

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Twentieth Sunday after Trinity
The Feast of the Reign of Christ (Christ the King)
25 October 2020

Choral Mass with Hymns and Sermon

Processional
King's Weston

Hymn 356, 1st Tune
R. Vaughan Williams, 1925



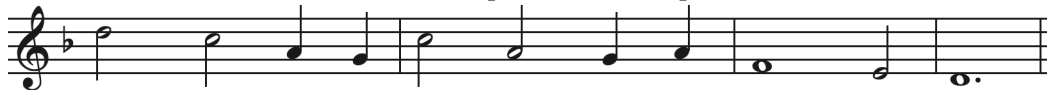
1. At the name of Je - sus Ev - 'ry knee shall bow,
2. Hum-bled for a sea - son, To re - ceive a Name
3. Bore it up tri - umph - ant, With its hu - man light,
4. In your hearts en - throne him; There let him sub - due
5. Bro - thers, this Lord Je - sus Shall re - turn a - gain,



Ev - 'ry tongue con - fess — him King of glo - ry now;
From the lips of sin - ners, Un - to whom he came,
Through all ranks of crea - tures, To the cen - tral height,
All that is not ho - ly, All that is not true;
With his Fa - ther's glo - ry O'er the earth to reign;



'Tis the Fa - ther's plea - sure We should call him Lord,
Faithful - ly he bore — it Spot - less to the last,
To the throne of God - head, to the Fa - ther's breast;
Crown him as your Cap - tain In temp - ta - tion's hour;
For all wreaths of em - pire Meet up - on his brow,



Who from the be - gin - ning Was the migh - ty Word.
Brought it back vic - to - rious, When from death he passed.
Filled it with the glo - ry Of that per - fect rest.
Let his will en - fold you In its light and power.
And our hearts con - fess him King of glo - ry now.

Caroline Maria Noel, 1870, alt.

Introit
Collect for Purity
Summary of the Law

BCP 67
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Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer - cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Twentieth Sunday after Trinity

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ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ our Lord. *Amen.*

Collect for The Reign of Christ (Christ the King)

ALMIGHTY and everlasting God, who didst will to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that all the kindreds of the earth, set free from the captivity of sin, may be brought under his most gracious dominion; who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

The Epistle

Ephesians 5:15-21

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SEE then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

Gradual and Alleluia

The Gospel

St. Matthew 22:1-14

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Glo - ry be to thee, O Lord.

JESUS said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment: and he saith unto him, Friend, how camest thou in hither not having a wedding-garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.



Praise - be to thee, O Christ.

Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn
Laramie

Hymn 432
Arnold G. H. Bode, 1941



1. I know not where the road will lead I fol - low day by day,
2. And some I love have reached the end, But some with me may stay,
3. The count-less hosts lead on be - fore, I must not fear nor stray;



Or where it ends: I on - ly know I walk the King's high-way.
Their faith and hope still gui - ding me: I walk the King's high-way.
With them, the pil - grims of the faith, I walk the King's high-way.



I know not if the way is long, And no one else can say;
The way is truth, the way is love, For light and strength I pray,
Through light and dark the road leads on Till dawn the end - less day,



But tough or smooth, up hill or down, I walk the King's high - way.
And through the years of life, to God, I walk the King's high - way.
When I shall know why in this life I walk the King's high - way.

Evelyn Atwater Cummins, 1922

Sermon

The Rev. Paul Castellano

Offertory Verse and Sentences

Offertory Hymn
Coronation

Hymn 355, 1st Tune
Oliver Holden, 1793



1. All hail the power of Je - sus' Name! Let an - gels pros-trate fall;
2. Crown him, ye mar - tyrs of our God, Who from his al - tar call:
3. Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call,
4. Ye seed of Is - rael's cho - sen race, Ye ran - somed of the fall,
5. Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
6. Let ev - ery kin - dred, ev - ery tribe, On this ter - rest - rial ball,



Bring forth the roy - al di - a - dem, And crown him Lord of ____ all!
 Praise him whose way of pain ye trod, And crown him Lord of ____ all!
 The God in - car-nate, Man di - vine, And crown him Lord of ____ all!
 Hail him who saves you by ____ his grace, And crown him Lord of ____ all!
 Go, spread your tro-phies at ____ his feet, And crown him Lord of ____ all!
 To him all ma - jes - ty ____ a - scribe, And crown him Lord of ____ all!



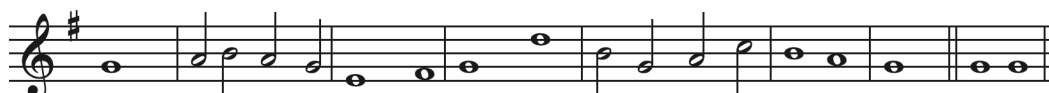
Bring forth the roy - al di - a - dem, And crown him Lord ____ of all!
 Praise him whose way of pain ye trod, And crown him Lord ____ of all!
 The God in - car-nate, Man di - vine, And crown him Lord ____ of all!
 Hail him who saves you by ____ his grace, And crown him Lord ____ of all!
 Go spread your tro-phies at ____ his feet, And crown him Lord ____ of all!
 To him all ma - jes - ty ____ a - scribe, And crown him Lord ____ of all!

Edward Perronet, 1779, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Prayer for the Whole State of Christ's Church

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General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution and the Comfortable Words

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Sursum Corda

76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface for Sundays

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Sanctus and Benedictus

Hymn 797

Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

The Lord's Prayer

Hymn 722

Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men.____

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta-kest a-way__ the sins of the world,__



have mer-cy up - on_____ us.



O Lamb of God,__ that ta-kest a-way__ the sins of the world,



have mer-cy up - on_____ us.



O Lamb of God, that ta-kest a-way__ the sins of the world,__



grant_____ us thy_____ peace.

Prayer of Humble Access

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Communion Verse

Communion of the Faithful

For those attending in person: Please follow the guidance of the usher to line up in the center aisle. Use the tape guidelines to maintain appropriate distance. Approach the sanctuary standing (no kneeling). Please return to your seat via the side aisles.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Weman

Hymn 193, 2nd Tune

Henry Weman, 1937



1. Si - on, praise thy Sa-viour, sing-ing Hymns with ex - ul - ta - tion ring-ing,
2. Let the Bread, life - giv-ing, liv-ing, Be our theme of glad thanks-giv-ing,
3. What he did, at sup-per seat-ed, Christ or-dained to be re - peat-ed,
4. Full and clear ring out thy chanting, Joy nor sweet-est grace be wanting



Praise thy King and Shep-herd true. Hon-or___ him, thy voice up - rais - ing,
Now in-deed be-fore thee set; As of___ old the Lord pro-vid - ed
His me-mo-rial ne'er to cease; His com-mand for guid-ance ta-king,
To thy heart and soul to - day; For to - day the new o - bla-tion



Who sur-pass - eth all thy prais-ing; Nev - er canst thou reach his due.
When the twelve, di - vine - ly guid-ed, At the ho - ly___ ta - ble met.
Bread and wine we hal-low, mak-ing Thus our sac - ri - fice of peace.
Of the new King's re - va - la - tion Bids us feast in___ glad ar-ray.

St. Thomas Aquinas, 1263; *Hymnal Version*, 1939

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly

beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Dismissal and Blessing

The Last Gospel

Celebrant: ✠The Beginning of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

St. John 1:1-14

97

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People: Thanks be to God.

Retiring Procession:

Engelberg

Hymn 366

Charles Villiers Stanford, 1904



1. All praise to thee, for thou, O King di-vine, Didst yield the
2. Thou cam'st to us in low - li - ness of thought; By thee the
3. Let this mind be in us which was in thee, Who wast a
4. Where-fore, by God's e - ter - nal pur-pose, thou Art high ex -
5. Let ev - 'ry tongue con-fess with one ac-cord In heav'n and



glo - ry that of right was thine, That in our dark - en'd hearts thy
out - cast and the poor were sought, And by thy death was God's sal-
ser - vant that we might be free, Hum-bling thy - self to death on
alt - ed o'er all crea - tures now, And giv'n the Name to which all
earth that Je - sus Christ is Lord; And God the Fa - ther be by



grace might shine. Al - le - lu - ia! A - men.
va - tion wrought. Al - le - lu - ia!
Cal - va - ry. Al - le - lu - ia!
knees shall bow. Al - le - lu - ia!
all a - dored. Al - le - lu - ia!

F. Bland Tucker, 1938

Announcements

Celebrant

The Reverend Paul Castellano

Acolyte and Epistoler

Robert Jones

Cantor

Ken Kubo

Organist

Patrick Dempsey

Music Formatting & Usher

Kevin Kubo

Zoom Wrangler

Kira Kubo

Altar Guild

Susan King

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance. Special thanks to Father Castellano (and the dispensation of the UEC) for his willingness to serve at our altar!

Happy Birthday: The Reverend Deacon John Yeager (10/29)