

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Fifth Sunday after Trinity

12 July 2020

*For our virtual congregants, due to bandwidth limitations, please remain muted during the service,
but continue to respond and sing with gusto!*

An Order for Morning Prayer According to The Book of Common Prayer, 1928 ed.

Processional:
Morning Song

Hymn 156

Melody, *The Union Harmony*, Virginia, 1848



1. A - wake, a - wake to love and work! The lark is in the sky,
2. Come, let thy voice be one with theirs, Shout with their shout of praise;
3. To give and give, and give a - gain, What God hath gi - ven thee;



The fields are wet with dia - mond dew, The worlds a - wake to cry
See how the gi - ant sun soars up, Great lord of years and days!
To spend thy-self nor count the cost; To serve right glo - rious - ly



Their bless - ings on the Lord of _ life, As he goes meekly by.
So _ let the love of Je - sus come And set thy soul a - blaze,
The God who gave all worlds that are, And all that are to be.

Geoffrey Anketell Studdert-Kennedy, 1921

Minister. Let us humbly confess our sins unto Almighty God.

A General Confession (p. 6)

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

The Lord's Prayer

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Versicles and Responses (bottom of page 7)

Minister. O Lord, open thou our lips.
Answer. And our mouth shall show forth thy praise. [all stand]
Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;
Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.
Minister. Praise ye the Lord.
Answer. The Lord's Name be praised.

Venite, exultemus Domino (BCP p. 9)

(a) O COME let us sing unto the | LORD;
* let us heartily rejoice in the strength of | our salvation.
(b) Let us come before his presence with thanks|giving;
* and show ourselves | glad in him with psalms.
(a) For the LORD is a great | God;
* and a great King | above all gods.
(a) In his hand are all the corners of the | earth;
* and the strength of the hills | is his also.
(b) The sea is his and he | made it;
* and his hands prepar|ed the dry land.
(a) O come let us worship and fall | down,
* and kneel before the | LORD our Maker.
(a) For he is the Lord our | God;
* and we are the people of his pasture, and the | sheep of his hand.
(c) O worship the LORD in the beauty of | holiness;
* let the whole earth | stand in awe of him.
(a) For he cometh, for he cometh to judge the | earth;
* and with righteousness to judge the world, and the | peoples with his truth.

(a) Glory be to the Father and to the | Son,
* and | to the Holy Ghost;
(b) As it was in the beginning, is now and ever | shall be,
* world | without end. Amen.

Psalm 62. *Nonne Deo?* (p. 413)

MY soul truly waiteth still upon God; * for of him cometh my salvation.

He verily is my strength and my salvation; * he is my defence, so that I shall not greatly fall.

How long will ye imagine mischief against every man? * Ye shall be slain all the sort of you; yea, as a tottering wall shall ye be, and like a broken hedge.

Their device is only how to put him out whom God will exalt; * their delight is in lies; they give good words with their mouth, but curse with their heart.

Nevertheless, my soul, wait thou still upon God; * for my hope is in him.

He truly is my strength and my salvation; * he is my defence, so that I shall not fall.

In God is my health and my glory; * the rock of my might; and in God is my trust.

O put your trust in him alway, ye people; * pour out your hearts before him, for God is our hope.

As for the children of men, they are but vanity; the children of men are deceitful; * upon the weights they are altogether lighter than vanity itself.

O trust not in wrong and robbery; give not yourselves unto vanity: * if riches increase, set not your heart upon them.

God spake once, and twice I have also heard the same, * that power belongeth unto God;

And that thou, Lord, art merciful; * for thou rewardest every man according to his work.

Psalm 63. *Deus, Deus Meus.* (p. 414)

O GOD, thou art my God; * early will I seek thee.

My soul thirsteth for thee, my flesh also longeth after thee, * in a barren and dry land where no water is.

Thus have I looked for thee in the sanctuary, * that I might behold thy power and glory.

For thy loving-kindness is better than the life itself: * my lips shall praise thee.

As long as I live will I magnify thee in this manner, * and lift up my hands in thy Name.

My soul shall be satisfied, even as it were with marrow and fatness, * when my mouth praiseth thee with joyful lips.

Have I not remembered thee in my bed, * and thought upon thee when I was waking?

Because thou hast been my helper; * therefore under the shadow of thy wings will I rejoice.

My soul hangeth upon thee; * thy right hand hath upholden me.

These also that seek the hurt of my soul, * they shall go under the earth.

Let them fall upon the edge of the sword, * that they may be a portion for foxes.

But the King shall rejoice in God; all they also that swear by him shall be commended; * for the mouth of them that speak lies shall be stopped.

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen. [all sit]

The First Lesson

Ecclesiastes 2:1-11, 18-23

I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity. I said of laughter, It is mad: and of mirth, What doeth it? I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life. I made me great works; I builded me houses; I planted me vineyards: I made me gardens and orchards, and I planted trees in them of all kind of fruits: I made me pools of water, to water therewith the wood that bringeth forth trees: I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me: I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts. So I

was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me. And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour. Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun. Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me. And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity. Therefore I went about to cause my heart to despair of all the labour which I took under the sun. For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil. For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun? For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

Te Deum laudamus (BCP p. 10).

WE praise thee, O God; we acknowledge thee to | be the Lord.

* All the earth doth worship thee, the Father | ever**lasting**.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;

* To thee Cherubim and Seraphim con|tinually do cry,

Holy, Holy, Holy, Lord God of | Sabaoth;

* Heaven and earth are full of the Majesty | of thy **glory**.

The glorious company of the Apostles | **praise** thee.

* The goodly fellowship of the | Prophets **praise** thee.

The noble army of Martyrs | **praise** thee.

* The holy Church throughout all the world | doth acknowledge thee;

The Father, of an infinite Majesty; Thine adorable, true, and | only Son;

* Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

* Thou art the everlasting | Son of • the **F**ather.

When thou tookest upon thee to del|iver man,

* thou didst humble thyself to be | born of • a **V**irgin.

When thou hadst overcome the | sharpness • of death,

* thou didst open the Kingdom of Heaven to | all **believers**.

Thou sittest at the right | hand of God,

* in the glory | of the **F**ather.

We believe that thou shalt come to | be our Judge.

* We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered | with thy Saints,

* in glory | ever**lasting**.

O LORD, save thy people, and bless thine | heritage.

* Govern them, and lift them | up for **ever**.

Day by day we | magni**fy** thee;

* And we worship thy Name ever, | world **without** end.

Vouchsafe, O Lord, to keep us this day with|**out** sin.

* O Lord, have mercy upon us, have | mercy • upon **us**.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

* O Lord, in thee have I trusted; let me never | be **confounded**.

The Second Lesson

I St. Peter 3:8-15 (p. 195)

BE ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

Benedictus. St. Luke i. 68. (BCP p. 14)

BLESSED be the Lord God of | Israel; * for he hath visited and re|deemed • his **people**;
And hath raised up a mighty sal|vation for us, * in the house of his | servant **David**;
As he spake by the mouth of his | holy Prophets, * which have | been • since the | world began;
That we should be saved | from our enemies, * and from the hand of | all that **hate** us.
To perform the mercy promised to our | **forefathers**, * and to remember his | holy covenant;

To perform the oath which he sware to our forefather | Abraham, * that | he would **give** us;
That we being delivered out of the | hand of • our enemies * might | serve him • **without** fear;
In holiness and righteous|ness before him, * all the | days of **our** life.

And thou, child, shalt be called the prophet | of the Highest: * for thou shalt go before the face of the
| Lord • to pre|pare his ways;

To give knowledge of salvation | unto • his people * for the re|mission of their sins,
Through the tender mercy | of our God; * whereby the day-spring from on | high hath | visit•ed us;
To give light to them that sit in darkness, and in the | shadow • of death,
* and to guide our feet | into • the way of peace.

Glory be to the Father, and | to the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and | ever shall be, * world without | **end. Amen.**

The Gospel

St. Luke 5:1-11 (p. 196)

IT came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

The Apostles' Creed (p. 15)

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray. [all kneel]

Minister. O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

The Collect for the Fifth Sunday after Trinity (p. 195)

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, [through the might of Jesus Christ our Lord. *Amen.*]

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Prayer in Time of Great Sickness and Mortality

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succor. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

A Prayer for Healing

O Almighty God, who art the giver of all health, and the aid of them that turn to thee for succour, We entreat thy strength and goodness in behalf of all thy servants who suffer illness, especially thy servants Anthony+b [Rasch], Clifford+b [Bulloch], Burton+p [Swan], Luis+p [Ronderos], Chris [Pike], Shannon [Shehata] and all within our parish and Province that they may be healed of their infirmities and strengthened in body and spirit, to thine honour and glory; through Jesus Christ our Lord. *Amen.*

A Prayer for the Ill (from the Church of England)

O God of compassion, be close to those who are ill, afraid or in isolation. In their loneliness, be their consolation; in their anxiety, be their hope; in their darkness, be their light; through Him who suffered alone on the cross, but reigns with thee in glory, Jesus Christ our Lord. *Amen.*

A Prayer for the Departed

O God, whose mercies cannot be numbered; accept our prayers on behalf of the souls of thy servants departed, especially all those who have perished as a result of COVID-19 and violence of race and class, victims of abortion, recent Christian martyrs, and all the faithful departed of this parish, Diocese, and Jurisdiction. Grant to them an entrance into the land of light and joy, and shower them and all souls with thy mercy; through Jesus Christ our Lord. *Amen.*

A Collect for the Unity of God's People

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

A Prayer for the Army

O Lord God of Hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the soldiers of our country. Support them in the day of battle, and in the time of peace keep them safe from all evil; endue them with courage and loyalty; and grant that in all things they may serve without reproach; through Jesus Christ our Lord. *Amen.*

A Prayer for the President of the United States and all in Civil Authority

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to Donald, the President of the United States, to Gavin our Governor, to our elected officials of our local communities and in Congress, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

A Prayer for the Clergy and People

Almighty and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, especially Thomas our Metropolitan, Anthony and Clifford our Bishops, and other Clergy of our Diocese and throughout our Church, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer for All Conditions of Men.

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate, especially the homeless, the unemployed, and underemployed; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A General Thanksgiving. (p. 19) [may be said in unison]

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Sermon Hymn:
Georgetown

Hymn 437
David McK. Williams, 1941

1. They cast their nets in Gal - i - lee Just
2. Con - tent - ed, peace - ful fish - er - men, Be -
3. Young John who trimmed the flap - ping sail, Home -
4. The peace of God, it is no peace, But

off the hills of brown; Such hap - py, sim - ple fish - er -
fore they ev - er knew The peace of God that filled their
less, in Pat - mos died. Pe - ter, who hauled the team - ing
strife closed in the sod. Yet, broth - ers, pray for but the

folk, Be - fore the Lord came down.
hearts Brim - ful, and broke them too.
net, Head - down was cru - ci - fied.
thing: The mar - velous peace of God.

William Alexander Percy, 1924, alt.

The Sermon

The Reverend Deacon John Yeager

Offertory Hymn:
Rest

Hymn 435, 2nd Tune
Frederick C. Maker, 1887

1. Dear Lord and Fa - ther of man - kind, For - give our fool - ish ways!
2. In sim - ple trust like theirs who heard, Be - side the Syr - ian sea,
3. O Sab - bath rest by Gal - i - lee! O calm of hills a - above,
4. Drop thy still dews of qui - et - ness Till all our stri - vings cease:
5. Breathe through the heats of our de - sire Thy cool - ness and thy balm;

Re - clothe us in our right - ful mind, In pur - er lives thy
The gra - cious call - ing of the Lord, Let us, like them, with -
Where Je - sus knelt to share with thee The si - lence of e -
Take from our souls the strain and stress, And let our or - dered
Let sense be dumb, let flesh re - tire; Speak through the earth - quake,

ser - vice find, In deep - er rev - erence, praise. A - men.
out a word, Rise up and fol - low thee.
ter - ni - ty In - ter - pret - ed by love!
lives con - fess The beau - ty of thy peace.
wind, and fire, O still, small voice of calm.

John Greenleaf Whittier, 1872

Doxology (Hymn 139)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Closing Prayers

Retiring Processional:

Truro

Hymn 539, 2nd Tune

Psalmodia Evangelica, 1789



1. Soon may the last glad song a - rise Through
2. Let thrones and powers and king - doms be O -
3. O that the an - them now might swell, And



all the mil - lions of the skies,
be - dient, migh - ty God, to thee;
host to host the tri - umph tell,



That song of tri - umph which re - cords That
And o - ver land and stream and main Wave
That not one re - bel heart re - mains, But



all the earth is now the Lord's. A - men.
thou the scep - ter of thy reign.
o - ver all the Sa - viour reigns!

Ascribed to Mrs. Vokes, 1816

Announcements

Officiant

Robert Jones

Sermon

The Reverend Deacon John Yeager

Gospel

The Reverend Deacon John Yeager

Organist

Patrick Dempsey

Altar Guild

Nancy Jones

Music Typesetting

Kevin Kubo

Zoom Wrangler

Tony Shehata

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Special thanks to Gretchen Martin for her efforts coordinating the funeral service this past Friday. It required an unexpected amount of flexibility, given the current pandemic.

The vestry meets after the service.

Next week, God willing, we will be joined by Bishop Bulloch to celebrate a Choral Mass!

Happy Birthday

Agnes Talley 17 July

Current Service Schedule (tentative)

- 19 July – Choral Mass (6th Sunday after Trinity – Bishop Bulloch celebrating)
- 26 July – Morning Prayer (7th Sunday after Trinity)
- 2 August – Morning Prayer (8th Sunday after Trinity)

Please check your e-mail and the website for current service status!