

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Sixth Sunday after Trinity

19 July 2020

*For our virtual congregants, due to bandwidth limitations, please remain muted during the service,
but continue to respond and sing with gusto!*

An Order for Morning Prayer According to The Book of Common Prayer, 1928 ed.

Processional:
Mannheim

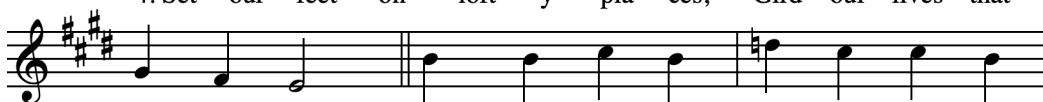
Hymn 524

Congregational Church Music, 1853

Adapted from Friedrich Filitz, 1847



1. God of grace and God of glo - ry, On thy peo - ple
2. Lo! the hosts of e - vil round us Scorn thy Christ, as -
3. Cure thy chil - dren's war - ring mad - ness, Bend our pride to
4. Set our feet on loft - y pla - ces; Gird our lives that



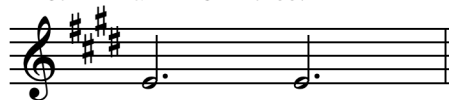
pour thy power; Crown thine an - cient Chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
thy con - trol; Shame our wan - ton, sel - fish glad - ness,
they may be Ar - mored with all Christ - like gra - ces



Bring her bud to glo - rious flower. Grant us wis - dom,
Free our hearts to faith and praise: Grant us wis - dom,
Rich in things and poor in soul. Grant us wis - dom,
In the fight to set men free. Grant us wis - dom,



grantus cou - rage, For the fa - cing of this hour.
grantus cou - rage, For the liv - ing of these days.
grantus cou - rage, Lest we miss thy king - dom's goal.
grantus cou - rage, That we fail not man nor thee.



A - men.

Harry Emerson Fosdick. 1930, alt

Minister. Let us humbly confess our sins unto Almighty God.

A General Confession (p. 6)

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

The Lord's Prayer

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Versicles and Responses (bottom of page 7)

Minister. O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise. [all stand]

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

Venite, exultemus Domino (Hymn 612, BCP p. 9)



- (a) O COME let us sing unto the | LORD;
* let us heartily rejoice in the strength of | our salvation.
- (b) Let us come before his presence with thanks|giving;
* and show ourselves | glad in him with psalms.
- (a) For the LORD is a great | God;
* and a great King | above all gods.
- (a) In his hand are all the corners of the | earth;
* and the strength of the hills | is his also.
- (b) The sea is his and he | made it;
* and his hands prepar|ed the dry land.
- (a) O come let us worship and fall | down,
* and kneel before the | LORD our Maker.
- (a) For he is the Lord our | God;
* and we are the people of his pasture, and the | sheep of his hand.
- (c) O worship the LORD in the beauty of | holiness;
* let the whole earth | stand in awe of him.
- (a) For he cometh, for he cometh to judge the | earth;
* and with righteousness to judge the world, and the | peoples with his truth.

(a) Glory be to the Father and to the | Son,
* and | to the Holy Ghost;
(b) As it was in the beginning, is now and ever | shall be,
* world | without end. Amen.

Psalm 16. *Conserva me, Domine.* (p. 357)

PRESERVE me, O God; * for in thee have I put my trust.
O my soul, thou hast said unto the LORD, * Thou art my God; I have no good like unto thee.
All my delight is upon the saints that are in the earth, * and upon such as excel in virtue.
But they that run after another god * shall have great trouble.
Their drink-offerings of blood will I not offer, * neither make mention of their names within my lips.
The LORD himself is the portion of mine inheritance, and of my cup; * thou shalt maintain my lot.
The lot is fallen unto me in a fair ground; * yea, I have a goodly heritage.
I will thank the LORD for giving me warning; * my reins also chasten me in the night season.
I have set the LORD alway before me; * for he is on my right hand, therefore I shall not fall.
Wherefore my heart is glad, and my glory rejoiceth: * my flesh also shall rest in hope.
For why? thou shalt not leave my soul in hell; * neither shalt thou suffer thy Holy One to see corruption.
Thou shalt show me the path of life: in thy presence is the fulness of joy, * and at thy right hand there is
pleasure for evermore.

Psalm 111. *Confiteor tibi.* (p. 482)

I WILL give thanks unto the LORD with my whole heart, * secretly among the faithful, and in the
congregation.
The works of the LORD are great, * sought out of all them that have pleasure therein.
His work is worthy to be praised and had in honour, * and his righteousness endureth for ever.
The merciful and gracious LORD hath so done his marvellous works, * that they ought to be had in
remembrance.
He hath given meat unto them that fear him; * he shall ever be mindful of his covenant.
He hath showed his people the power of his works, * that he may give them the heritage of the heathen.
The works of his hands are verity and judgment; * all his commandments are true.
They stand fast for ever and ever, * and are done in truth and equity.
He sent redemption unto his people; * he hath commanded his covenant for ever; holy and reverend is
his Name.
The fear of the LORD is the beginning of wisdom; * a good understanding have all they that do
thereafter; his praise endureth for ever.

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen. [all sit]

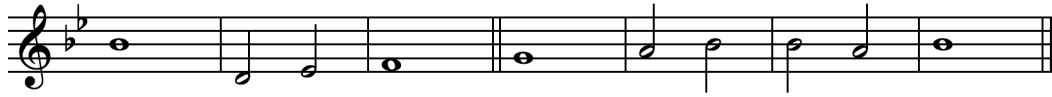
The First Lesson

Isaiah 57:13b-19

He that putteth his trust in me shall possess the land, and shall inherit my holy mountain; And shall say,
Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people. For
thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and
holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to
revive the heart of the contrite ones. For I will not contend for ever, neither will I be always wroth: for
the spirit should fail before me, and the souls which I have made. For the iniquity of his covetousness
was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.
I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his

mourners. I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the Lord; and I will heal him.

Te Deum laudamus (Hymn 613A, BCP p. 10).



WE praise thee, O God; we acknowledge thee to | be the Lord.

* All the earth doth worship thee, the Father | **everlasting**.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;

* To thee Cherubim and Seraphim con|tinually do cry,

Holy, Holy, Holy, Lord God of | Sabaoth;

* Heaven and earth are full of the Majesty | of thy **glory**.

The glorious company of the Apostles | **praise** thee.

* The goodly fellowship of the | Prophets **praise** thee.

The noble army of Martyrs | **praise** thee.

* The holy Church throughout all the world | doth acknowledge thee;

The Father, of an infinite Majesty; Thine adorable, true, and | only Son;

* Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

* Thou art the everlasting | Son of • the **Father**.

When thou tookest upon thee to de|liver man,

* thou didst humble thyself to be | born of • a **Virgin**.

When thou hadst overcome the | sharpness • of death,

* thou didst open the Kingdom of Heaven to | all **believers**.

Thou sittest at the right | hand of God,

* in the glory | of the **Father**.

We believe that thou shalt come to | be our Judge.

* We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered | with thy Saints,

* in glory | **everlasting**.

O LORD, save thy people, and bless thine | heritage.

* Govern them, and lift them | up for **ever**.

Day by day we | magni•fy thee;

* And we worship thy Name ever, | world **without** end.

Vouchsafe, O Lord, to keep us this day with|**out** sin.

* O Lord, have mercy upon us, have | mercy • **upon** us.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

* O Lord, in thee have I trusted; let me never | be **confounded**.

The Second Lesson

Romans 6:13-11 (p. 197)

KNOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we

should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Benedictus. St. Luke i. 68. (Hymnal 640/BCP p. 14)



BLESSED be the Lord God of | Israel; * for he hath visited and re|deemed • his **people**;
And hath raised up a mighty sal|vation for us, * in the house of his | servant **David**;
As he spake by the mouth of his | holy Prophets, * which have | been • since the | world began;
That we should be saved | from our enemies, * and from the hand of | all that **hate** us.
To perform the mercy promised to our | **forefathers**, * and to remember his | holy covenant;

To perform the oath which he sware to our forefather | Abraham, * that | he would **give** us;
That we being delivered out of the | hand of • our enemies * might | serve him • **without** fear;
In holiness and righteous|ness before him, * all the | days of **our** life.

And thou, child, shalt be called the prophet | of the Highest: * for thou shalt go before the face of the
| Lord • to pre|pare his ways;

To give knowledge of salvation | unto • his people * for the re|mission of their sins,
Through the tender mercy | of our God; * whereby the day-spring from on | high hath | visit•ed us;
To give light to them that sit in darkness, and in the | shadow • of death,
* and to guide our feet | into • the way of peace.

Glory be to the Father, and | to the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and | ever shall be, * world without | **end. Amen.**

The Gospel

St. Matthew 5:20-26 (p. 197)

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: but I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

The Apostles' Creed (p. 15)

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray. [all kneel]

Minister. O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

The Collect for the Sixth Sunday after Trinity (p. 197)

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, [through the might of Jesus Christ our Lord. *Amen.*]

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Prayer in Time of Great Sickness and Mortality

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succor. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

A Prayer for Healing

O Almighty God, who art the giver of all health, and the aid of them that turn to thee for succour, We entreat thy strength and goodness in behalf of all thy servants who suffer illness, especially thy servants Anthony+b [Rasch], Clifford+b [Bulloch], Burton+p [Swan], Luis+p [Ronderos], Chris [Pike], Shannon [Shehata] and all within our parish and Province that they may be healed of their infirmities and strengthened in body and spirit, to thine honour and glory; through Jesus Christ our Lord. *Amen.*

A Prayer for the Ill (from the Church of England)

O God of compassion, be close to those who are ill, afraid or in isolation. In their loneliness, be their consolation; in their anxiety, be their hope; in their darkness, be their light; through Him who suffered alone on the cross, but reigns with thee in glory, Jesus Christ our Lord. *Amen.*

A Prayer for the Departed

O God, whose mercies cannot be numbered; accept our prayers on behalf of the souls of thy servants departed, especially all those who have perished as a result of COVID-19 and violence of race and class, victims of abortion, recent Christian martyrs, and all the faithful departed of this parish, Diocese, and Jurisdiction. Grant to them an entrance into the land of light and joy, and shower them and all souls with thy mercy; through Jesus Christ our Lord. *Amen.*

A Collect for the Unity of God's People

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

A Prayer for the Army

O Lord God of Hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the soldiers of our country. Support them in the day of battle, and in the time of peace keep them safe from all evil; endue them with courage and loyalty; and grant that in all things they may serve without reproach; through Jesus Christ our Lord. *Amen.*

A Prayer for the President of the United States and all in Civil Authority

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to Donald, the President of the United States, to Gavin our Governor, to our elected officials of our local communities and in Congress, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

A Prayer for the Clergy and People

Almighty and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, especially Thomas our Metropolitan, Anthony and Clifford our Bishops, and other Clergy of our Diocese and throughout our Church, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer for All Conditions of Men.

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate, especially the homeless, the unemployed, and underemployed; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A General Thanksgiving. (p. 19) [may be said in unison]

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Sermon Hymn:
Toplady

Hymn 471, 2nd Tune
Thomas Hastings, 1830



1. Rock of A - ges, cleft for me, Let me hide my - self in
2. Not the la - bors of my hands Can ful - fill Thy law's de -
3. Noth - ing in my hand I bring, Sim - ply to Thy cross I
4. While I draw this fleet - ingbreath, When my eyes shall close in



Thee; Let the wa - ter and the blood, From Thy
mands; Could my zeal no res - pite know, Could my
cling; Na - ked, come to Thee for dress, Help - less,
death, When I soar to worlds un - known, See Thee



riv - en side which flowed, Be of sin the dou - ble
tears for - ev - er flow, All for sin could not a -
look to Thee for grace; Foul, I to the foun - tain
on Thy judg - ment throne, Rock of A - ges, cleft for



cure, Cleanse me from its guilt and pow'r.
tone; Thou must save and Thou a - lone.
fly, Wash me, Sav - ior, or I die!
me, Let me hide my - self in Thee. A - men.

Augustus Montague Toplady, 1776, alt.

The Sermon

The Greater Gift

Postulant Ken Kubo

Offertory Hymn:
King's Lynn

Hymn 521
Traditional English Melody



1. O God of earth and al - tar, Bow down and hear our cry,
2. From all that ter - ror tea - ches, From lies of tongue and pen,
3. Tie in a li - ving te - ther The prince and priest and thrall,



Our earth - ly ru - lers fal - ter, Our peo - ple drift and die;
From all the ea - sy spee - ches that com - fort cru - el men,
Bind all our lives to - ge - ther, Smite us and save us all;



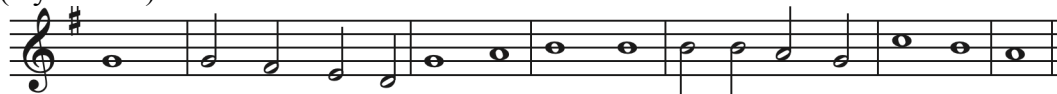
The walls of gold en - tomb us, The swords of scorn di - vide,
From sale and pro - fa - na - tion Of ho - nor, and the sword,
In ire and ex - ul - ta - tion A - flame with faith and free,



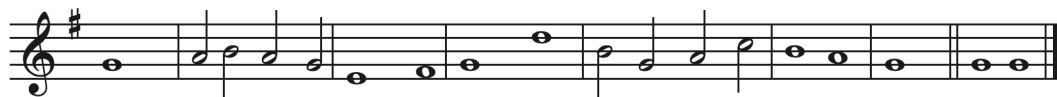
Take not thy thun - der from us, But take a - way our pride. A - men.
From sleep and from damn - a - tion, De - li - ver us, good Lord!
Lift up a li - ving na - tion, A sin - gle sword to thee.

Gilbert Keith Chesterton, 1906

Doxology (Hymn 139)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Closing Prayers

Retiring Procession:
Sicilian Mariners

Hymn 489, 1st Tune
Sicilian Melody, pub. 1794

1. Lord, dis - miss us with thy bless - ing; Fill our hearts with
2. Thanks we give and ad - o - ra - tion For thy Gos - pel's
3. So that when thy love shall call us, Sa - viour, from the
joy and peace; Let us each, thy love pos - sess - ing,
joy - ful sound: May the fruits of thy sal - va - tion
world - a - way, Fear of death shall not ap - pall us,
Tri - umph in re - deem - ing grace: O re - fresh us,
In our hearts and lives a - bound: May thy pres - ence,
Glad thy sum - mons to o - bey. May we ev - er,
O re - fresh us, Trav - 'ling thro' this wil - der - ness. A - men.
may thy pres - ence With us ev - er - more be found;
may we ev - er Reign with thee in end - less day.

Ascribed to John Fawcett, 1773, alt.

Announcements

Officiant	Ken Kubo
Gospel	The Reverend Deacon John Yeager
Epistle	Robert Jones
Old Testament	Kevin Kubo
Accompanist	Beth Kubo
Zoom Wrangler	Kira Kubo

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Due to the current state and county orders, we will remain online only through at least 2 August. Please stay tuned for updates.

Please note that beginning in August, you will need a passcode to join the service due to Zoom's new security protocols. You will be prompted for the passcode after clicking on the "join" link.

Current Service Schedule (tentative)

- 26 July – Morning Prayer (7th Sunday after Trinity)
- 2 August – Morning Prayer (8th Sunday after Trinity)
- 9 August – Morning Prayer (9th Sunday after Trinity)

Please check your e-mail and the website for current service status!