St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street Chatsworth, California 91311 (747) 755-8498 http://www.stmaryanglican.org The Right Reverend Anthony F. Rasch, Rector The Rev. Deacon John Yeager, Assisting

The Sunday of Pentecost Commonly called Whitsunday 31 May 2020

Choral Mass with Hymns and Sermon

Processional

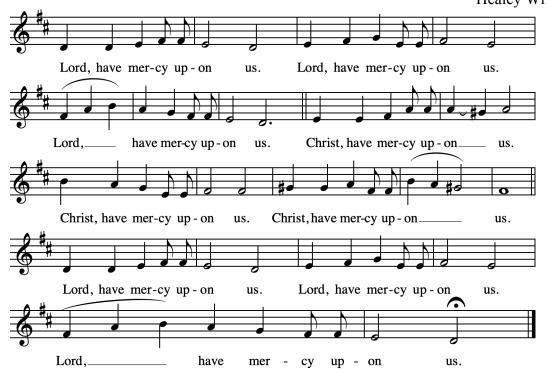
Salve Festa Dies

Hymn **107**

R. Vaughan Williams, 1906



Kyrie EleisonHymn **710**Healey Willan, 1928





Christ;

sus

O Lord, the only-begotten Son, Je





Collect for Pentecost 180

For the Epistle

Acts 2:1-11 180

WHEN the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Alleluia and Sequence



JESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.



Nicene Creed

I RELIEVE in one God the Eather Almighty, Maker of heaven and earth. And of all things

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen*.

Announcements

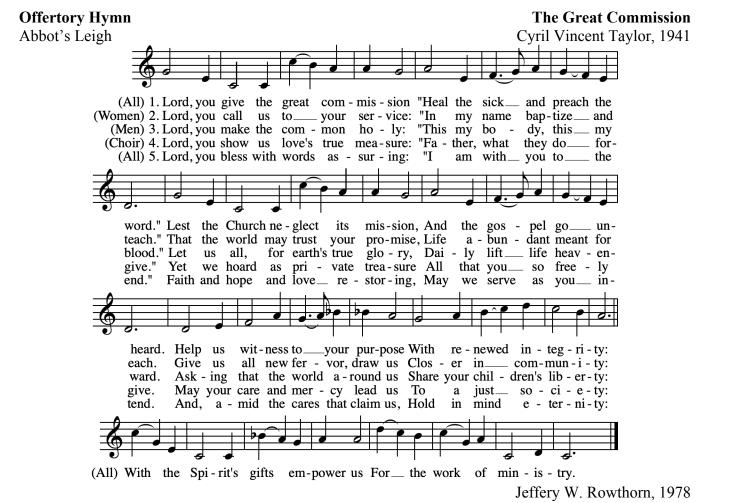


Christopher Wordsworth, 1862, alt.

Sermon

The Rt. Rev. Clifford Bulloch

Offertory Verse and Sentences



Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father

Almıghty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to

our benefit and that of all his holy Church. Amen.

Prayer for the Whole State of Christ's Church

General Confession 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

74

Sursum Corda 76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

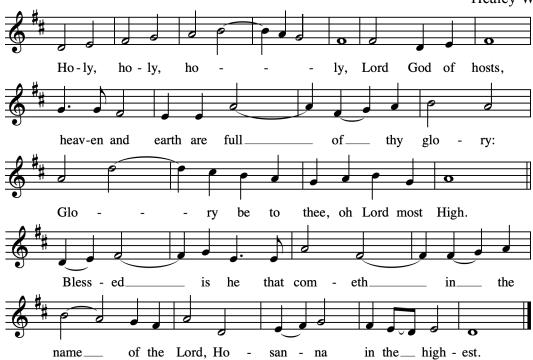
Preface for Whitsuntide

Sanctus and Benedictus

Hymn **797**

78

Healey Willan, 1928

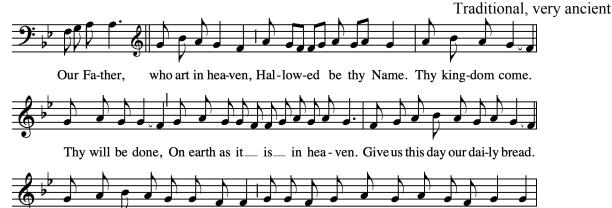


Prayer of Consecration

80

The Lord's Prayer

Hymn **722**



And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



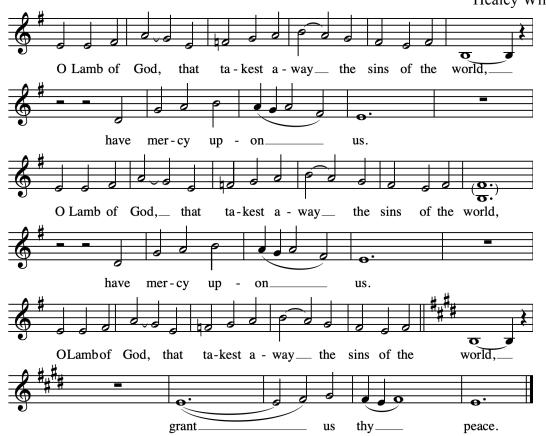
For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



Agnus Dei

Hymn 712

Healey Willan, 1928

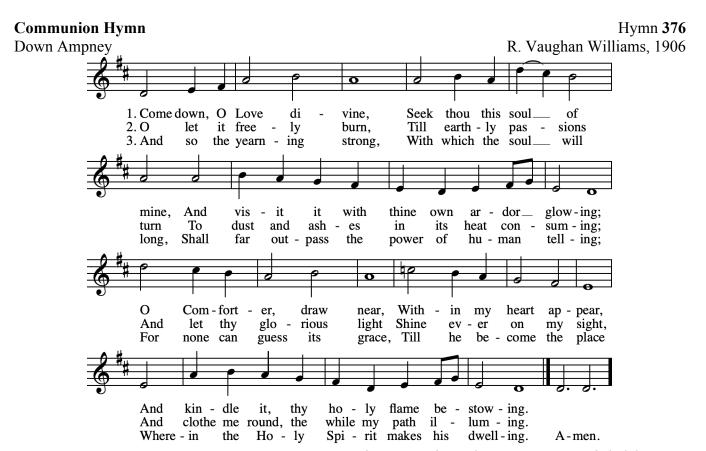


Communion

The Celebrant will take Communion representing the congregation; please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

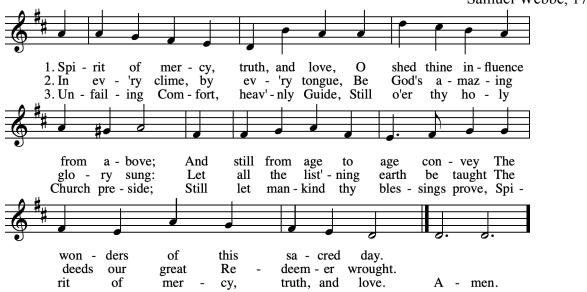
Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.



Bianco Da Siena, d. 1434; Tr. R. F. Littledale, 1867

Melcombe

Samuel Webbe, 1782



Anonymous, pub. London, 1774, alt.

Announcements

Celebrant	The Right Reverend Clifford Bulloch
Gospel	The Reverend Deacon John Yeager
Epistle	Robert Jones
Cantor	Ken Kubo
Accompanist	Beth Kubo
Music Formatting	Kevin Kubo
Zoom Wrangler	Kira Kubo

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance. Continued thanks to Bishop Bulloch for his gracious support for this service

We are planning on reopening the Church next Sunday (6/7) for in person attendance within the rules and guidelines of the County of Los Angeles but will continue to broadcast services from the Church. Please do note that any public gathering, even with appropriate safeguards, carries increased risk of COVID-19 transmission. Attendance in person fully acknowledges this risk and assumes personal responsibility for any resulting illness or complications. We strongly encourage parishioners in the CDC High Risk Category to continue to attend services remotely.

Our required Appendix F form will be posted to the website shortly with full details of all protocols, but here's a brief summary of the major changes:

- Attendance will be strictly limited to a maximum of 25 physical congregants.
- The Parish Hall will be closed. No food or drinks will be dispensed (not even water). No Sunday School for children.
- If you wish to socialize before or after Church, please do so outside and maintain proper social distancing.
- Entry and exit will be through the main entrance only; the rear door will be strictly for clergy and staff or as an emergency exit.
- Every other pew will be blocked off.
- The collection basin will be placed at the rear of the Church; please make your contributions as you enter.
- When a Mass is celebrated, Communion will be offered in one species (Hosts) only and will be received in the hand while standing.
- For attendees:
 - o Please attend *virtually* if:
 - You currently have or have within the past 72 hours had a fever of 100.4°F or higher; please take your temperature before coming to the Church. The ushers may take your temperature upon arrival as well.
 - You have been outside the country in the last 14 days.
 - You reside with or care for a person meeting the above criteria or who is being tested for (or has tested positive for) the virus.
 - o Make use of the hand sanitizer provided at the entrance and restrooms.
 - Wear a face covering at all times.
 - o Maintain appropriate social distancing when seated in pews (members of the same household may sit closer together).