

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Eighteenth Sunday after Trinity

11 October 2020

Choral Mass with Hymns and Sermon

Processional

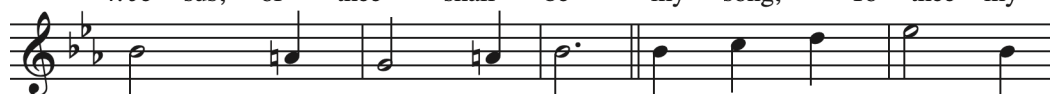
St. Chrysostom

Hymn 460

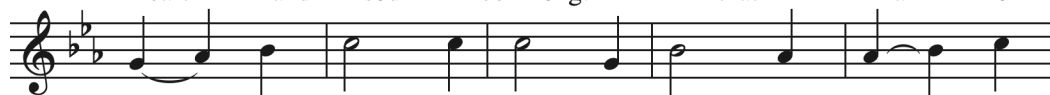
Joseph Barnby, 1871



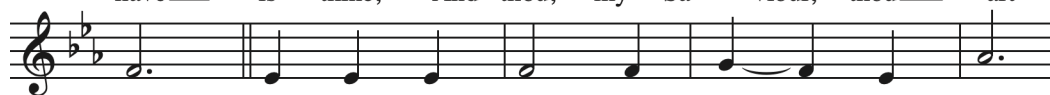
1. Je - sus, my Lord, my God, my all, Hear me, blest
2. Je - sus, too late I thee have sought; How can I
3. Je - sus, what didst thou find in me That thou hast
4. Je - sus, of thee shall be my song; To thee my



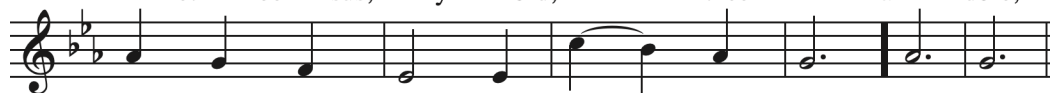
Sa - viour, when I call; Hear me, and from thy
love thee as I ought, And how ex - tol thy
dealt so lov - ing - ly? How great the joy that
heart and soul be - long: All that I am or



dwel - ling place Pour down the rich - es of thy
match - less fame, The glo - rious beau - ty of thy
thou hast brought! O far ex - ceed - ing hope or
have is thine; And thou, my Sa - viour, thou art



grace. Je - sus, my Lord, I thee a - dore;
Name? Je - sus, my Lord, I thee a - dore;
thought! Je - sus, my Lord, I thee a - dore;
mine. Je - sus, my Lord, I thee a - dore;



O make me love thee more and more!
O make me love thee more and more!
O make me love thee more and more!
O make me love the more and more!

A - men.

Henry Collins, 1854, alt.

Introit

Collect for Purity

BCP 67

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

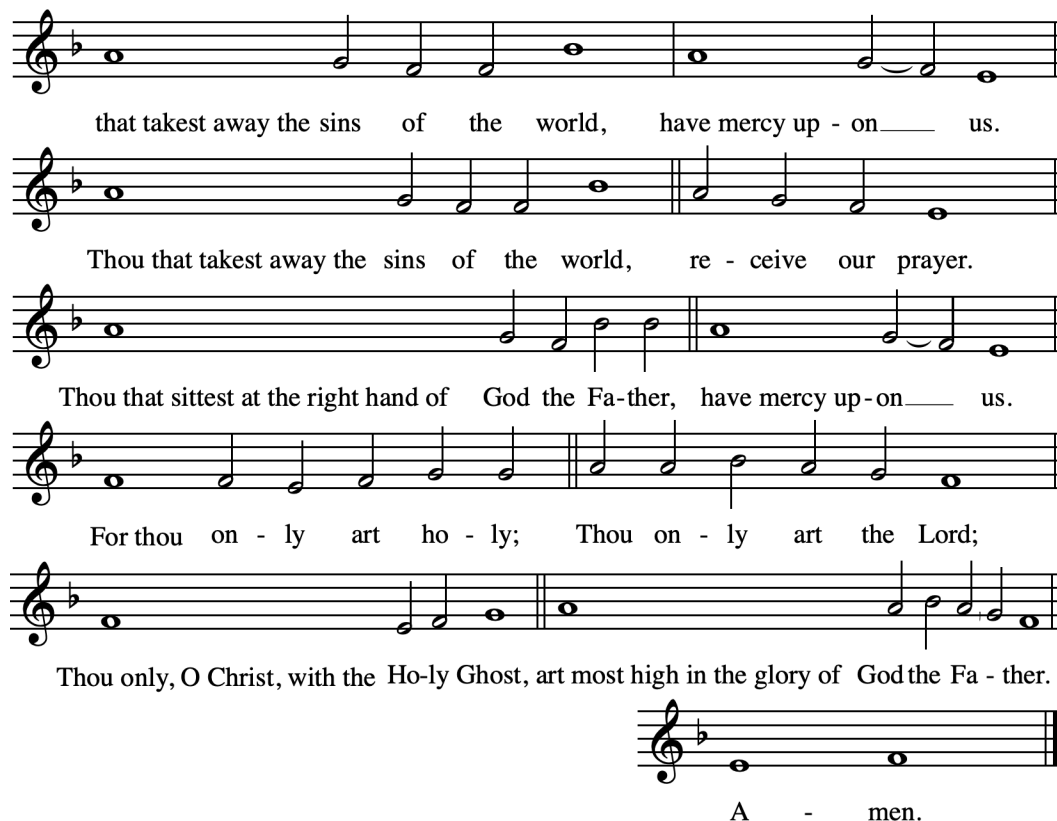
We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,



that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Eighteenth Sunday after Trinity

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LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord. *Amen.*

The Epistle

I Corinthians 1:4-8

214

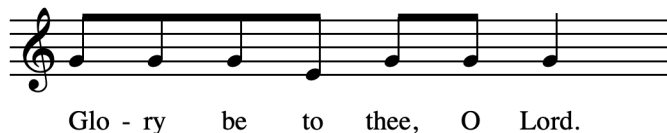
I THANK my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you: so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

Gradual and Alleluia

The Gospel

St. Matthew 22:34-46

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Glo - ry be to thee, O Lord.

WHEN the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt

love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn
Woodbird

Hymn 545, 1st Tune
Traditional German Melody



1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
2. He comes with suc - cor speedy - y To those who suf - fer wrong,
3. He shall come down like show - ers Up - on the fruit - ful earth,
4. Kings shall bow down be - fore him, And gold and in - cense bring;
5. O'er ev - ery foe vic - to - rious, He on his throne shall rest;



Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y, And bid the weak be strong;
And love, joy, hope, like flow - ers, Spring in his path to birth:
All na - tions shall a - dore him, His praise all peo - ple sing;
From age to age more glo - rious, All - bless - ing and all - blest:



He comes to break op - pres - sion, To set the cap - tive free;
To give them songs for sigh - ing, Their dark - ness turn to light,
Be - fore him on the moun - tains Shall peace, the her - ald, go;
To him shall prayer un - cease - ing And dai - ly vows a - scend;
The tide of time shall ne - ver His cov - e - nant re - move;



To take a - way trans-gres - sion, And rule in e - qui - ty.
Whose souls, con-demned and dy - ing, Were pre - cious in his sight.
And right - eous - ness in foun - tains From hill to val - ley flow.
His king - dom still in - crea - sing, A king - dom with - out end.
His Name shall stand for e - ver, His change - less name of Love.

James Montgomery, 1821; based on Psalm 92

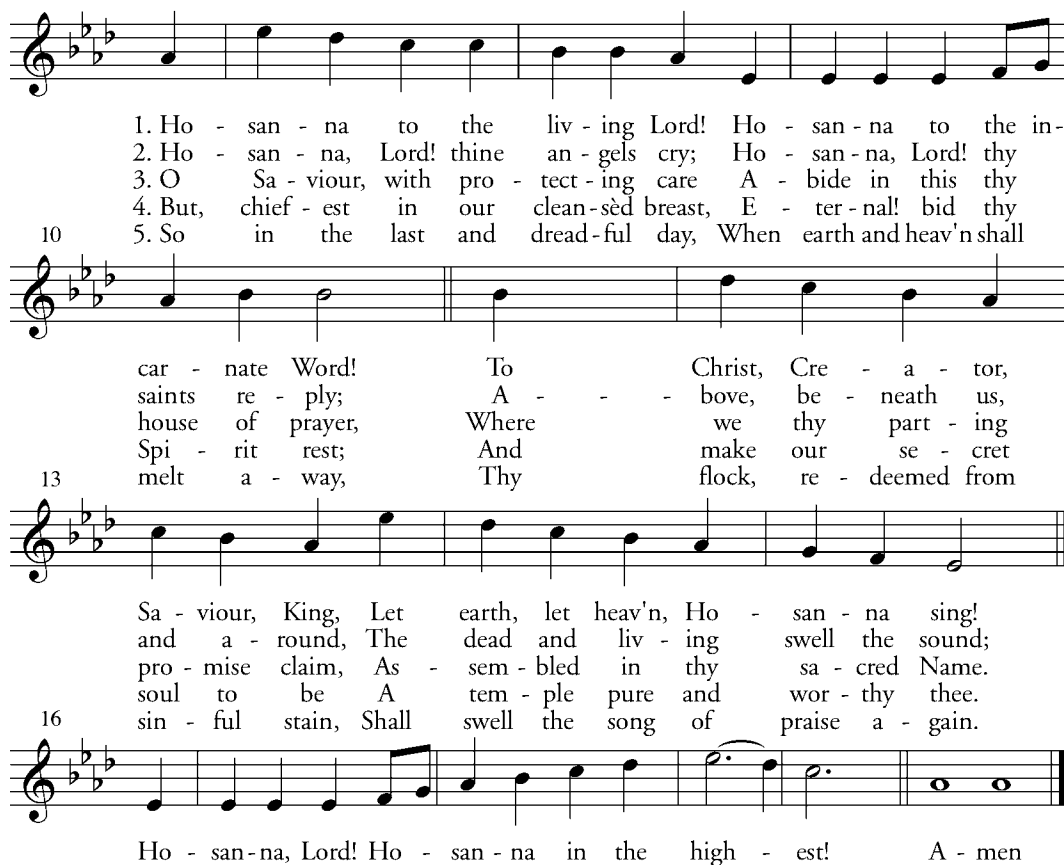
Sermon

The Rev. Paul Castellano

Offertory Verse and Sentences

Offertory Hymn
Hosanna

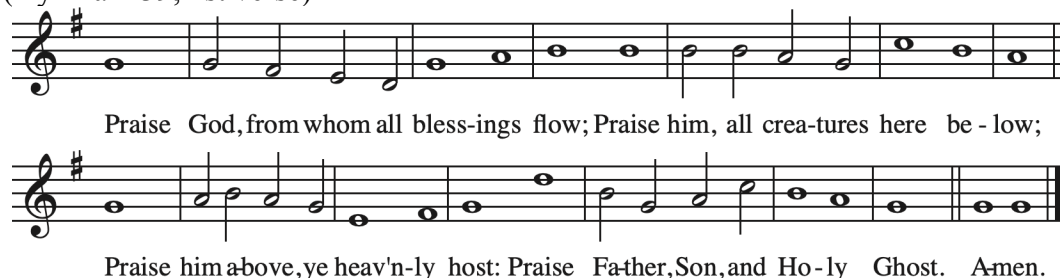
Hymn 318
John B. Dykes, 1865



1. Ho - san - na to the liv - ing Lord! Ho - san - na to the in -
2. Ho - san - na, Lord! thine an - gels cry; Ho - san - na, Lord! thy
3. O Sa - viour, with pro - tect - ing care A - bide in this thy
4. But, chief - est in our clean - sed breast, E - ter - nal! bid thy
5. So in the last and dread - ful day, When earth and heav'n shall
car - nate Word! To Christ, Cre - a - tor,
saints re - ply; A - - - bove, be - neath us,
house of prayer, Where we thy part - ing
Spi - rit rest; And make our se - cret
melt a - way, Thy flock, re - deemed from
Sa - viour, King, Let earth, let heav'n, Ho - san - na sing!
and a - round, The dead and liv - ing swell the sound;
pro - mise claim, As - sem - bled in thy sa - cred Name.
soul to be A tem - ple pure and wor - thy thee.
sin - ful stain, Shall swell the song of praise a - gain.
Ho - san - na, Lord! Ho - san - na in the high - est! A - men

Reginald Heber, 1827

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;
Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve

and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution and the Comfortable Words

76

Sursum Corda

76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface for Sundays

77

Sanctus and Benedictus

Hymn 797

Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
 heav-en and earth are full of thy glo - ry:
 Glo - - - ry be to thee, oh Lord most High.
 Bless - ed is he that com - eth in the
 name of the Lord, Ho - san - na in the high - est.

Prayer of Consecration

80

The Lord's Prayer

Hymn 722

Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
 Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a- gainst us.



And lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta - kest a - way — the sins of the world, —



have mer - cy up - on — us.



O Lamb of God, — that ta - kest a - way — the sins of the world,



have mer - cy up - on — us.



O Lamb of God, that ta - kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

82

Communion Verse

Communion of the Faithful

For those attending in person: Please follow the guidance of the usher to line up in the center aisle. Use the tape guidelines to maintain appropriate distance. Approach the sanctuary standing (no kneeling). Please return to your seat via the side aisles.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 203

Rockingham

Melody adapted by Edward Miller, 1790

1. My God, thy ta - ble now is spread, Thy
 2. O let thy ta - ble hon - or'd be, And
 3. Drawn by the quick - 'ning grace, O Lord, In
 4. Nor let thy spread - ing Gos - pel rest, Till

cup with love dost o - ver - flow; _____
 fur - nished well with joy - ful guests: _____
 count - less num - bers let them come, _____
 through the world thy truth has run; _____

Be all thy chil - dren thi - ther led, And
 And may each soul sal - va - tion see, That
 And gath - er from their Fa - ther's board The
 Till with this Bread all men be blest, Who

let them thy sweet mer - cies know.
 here its sa - cred pledg - es tastes.
 Bread that lives be - yond the tomb.
 see the light or feel the sun.

Philip Doddridge, 1755, alt.

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Dismissal and Blessing

The Last Gospel

Celebrant: ✠The Beginning of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

St. John 1:1-14

97

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People: Thanks be to God.

Retiring Procession:

Sicilian Mariners

Hymn 489, 1st Tune

Sicilian Melody, pub. 1794

1. Lord, dis - miss us with thy bless - ing; Fill our hearts with
 2. Thanks we give and ad - o - ra - tion For thy Gos - pel's
 3. So that when thy love shall call us, Sa - viour, from the
 joy and peace; Let us each, thy love pos - sess - ing,
 joy - ful sound: May the fruits of thy sal - va - tion
 world - a - way, Fear of death shall not ap - pall us,
 Tri - umph in re - deem - ing grace: O re - fresh us,
 In our hearts and lives a - bound: May thy pres - ence,
 Glad thy sum - mons to o - bey. May we ev - er,
 O re - fresh us, Trav - 'ling thro' this wil - der - ness. A - men.
 may thy pres - ence With us ev - er - more be found;
 may we ev - er Reign with thee in end - less day.

Ascribed to John Fawcett, 1773, alt.

Announcements

Celebrant	The Reverend Paul Castellano
Acolyte and Epistoler	Robert Jones
Cantor	Ken Kubo
Organist	Patrick Dempsey
Music Formatting	Kevin Kubo
Zoom Wrangler	Kira Kubo
Altar Guild	Nancy Eisenhart

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance. Special thanks to Father Castellano (and the dispensation of the UEC) for his willingness to serve at our altar! Please keep him in your prayers as he travels this week.

Happy Birthday: Monica Luminato (10/11)
 Deborah Ruiz (10/14)

The vestry meets after services today online or in the portico.

Pending vestry decision, we will be celebrating the Feast of St. Luke the Evangelist with Morning Prayer next week on Zoom with Bishop Rasch preaching the sermon.