

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Sixteenth Sunday after Trinity

27 September 2020

Choral Mass with Hymns and Sermon

Processional Morning Song

Hymn 156

The Union Harmony, Virginia, 1848



1. A - wake, a - wake to love and work! The lark is in the sky,
2. Come, let thy voice be one with theirs, Shout with their shout of praise;
3. To give and give, and give a - gain, What God hath gi - ven thee;



The fields are wet with dia - mond dew, The worlds a - wake to cry
See how the gi - ant sun soars up, Great lord of years and days!
To spend thy-self nor count the cost; To serve right glo - rious - ly



Their bless - ings on the Lord of _ life, As he goes meekly by.
So _ let the love of Je - sus come And set thy soul a - blaze,
The God who gave all worlds that are, And all that are to be.

Geoffrey Anketell Studdert-Kennedy, 1921

Introit Collect for Purity Summary of the Law

BCP 67
69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us. Christ, have mer-cy up-on us.

Christ, have mer-cy up-on us. Christ, have mer-cy up-on us.

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heav'nly King, God the Father Al - mighty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Sixteenth Sunday after Trinity

212

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church: and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness. Through Jesus Christ our Lord. *Amen.*

The Epistle

Ephesians 3:13-21

212

I DESIRE that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. *Amen.*

Gradual and Alleluia

The Gospel

St. Luke 7:11-17

212

Glo - ry be to thee, O Lord.

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judaea, and throughout all the region round about.



Praise - be to thee, O Christ.

Nicene Creed

71

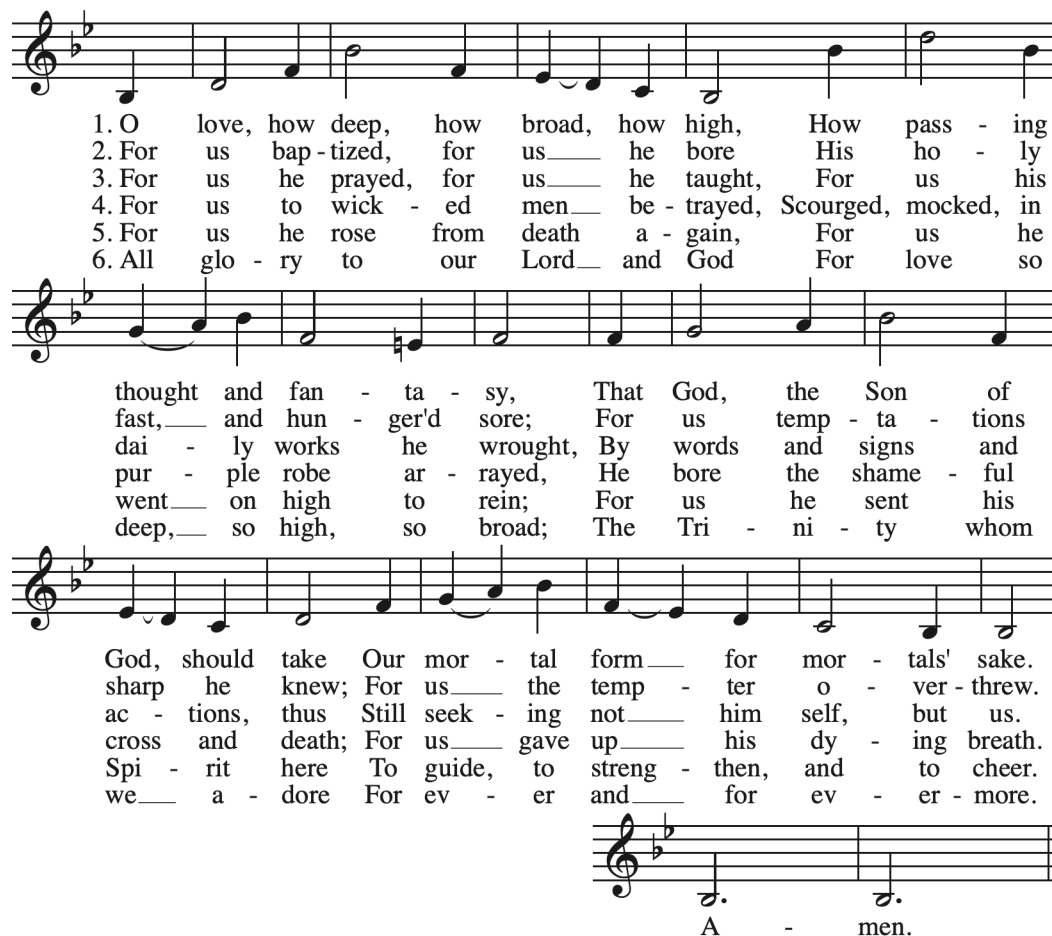
I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn
Deus Tuorum Militum

Hymn 344
Grenoble Church Melody



1. O love, how deep, how broad, how high, How pass - ing
2. For us bap - tized, for us he bore His ho - ly
3. For us he prayed, for us he taught, For us his
4. For us to wick - ed men be - trayed, Scourged, mocked, in
5. For us he rose from death a - gain, For us he
6. All glo - ry to our Lord and God For love so

thought and fan - ta - sy, That God, the Son of
fast, and hun - ger'd sore; For us temp - ta - tions
dai - ly works he wrought, By words and signs and
pur - ple robe ar - rayed, He bore the shame - ful
went on high to rein; For us he sent his
deep, so high, so broad; The Tri - ni - ty whom

God, should take Our mor - tal form for mor - tals' sake.
sharp he knew; For us the temp - ter o - ver - threw.
ac - tions, thus Still seek - ing not him self, but us.
cross and death; For us gave up his dy - ing breath.
Spi - rit here To guide, to streng - then, and to cheer.
we a - dore For ev - er and for ev - er - more.

A - men.

Latin, 15th Cent.; Tr. Benjamin Webb, 1854, alt.

Sermon

The Rev. Paul Castellano

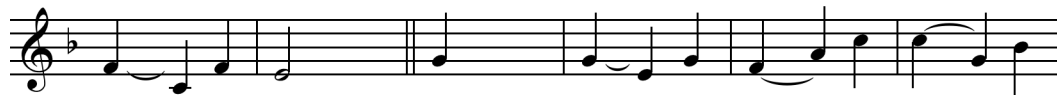
Offertory Verse and Sentences

Offertory Hymn
Dennis

Hymn 495, 2nd Tune
Adapted by Lowell Mason, 1845
from Johann Georg Naegeli



1. Blest be the tie that binds Our hearts in
2. Be - fore our Fa - ther's throne We pour u -
3. We share our mu - tual woes, Our mu - tual
4. When we at death must part, Not like the
5. From sor - row, toil, and pain, And sin, we



Je - sus' love: The fel - low - ship of Chris - tian
ni - ted pray'rs; Our fears, our hopes, our aims are
bur - dens bear; And of - ten for each oth - er
world's, our pain; But one in Christ, and one in
shall be free; And per - fect love and friend - ship



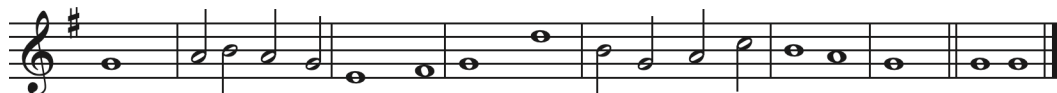
minds Is like to that a - bove.
one; Our com - forts and our cares.
flows The sym - pa - thi - zing tear.
heart, We part to meet a - gain.
reign Through - out e - ter - ni - ty.

John Fawcett, 1782, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution and the Comfortable Words

76

Sursum Corda

76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface for Sundays

77

Sanctus and Benedictus

Hymn 797

Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full of thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed is he that com - eth in the
name of the Lord, Ho - san - na in the high - est.

Prayer of Consecration

80

The Lord's Prayer

Hymn 722

Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.



For thine is the king - dom, And the pow'r, and the glo - ry, for ev - er and ev - er.



A - men.____

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta - kest a - way__ the sins of the world,____



have mer - cy up - on_____ us.



O Lamb of God, that ta - kest a - way__ the sins of the world,____



have mer - cy up - on_____ us.



O Lamb of God, that ta - kest a - way__ the sins of the world,____



grant_____ us thy_____ peace.

Prayer of Humble Access

82

Communion Verse

Communion of the Faithful

For those attending in person: Please follow the guidance of the usher to line up in the center aisle. Use the tape guidelines to maintain appropriate distance. Approach the sanctuary standing (no kneeling). Please return to your seat via the side aisles.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

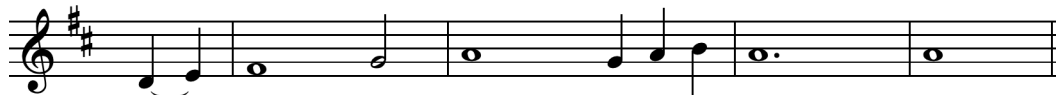
Communion Hymn

St. Columba

Hymn 345, 1st Tune
Traditional Irish Melody



1. The King of love my shep - herd is,
2. Where streams of li - ving wa - ter flow,
3. Per - verse and fool - ish oft I strayed,
4. In death's dark vale I fear no ill
5. Thou spread'st a ta - ble in my sight;
6. And so through all the length of days



Whose good - ness fail - eth ne - ver;
My ran - somed soul he lead - eth,
But yet in love he sought me,
With thee, dear Lord, be - side me;
Thy unc - tion grace be - stow - eth;
Thy good - ness fail - eth ne - ver;



I no - thing lack if I am his,
And where the ver - dant pas - tures grow,
And on his shoul - der gent - ly laid,
Thy rod and staff my com - fort still,
And O what trans - port of de - light
Good Shep - herd, may I sing thy praise



And he is mine for ev - er. A - men.
With food ce - les - tial feed - eth.
And home, re - joi - cing, brought me.
Thy cross be - fore to guide me.
From thy pure cha - lice flow - eth!
With - in thy house for ev - er.

Henry Williams Baker, 1868

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Dismissal and Blessing

The Last Gospel

Celebrant: ✠The Beginning of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

St. John 1:1-14

97

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People: Thanks be to God.

Retiring Procession:

Hyfrydol

Hymn 479, 1st Tune

Rowland Hugh Prichard, c. 1830



1. Love di-vine, — all loves ex-cel-ling, Joy of heav'n, to earth come
2. Come, al-migh-ty to de-liv-er, Let us all thy life — re-
3. Fin-ish then — thy new cre-a-tion; Pure and spot-less let — us



down, Fix in us — thy hum-ble dwell-ing, All thy faith-ful mer-cies
ceive; Sud-den-ly — re-turn, and ne-ver, Nev-er-more thy tem-ples
be; Let us see — thy great sal-va-tion Per-fect-ly re-stored in



crown. Je-sus thou — art all com-pas-sion, Pure, un-bound-ed
leave. Thee we would be al-way bless-ing, Serve thee as — thy
thee: Changed from glo-ry in-to glo-ry, Till in heav'n we



love — thou art; Vis-it us — with thy — sal-
hosts — a-bove, Pray, — and praise — thee with-out
take — our place, Till — we cast — our crowns be-



va-tion, En-ter ev-'ry tremb-ling heart. A-men.
ceas-ing, Glo-ry in — thy per-fect love.
fore — thee, Lost in won-der, love, and praise.

Charles Wesley, 1747

Announcements

Celebrant

Acolyte and Epistoler

Cantor

Organist

Music Formatting

Zoom Wrangler

The Reverend Paul Castellano

Robert Jones

Ken Kubo

Patrick Dempsey

Kevin Kubo

Kira Kubo

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance. Special thanks to Father Castellano (and the dispensation of the UEC) for his willingness to serve at our altar!

Happy Birthday: Marilyn Mabbett (9/28)

With God's grace, we will again celebrate Holy Communion next week, conditions permitting. Continue to pray for Los Angeles County for health and wisdom so that the current restrictions on indoor services will be eased; at the current trend, we may be back indoors next month.