

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Feast of the Most Holy Trinity

Commonly called Trinity Sunday

7 June 2020

*For our virtual congregants, due to bandwidth limitations, please remain muted during the service,
but continue to respond and sing with gusto!*

An Order for Morning Prayer

According to The Book of Common Prayer, 1928 ed.

Processional: 266
Nicaea

John B. Dykes, 1861



1. Ho-ly, ho-ly, ho-ly! Lord— God Al-might-y!
2. Ho-ly, ho-ly, ho-ly! All the saints a-dore Thee,
3. Ho-ly, ho-ly, ho-ly! Though the dark-ness hide Thee,
4. Ho-ly, ho-ly, ho-ly! Lord— God Al-might-y!



Ear-ly in the morn-ing our song shall rise to Thee;
Cast-ing down their gold-en crowns a-round the glass-y sea;
Though the eye of sin-ful man Thy glo-ry may not see;
All Thy works shall praise Thy name in earth and sky and sea;



Ho-ly, ho-ly, ho-ly! Mer-ci-ful and might-y!
Che-ru-bim and se-ra-phim fall-ing down be-fore Thee,
On-ly Thou art ho-ly— there is none be-side Thee,
Ho-ly, ho-ly, ho-ly! Mer-ci-ful and might-y!



God in three Per-sons, bless-ed Tri-ni-ty! A-men.
Which wert and art and ev-er-more shalt be.
Per-fect in pow'r, in love and pu-ri-ty.
God in three Per-sons, bless-ed Tri-ni-ty!

Reginald Heber, 1827

Minister. Let us humbly confess our sins unto Almighty God.

A General Confession (p. 6)

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

The Lord's Prayer

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Versicles and Responses (bottom of page 7)

Minister. O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise. [all stand]

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

Venite, exultemus Domino (Hymn 612, BCP p. 9)



(a) O COME let us sing unto the | LORD;

* let us heartily rejoice in the strength of | our salvation.

(b) Let us come before his presence with thanks|giving;

* and show ourselves | glad in him with psalms.

(a) For the LORD is a great | God;

* and a great King | above all gods.

(a) In his hand are all the corners of the | earth;

* and the strength of the hills | is his also.

(b) The sea is his and he | made it;

* and his hands prepar|ed the dry land.

(a) O come let us worship and fall | down,

* and kneel before the | LORD our Maker.

(a) For he is the Lord our | God;

* and we are the people of his pasture, and the | sheep of his hand.

(c) O worship the LORD in the beauty of | holiness;

* let the whole earth | stand in awe of him.

(a) For he cometh, for he cometh to judge the | earth;

* and with righteousness to judge the world, and the | peoples with his truth.

(a) Glory be to the Father and to the | Son,
* and | to the Holy Ghost;
(b) As it was in the beginning, is now and ever | shall be,
* world | without end. Amen.

Psalm 29. *Afferte Domino.* (p. 373)

ASCRIBE unto the LORD, O ye mighty, * ascribe unto the LORD worship and strength.
Ascribe unto the LORD the honour due unto his Name; * worship the LORD with holy worship.
The voice of the LORD is upon the waters; * it is the glorious God that maketh the thunder.
It is the LORD that ruleth the sea; the voice of the LORD is mighty in operation; * the voice of the LORD is a glorious voice.
The voice of the LORD breaketh the cedar-trees; * yea, the LORD breaketh the cedars of Lebanon¹.
He maketh them also to skip like a calf; * Lebanon¹ also, and Sirion, like a young unicorn.
The voice of the LORD divideth the flames of fire; the voice of the LORD shaketh the wilderness; * yea, the LORD shaketh the wilderness of Kadesh.
The voice of the LORD maketh the hinds to bring forth young, and strippeth bare the forests: * in his temple doth every thing speak of his honour.
The LORD sitteth above the water-flood, * and the LORD remaineth a King for ever.
The LORD shall give strength unto his people; * the LORD shall give his people the blessing of peace.

Psalm 99. *Dominus Regnavit.* (p. 462)

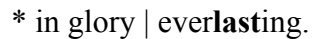
THE LORD is King, be the people never so impatient; * he sitteth between the Cherubim, be the earth never so unquiet.
The LORD is great in Sion, * and high above all people.
They shall give thanks unto thy Name, * which is great, wonderful, and holy.
The King's power loveth judgment; thou hast prepared equity, * thou hast executed judgment and righteousness in Jacob.
O magnify the LORD our God, and fall down before his footstool; * for he is holy.
Moses and Aaron among his priests, and Samuel among such as call upon his Name: * these called upon the LORD, and he heard them.
He spake unto them out of the cloudy pillar; * for they kept his testimonies, and the law that he gave them.
Thou heardest them, O LORD our God; * thou forgavest them, O God, though thou didst punish their wicked doings.
O magnify the LORD our God, and worship him upon his holy hill; * for the LORD our God is holy.

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen. [all sit]

Isaiah 6:1-8

Te Deum laudamus (Hymn 613A, BCP p. 10).



* Govern them, and lift them | up for ever.

* And we worship thy Name ever, | world without end.

* O Lord, have mercy upon us, have | mercy • upon us.

* O Lord, in thee have I trusted; let me never | be **confounded**.

To give knowledge of salvation | unto • his people * for the re|mission of their sins,
Through the tender mercy | of our God; * whereby the day-spring from on | high hath | visit•ed us;
To give light to them that sit in darkness, and in the | shadow • of death,
* and to guide our feet | into • the way of peace.

Glory be to the Father, and | to the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and | ever shall be, * world without | **end**. Amen.

The Gospel

St. John 3:1 (p. 187)

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

The Apostles' Creed (p. 15)

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen*.

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray. [all kneel]

Minister. O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

The Collect for Trinity Sunday (p. 186)

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen*.

Collect of the Saints

Defend us, O Lord, we beseech thee, from all dangers both of body and soul and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, and of all thy Saints, grant us thy saving health and peace that being defended from all adversities and all false doctrines, thy Church may serve thee in freedom and quietness. [Through the same Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end, *Amen.*]

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, [through the might of Jesus Christ our Lord. *Amen.*]

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Prayer in Time of Great Sickness and Mortality

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succor. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

A Prayer for Healing

O Almighty God, who art the giver of all health, and the aid of them that turn to thee for succour, We entreat thy strength and goodness in behalf of all thy servants who suffer illness, especially thy servants Anthony+b [Rasch], Clifford+b [Bulloch], Burton+p [Swan], Luis+p [Ronderos], Chris [Pike], and all within our parish and Province that they may be healed of their infirmities and strengthened in body and spirit, to thine honour and glory; through Jesus Christ our Lord. *Amen.*

A Prayer for the Ill (from the Church of England)

O God of compassion, be close to those who are ill, afraid or in isolation. In their loneliness, be their consolation; in their anxiety, be their hope; in their darkness, be their light; through Him who suffered alone on the cross, but reigns with thee in glory, Jesus Christ our Lord. *Amen.*

A Prayer for the Departed

O God, whose mercies cannot be numbered; accept our prayers on behalf of the souls of thy servants departed, especially all those who have perished as a result of COVID-19, victims of abortion, and all the faithful departed of this parish, Diocese, and Jurisdiction. Grant to them an entrance into the land of light and joy, and shower them and all souls with thy mercy; [through Jesus Christ our Lord. *Amen.*]

A Prayer for Social Justice

Almighty God, who hast created man in thine own image; Grant us grace fearlessly to contend against evil, and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice among men and nations, to the glory of thy holy Name; through Jesus Christ our Lord. *Amen.*

A Prayer for the Army

O Lord God of Hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the soldiers of our country. Support them in the day of battle, and in the time of peace keep them safe from all evil; endue them with courage and loyalty; and grant that in all things they may serve without reproach; through Jesus Christ our Lord. *Amen.*

A Prayer for the President of the United States and all in Civil Authority

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to Donald, the President of the United States, to Gavin our Governor, to our elected officials of our local communities and in Congress, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

A Prayer for the Clergy and People

Almighty and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, especially Thomas our Metropolitan, Anthony and Clifford our Bishops, and other Clergy of our Diocese and throughout our Church, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer for All Conditions of Men.

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate, especially the homeless, the unemployed, and underemployed; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A General Thanksgiving. (p. 19) [may be said in unison]

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

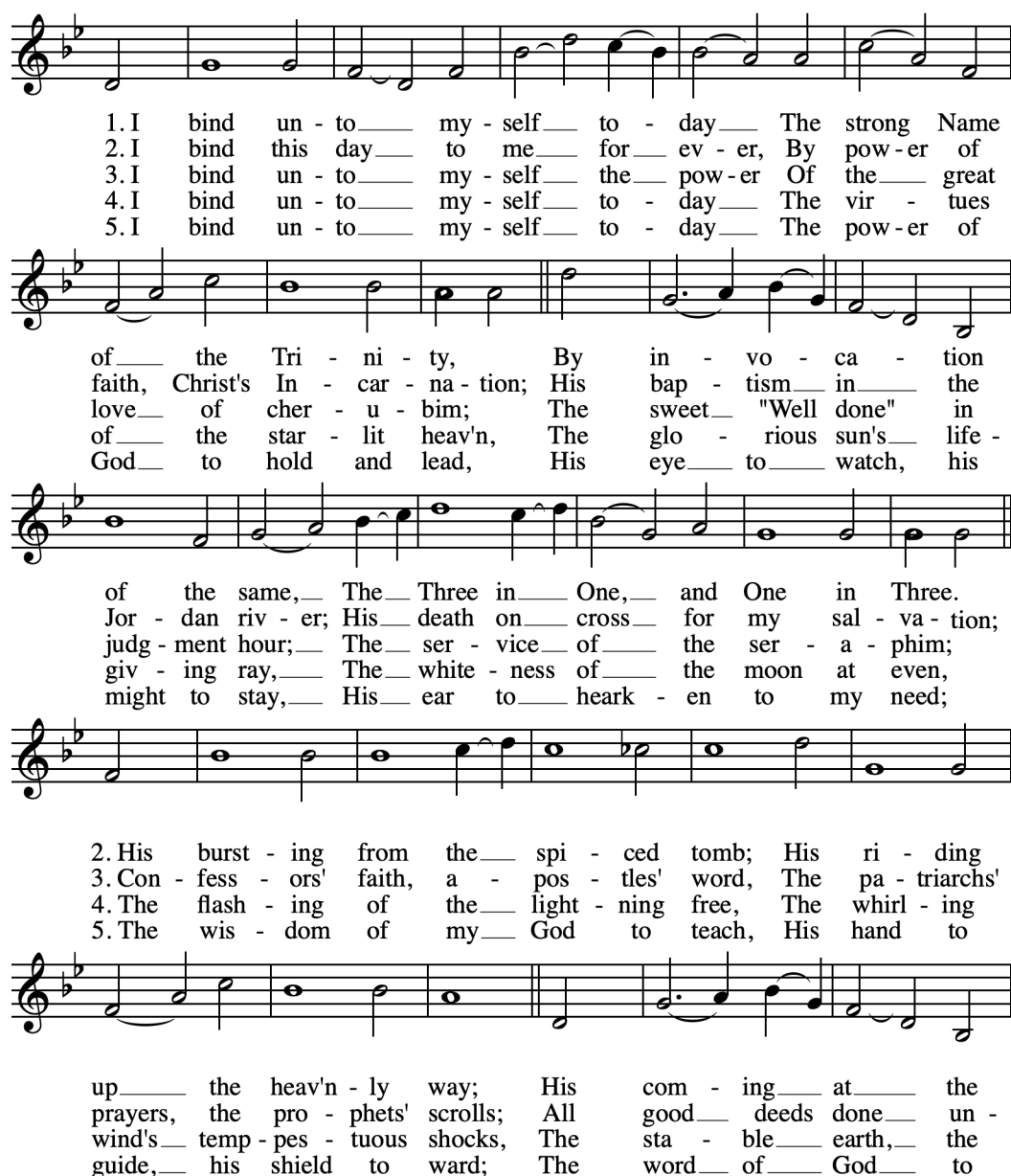
2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Sermon Hymn: 268

St. Patrick

Traditional Irish melody



1. I bind un - to my - self to - day The strong Name
2. I bind this day to me for ev - er, By pow - er of
3. I bind un - to my - self the pow - er Of the great
4. I bind un - to my - self to - day The vir - tues
5. I bind un - to my - self to - day The pow - er of

of the Tri - ni - ty, By in - vo - ca - tion
faith, Christ's In - car - na - tion; His bap - tism in the
love of cher - u - bim; The sweet "Well done" in
of the star - lit heav'n, The glo - rious sun's life -
God to hold and lead, His eye to watch, his

of the same, The Three in One, and One in Three.
Jor - dan riv - er; His death on cross for my sal - va - tion;
judg - ment hour; The ser - vice of the ser - a - phim;
giv - ing ray, The white - ness of the moon at even,
might to stay, His ear to heark - en to my need;

2. His burst - ing from the spi - ced tomb; His ri - ding
3. Con - fess - ors' faith, a - pos - tles' word, The pa - triarchs'
4. The flash - ing of the light - ning free, The whirl - ing
5. The wis - dom of my God to teach, His hand to

up the heav'n - ly way; His com - ing at the
prayers, the pro - phets' scrolls; All good deeds done un -
wind's temp - pes - tuous shocks, The sta - ble earth, the
guide, his shield to ward; The word of God to



day of doom: I bind un - to my - self to - day.
to the Lord, And pu - ri - ty of vir - gin souls.
deep salt sea, A - round the old e - ter - nal rocks.
give me speech, His heav'n - ly host to be my guard.



6. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,



Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.



7. I bind un - to my - self the Name, The strong Name of the



Tri - ni - ty; By in - vo - ca - tion of the same, The



Three in One, and One in Three. Of whom all na - ture



hath cre - a - tion; E - ter - nal Fa - ther, Spi - rit, Word: Praise to the



Lord of my sal - va - tion, Sal - va - tion is of Christ the Lord. A - men.

St. Patrick 372-466; Tr. Cecil Frances Alexander, 1889

The Sermon

Fling Wide the Gates!

Ken Kubo

Offertory Hymn: 474

Woodbird

Traditional German Melody



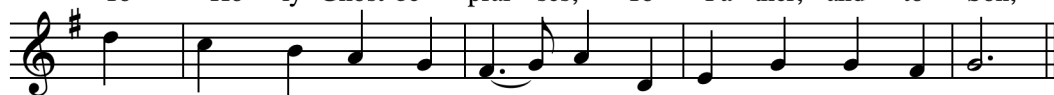
1. O day of rest and glad - ness, O day of joy and light,
2. On thee, at the cre - a - tion, The light first had its birth;
3. To - day on wea - ry na - tions The heav'n - ly man - na falls;
4. New gra - ces ev - er gain - ing From this our day of rest,



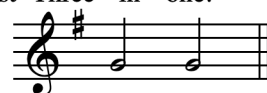
O balm of care and sad - ness, Most beau - ti - ful, most bright;
On thee for our sal - va - tion Christ rose from depths of earth;
To ho - ly con - vo - ca - tions The sil - ver trum - pet calls,
We reach the rest re - main - ing To spi - rits of the blest.



On thee the high and low - ly, Through a - ges joined in tune,
On thee our Lord vic - to - rious The Spi - rit sent from heav'n,
Where Gos - pel - light is glow - ing With pure and ra - diant beams,
To Ho - ly Ghost be prai - ses, To Fa - ther, and to Son;



Sing, Ho - ly, Ho - ly, Ho - ly, To the great God Tri - une.
And thus on thee most glo - rious A trip - le light was giv'n.
And liv - ing wa - ter flow - ing, With soul re - fresh - ing streams.
The Church her voice up - rai - ses To thee, blest Three in one.



A - men.

Christopher Wordsworth, 1862, alt.

Doxology (Hymnal 139, 1st verse)**Closing Prayers**

Retiring Procession: 270

St. Athanasius

Edward J. Hopkins, 1872



1. Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts, e - ter - nal King,
2. Since by thee were all things made, And in thee do all things live,
3. Thousands, tens of thou - sands stand, Spi - rits blest be - fore thy throne,
4. Che - ru - bim and ser - a - phim Veil their fa - ces with their wings;
5. Thee, a - pos - tles, pro - phets, thee, Thee, the no - ble mar - tyr band,
6. Al - le - lu - ia! Lord, to thee, Fa - ther, Son and Ho - ly Ghost,



By the heav'ns and earth a - dored; An - gels and arch - an - gels sing,
Be to thee all hon - or paid, Praise to thee let all things give,
Speed - ing thence at thy com - mand; And when thy com - mand is done,
Eyes of an - gels are too dim To be - hold the King of kings,
Praise with sol - emn ju - bi - lee, Thee, the Church in ev - ery land;
Three in One, and One in Three, Join we with the heav'n - ly host,



Chant - ing ev - er - last - ing - ly To the bless - ed Tri - ni - ty.
Sing - ing ev - er - last - ing - ly To the bless - ed Tri - ni - ty.
Sing - ing ev - er - last - ing - ly To the bless - ed Tri - ni - ty.
While they sing e - ter - nal - ly To the bless - ed Tri - ni - ty.
Sing - ing ev - er - last - ing - ly To the bless - ed Tri - ni - ty.
Sing - ing ev - er - last - ing - ly To the bless - ed Tri - ni - ty.

Christopher Wordsworth, 1862

Announcements

| | |
|-------------------|---------------------------------|
| Officiant | Ken Kubo |
| Acolyte | Kevin Kubo |
| Gospel | The Reverend Deacon John Yeager |
| Epistle | Robert Jones |
| Old Testament | Kevin Kubo |
| Organist | Patrick Dempsey |
| Music Typesetting | Kevin Kubo |
| Zoom Wrangler | Kira Kubo |

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Happy Birthday

Madeleine Hugard 11 June