

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Ninth Sunday after Trinity

9 August 2020

*For our virtual congregants, due to bandwidth limitations, please remain muted during the service,
but continue to respond and sing with gusto!*

An Order for Morning Prayer According to The Book of Common Prayer, 1928 ed.

Processional:
St. Chrysostom

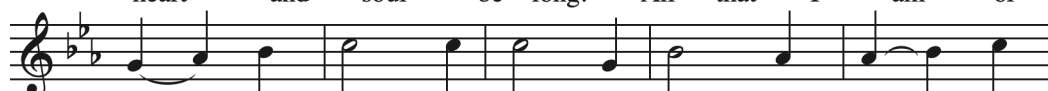
Hymn 460
Joseph Barney, 1871



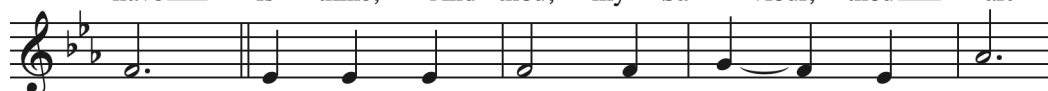
1. Je - sus, my Lord, my God, my all, Hear me, blest
2. Je - sus, too late I thee have sought; How can I
3. Je - sus, what didst thou find in me That thou hast
4. Je - sus, of thee shall be my song; To thee my



Sa - viour, when I call; Hear me, and from thy
love thee as I ought, And how ex - tol thy
dealt so lov - ing - ly? How great the joy that
heart and soul be - long: All that I am or



dwell - ing place Pour down the rich - es of thy
match - less fame, The glo - rious beau - ty of thy
thou hast brought! O far ex - ceed - ing hope or
have is thine; And thou, my Sa - viour, thou art



grace. Je - sus, my Lord, I thee a - dore;
Name? Je - sus, my Lord, I thee a - dore;
thought! Je - sus, my Lord, I thee a - dore;
mine. Je - sus, my Lord, I thee a - dore;



O make me love thee more and more!
O make me love thee more and more!
O make me love thee more and more!
O make me love the more and more!

A - men.

Henry Collins, 1854, alt.

Minister. Let us humbly confess our sins unto Almighty God.

A General Confession (p. 6)

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

The Lord's Prayer

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Versicles and Responses (bottom of page 7)

Minister. O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise. [all stand]

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

Venite, exultemus Domino (Hymn 612, BCP p. 9)



- (a) O COME let us sing unto the | LORD;
* let us heartily rejoice in the strength of | our salvation.
- (b) Let us come before his presence with thanks|giving;
* and show ourselves | glad in him with psalms.
- (a) For the LORD is a great | God;
* and a great King | above all gods.
- (a) In his hand are all the corners of the | earth;
* and the strength of the hills | is his also.
- (b) The sea is his and he | made it;
* and his hands prepar|ed the dry land.
- (a) O come let us worship and fall | down,
* and kneel before the | LORD our Maker.
- (a) For he is the Lord our | God;
* and we are the people of his pasture, and the | sheep of his hand.
- (c) O worship the LORD in the beauty of | holiness;
* let the whole earth | stand in awe of him.
- (a) For he cometh, for he cometh to judge the | earth;
* and with righteousness to judge the world, and the | peoples with his truth.

(a) Glory be to the Father and to the | Son,
* and | to the Holy Ghost;
(b) As it was in the beginning, is now and ever | shall be,
* world | without end. Amen.

Psalm 103. *Benedic, anima mea.* (p. 466)

PRAISE the LORD, O my soul; * and all that is within me, praise his holy Name.
Praise the LORD, O my soul, * and forget not all his benefits:
Who forgiveth all thy sin, * and healeth all thine infirmities;
Who saveth thy life from destruction, * and crowneth thee with mercy and loving-kindness;
Who satisfieth thy mouth with good things, * making thee young and lusty as an eagle.
The LORD executeth righteousness and judgment * for all them that are oppressed with wrong.
He showed his ways unto Moses, * his works unto the children of Israel.
The LORD is full of compassion and mercy, * long-suffering, and of great goodness.
He will not always be chiding; * neither keepeth he his anger for ever.
He hath not dealt with us after our sins; * nor rewarded us according to our wickednesses.
For look how high the heaven is in comparison of the earth; * so great is his mercy also toward them
that fear him.
Look how wide also the east is from the west; * so far hath he set our sins from us.
Yea, like as a father pitieth his own children; * even so is the LORD merciful unto them that fear him.
For he knoweth whereof we are made; * he remembereth that we are but dust.
The days of man are but as grass; * for he flourisheth as a flower of the field.
For as soon as the wind goeth over it, it is gone; * and the place thereof shall know it no more.
But the merciful goodness of the LORD endureth for ever and ever upon them that fear him; * and his
righteousness upon children's children;
Even upon such as keep his covenant, * and think upon his commandments to do them.
The LORD hath prepared his seat in heaven, * and his kingdom ruleth over all.
O praise the LORD, ye angels of his, ye that excel in strength; * ye that fulfil his commandment, and
hearken unto the voice of his word.
O praise the LORD, all ye his hosts; * ye servants of his that do his pleasure.
O speak good of the LORD, all ye works of his, in all places of his dominion: * praise thou the LORD,
O my soul.

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen. [all sit]

The First Lesson

Wisdom 11:21-12:2

For thou canst shew thy great strength at all times when thou wilt; and who may withstand the power of thine arm? For the whole world before thee is as a little grain of the balance, yea, as a drop of the morning dew that falleth down upon the earth. But thou hast mercy upon all; for thou canst do all things, and winkest at the sins of men, because they should amend. For thou lovest all the things that are, and abhorrest nothing which thou hast made: for never wouldest thou have made any thing, if thou hadst hated it. And how could any thing have endured, if it had not been thy will? or been preserved, if not called by thee? But thou sparest all: for they are thine, O Lord, thou lover of souls. For thine incorruptible Spirit is in all things. Therefore chastenest thou them by little and little that offend, and warnest them by putting them in remembrance wherein they have offended, that leaving their wickedness they may believe on thee, O Lord.

The Second Lesson

I Corinthians 10:1-13 (p. 201)

BRETHREN, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat; and did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Benedictus. St. Luke i. 68. (Hymnal 640/BCP p. 14)



BLESSED be the Lord God of | Israel; * for he hath visited and re|deemed • his **people**;
And hath raised up a mighty sal|vation for us, * in the house of his | servant **David**;
As he spake by the mouth of his | holy Prophets, * which have | been • since the | world began;
That we should be saved | from our enemies, * and from the hand of | all that **hate** us.
To perform the mercy promised to our | **forefathers**, * and to remember his | holy covenant;

To perform the oath which he sware to our forefather | Abraham, * that | he would **give** us;
That we being delivered out of the | hand of • our enemies * might | serve him • **without** fear;
In holiness and righteous|ness before him, * all the | days of **our** life.

And thou, child, shalt be called the prophet | of the Highest: * for thou shalt go before the face of the
| Lord • to pre|pare his ways;

To give knowledge of salvation | unto • his people * for the re|mission of their sins,
Through the tender mercy | of our God; * whereby the day-spring from on | high hath | visit•ed us;
To give light to them that sit in darkness, and in the | shadow • of death,
* and to guide our feet | into • the way of peace.

Glory be to the Father, and | to the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and | ever shall be, * world without | **end. Amen.**

The Gospel

St. Luke 15:11-32 (p. 201)

JESUS said, A certain man had two sons: and the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger ! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: and bring hither the fatted calf, and kill it; and let us eat, and be merry: for this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. And he called one of the servants, and asked what these things meant. And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. And he was angry, and would not go in: therefore came his father out, and intreated him. And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: but as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. And he said unto him, Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

The Apostles' Creed (p. 15)

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray. [all kneel]

Minister. O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

The Collect for the Ninth Sunday after Trinity (p. 200)

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants [in this congregation and in communities of the faithful throughout the world] in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, [through the might of Jesus Christ our Lord. *Amen.*]

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Prayer in Time of Great Sickness and Mortality

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succor. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

A Prayer for Healing

O Almighty God, who art the giver of all health, and the aid of them that turn to thee for succour, We entreat thy strength and goodness in behalf of all thy servants who suffer illness, especially thy servants Anthony+b [Rasch], Clifford+b [Bulloch], Burton+p [Swan], Luis+p [Ronderos], Chris [Pike], Shannon [Shehata], Diane [Schroeder] and all within our parish and Province that they may be healed of their infirmities and strengthened in body and spirit, to thine honour and glory; through Jesus Christ our Lord. *Amen.*

A Prayer for the Ill (from the Church of England)

O God of compassion, be close to those who are ill, afraid or in isolation. In their loneliness, be their consolation; in their anxiety, be their hope; in their darkness, be their light; through Him who suffered alone on the cross, but reigns with thee in glory, Jesus Christ our Lord. *Amen.*

A Prayer for the Departed

O God, whose mercies cannot be numbered; accept our prayers on behalf of the souls of thy servants departed, especially those killed in the explosion at the port of Beirut in Lebanon, all those who have perished as a result of COVID-19 and violence of race and class, victims of abortion, recent Christian martyrs, and all the faithful departed of this parish, Diocese, and Jurisdiction. Grant to them an entrance into the land of light and joy, and shower them and all souls with thy mercy; through Jesus Christ our Lord. *Amen.*

A Collect for the Unity of God's People

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

A Prayer for the Army

O Lord God of Hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the soldiers of our country. Support them in the day of battle, and in the time of peace keep them safe from all evil; endue them with courage and loyalty; and grant that in all things they may serve without reproach; through Jesus Christ our Lord. *Amen.*

A Prayer for the President of the United States and all in Civil Authority

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to Donald, the President of the United States, to Gavin our Governor, to our elected officials of our local communities and in Congress, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

A Prayer for the Clergy and People

Almighty and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, especially Thomas our Metropolitan, Anthony and Clifford our Bishops, and other Clergy of our Diocese and throughout our Church, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer for All Conditions of Men.

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate, especially the homeless, the unemployed, and underemployed; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A General Thanksgiving. (p. 19) [may be said in unison]

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Sermon Hymn:

Hymn 422

Erie

Charles Crozat Converse, 1868



1. What a Friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta-tions? Is there trou-ble an - y - where?
3. Are we weak and heav - y - la - den, Cum-bered with a load of care?



What a priv - i - lege to car - ry Ev - ery-thing to God in prayer!
We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
Pre - cious Sav - ior, still our Ref - uge Take it to the Lord in prayer.



O what peace we oft - en for - feit, O what need-less pain we bear,
Can we find a friend so faith - ful Who will all our sor - rows share?
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer;



All be - cause we do not car - ry Ev - ery-thing-to God in prayer!
Je - sus knows our ev - ery weak - ness, Take it to the Lord in prayer.
In His arms He'll take and shield thee, Thou wilt find a sol - ace there.

Joseph Scriven, c. 1855

Offertory Hymn:
Langran

Hymn 58
James Langran, 1862



1. Wea - ry of earth, and la - den with my sin,
2. The while I fain would tread the heav'n - ly way
3. It is the voice of Je - sus that I hear;
4. 'Twas he who found me on the death - ly wild,
5. O great Ab - sol - ver, grant my soul may wear
6. Yea, thou wilt an - swer for me, right - eous Lord;



I look at heav'n and long to en - ter in,
E - vil is ev - er with me day by day;
His are the hands stretched out to draw me near,
And made me heir of heav'n, the fa - ther's child,
The low - liest garb of pen - i - tence and prayer,
Thine all the mer - its, mine the great re - ward;



But there no e - vil thing may find a home:
Yet on mine ears the gra - cious ti - dings fall:
And his the blood that can for all a - tone,
And day by day, where - by my soul may live,
That in the Fa - ther's courts my glo - rious dress
Thine the sharp thorns, and mine the gol - den crown;



And yet I hear a voice that bids me "Come."
"Re - pent, con - fess, thou shalt be loosed from all."
And set me fault - less there be - fore the throne.
Gives me his grace of par - don, and will give.
May be the gar - ment of thy right - eous - ness.
Mine the life won, and thine the life laid down.

A-men.

Samuel J. Stone, 1866

Closing Prayers

Retiring Procession:
Sursum Corda

Hymn 482, 1st Tune
Alfred M. Smith, 1941



1. "Lift up your hearts!" We lift them, Lord, to thee;
2. A - bove the lev - el of the for - mer years,
3. Lift ev - 'ry gift that thou thy - self hast giv'n;
4. Then, as the trum - pet - call in af - ter years,



Here at thy feet none oth - er may we see.
The mire of sin, the weight of guilt - y fears,
Low lies the best till lift - ed up to heav'n:
"Lift up your hearts!", rings peal - ing in our ears,



"Lift up your hearts!" E'en so, with one ac - cord,
The mist of doubt, the blight of love's de - cay,
Low lie the bound - ing heart, the teem - ing brain,
Still shall those hearts re - spond will full ac - cord,



We lift them up, we lift them to the Lord.
O Lord of Light, lift all our hearts to - day!
Till, sent from God, they mount to God a - gain.
"We lift them up, we lift them to the Lord!"

Henry Montagu Butler, 1881, alt.

Announcements

Officiant	Ken Kubo
Gospel	The Reverend Deacon John Yeager
Epistle	Robert Jones
Choir Directress	Beth Kubo
Accompanist & Music Typesetting	Kevin Kubo
Zoom Wrangler	Kira Kubo

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Happy Birthday: Frank G. Mares (15 August)
Chris Pike (15 August)

The vestry is on hiatus for the month of August.

Due to the current state and county orders, we will remain exclusively online. The vestry is working on logistics to hold an outdoor service with Holy Communion. Please stay tuned for updates.

Please note that beginning September 27th, you will need a passcode to join the service due to Zoom's new security protocols. You will be prompted for the passcode after clicking on the "join" link. The passcode will be supplied online and in the service leaflet.

Current Service Schedule (tentative)

- 16 August – Morning Prayer (10th Sunday after Trinity); Bishop Rasch scheduled to preach
- 23 August – Morning Prayer (11th Sunday after Trinity)
- 30 August – Morning Prayer (12th Sunday after Trinity)

Please check your e-mail and the website for current service status!