

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Fourteenth Sunday after Trinity

And Commemoration of Patriot's Day

13 September 2020

Choral Mass with Hymns and Sermon

Processional
Laudes Domini

Hymn 367
Joseph Barney, 1868



1. When mor - ning gilds the skies, — My heart, a - wa - king,
2. When mirth for mu - sic longs, — This is my song of
3. No love - lier an - ti - phon — In all high heav'n is
4. Ye na - tions of man - kind, — In this your con - cord
5. Sing, suns and stars of space, — Sing, ye that see his



cries, May Je - sus Christ be praised!
songs: May Je - sus Christ be praised!
known Than, Je - sus Christ be praised!
find: May Je - sus Christ be praised!
face, Sing, Je - sus Christ be praised!



When eve - ning sha - dows fall, This rings my cur - few
God's ho - ly house of prayer Hath none that can com -
There to the e - ter - nal Word The e - ter - nal psalm is
Let all the earth a - round Ring joy - ous with the
God's whole cre - a - tion o'er, For aye and ev - er -



call, May Je - sus Christ be praised!
pare With: Je - sus Christ be praised!
heard: May Je - sus Christ be praised!
sound: May Je - sus Christ be praised!
more Shall Je - sus Christ be praised!

German, c. 1800; Tr. Robert Bridges, 1899

Introit
Collect for Purity
Summary of the Law

BCP 67
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Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

The musical score for 'Kyrie Eleison' is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The lyrics are: 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.'; 'Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.'; 'Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.'; 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.'; and 'Lord, _____ have mer - cy up - on us.' The music features a simple, hymn-like melody with some phrasing slurs and a final fermata on the last note.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

The musical score for 'Gloria in Excelsis' is written in D minor (two flats) and 4/4 time. It consists of seven staves of music. The lyrics are: 'Glory be to God on high, and on earth peace, good will towards men.'; 'We praise thee, we bless thee, we wor - ship thee,'; 'we glorify thee, we give thanks to thee for thy great glo - ry,'; 'O Lord God, heav'nly King, God the Father Al - migh - ty.'; 'O Lord, the only-begotten Son, Je - sus Christ;'; and 'O Lord God, Lamb of God, Son of the Fa - - - ther,'. The music is a simple, chant-like melody with a steady rhythm and some phrasing slurs.

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Fourteenth Sunday after Trinity

209

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. *Amen.*

The Epistle

Galatians 5:16-24

209

I SAY then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.

Gradual and Alleluia

The Gospel

St. Luke 17:11-19

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Glo - ry be to thee, O Lord.

AND it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.



Praise - be to thee, O Christ.

Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

Hymn 287

Elbing

Peter Sohren, 1668



1. Give praise and glo - ry un - to God, The Fa - ther of all
2. The host of hea - ven prais - eth thee, O Lord of all do -
3. What God hath wrought to show his power He ev - er - more sus -



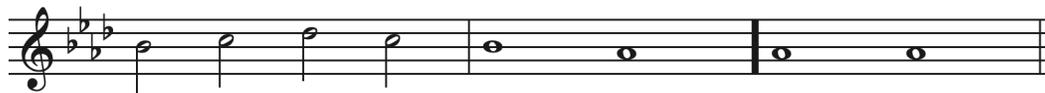
bless - ing; His migh - ty won - ders tell a - broad, His
min - ions; And mor - tal men, on land and sea, Be -
tain - eth; He watch - es o'er us ev - 'ry hour, His



gra - cious-ness con - fess - ing. With balm my in - most—
neath thy sha-dowing pin - ions, Ex - ult in thy cre -
mer - cy nev - er wa - neth. Thro' all his king - dom's



heart he ___ fills, His com - fort all my an - guish stills. To
a - tive ___ might That do - eth all things well and right. To
wide do - main, His right - eous - ness and jus - tice reign. To



God be praise and glo - ry. A - men.
God be praise and glo - ry.
God be praise and glo - ry.

Johann Jacob Schuetz, 1675; Tr. Arthur W. Farlander and Winfred Douglas, 1939

Sermon

The Rev. Paul Castellano

Offertory Verse and Sentences

Offertory Hymn

Beecher

Hymn 304

John Zundel, 1870



1. There's a wide - ness in God's mer - cy Like the wide - ness
2. There is no place where earth's sor - rows Are more felt than
3. For the love of God is _____ broad - er Than the mea - sure



of the sea; There's a kind - ness in his _____ just - ice,
up in _____ heav'n; There is no place where earth's fail - ings
of man's mind; And the heart of the E - ter - nal



Which is more than lib - er - ty. There is wel - come
Have such kind - ly judg - ment giv'n. There is plen - ti -
Is most won - der - ful - ly _____ kind. If our love were



for the _____ sin - ner, And more gra - ces for the _____ good;
ful re - demp - tion In the blood that has been shed;
but more sim - ple, We should take him at his _____ word;



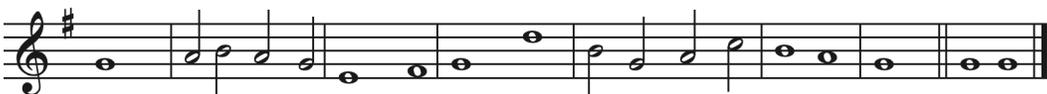
There is mer - cy with the Sa - viour; There is heal - ing in his blood. _____
There is joy for all the mem - bers In the sor - rows of the _____ Head.
And our lives would be all sun - shine In the sweet - ness of the _____ Lord.

Frederick William Faber, 1862

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution and the Comfortable Words

76

Sursum Corda

76

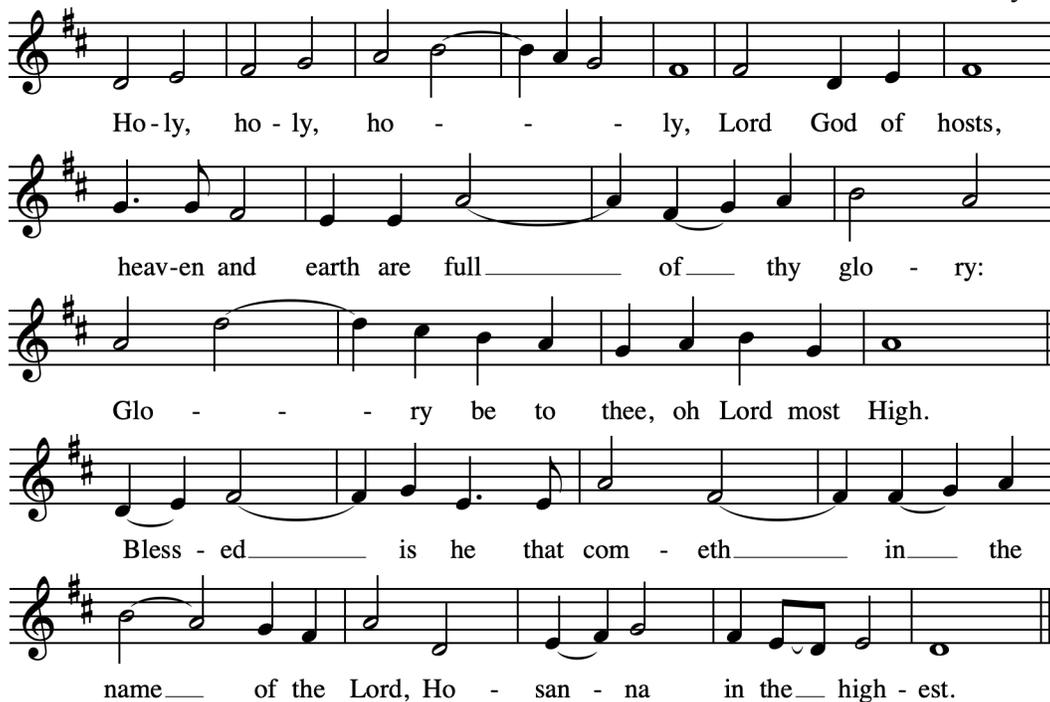
Celebrant: Lift up your hearts.
People: We lift them up unto the Lord.
Celebrant: Let us give thanks unto our Lord God.
People: It is meet and right so to do.

Preface for Sundays

77

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



Ho-ly, ho-ly, ho-ly, Lord God of hosts,
heav-en and earth are full of thy glo-ry:
Glo-ry be to thee, oh Lord most High.
Bless-ed is he that com-eth in the
name of the Lord, Ho-san-na in the high-est.

Prayer of Consecration

80

The Lord's Prayer

Hymn 722

Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in-to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way the sins of the world,



have mer-cy up - on us.



O Lamb of God, that ta-kest a - way the sins of the world,



have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, —
grant us thy — peace.

Prayer of Humble Access

Communion Verse

Communion of the Faithful

For those attending in person: Please follow the guidance of the usher to line up in the center aisle. Use the tape guidelines to maintain appropriate distance. Approach the sanctuary standing (no kneeling). Please return to your seat via the side aisles.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn
St. Vincent

Hymn 209, 2nd Tune
Sigismund Neukomm



1. Thou, who at thy first Eu - cha - rist didst pray
2. For all thy Church, O Lord, we in - ter - cede;
3. We pray thee too for wan - d'ers from thy fold;
4. So, Lord, at length when sac - ra - ments shall cease,



That all thy church might be for ev - er one, Grant us at ev - 'ry
Make thou our sad di - vi - sions soon to cease; Draw us the near - er
O bring them back, good Shep - herd of the sheep, Back to the faith which
May we be one with all thy church a - bove, One with thy saints in



Eu - cha - rist to say With long - ing heart and
each to each, we plead, By draw - ing all to
saints be - lieved of old, Back to the Church which
one un - bro - ken peace, One with thy saints in



soul, "Thy will be done." O may we all one bread, one bo - dy be,
thee, O Prince of Peace; Thus may we all one bread, one bo - dy be,
still that faith doth keep; Soon may we all one bread, one bo - dy be,
one un - bound - ed love; More bless - ed still, in peace and love to be,



Thro' this blest sac - ra - ment of u - ni - ty. A - men.
Thro' this blest sac - ra - ment of u - ni - ty.
Thro' this blest sac - ra - ment of u - ni - ty.
One with the Tri - ni - ty in U - ni - ty.

St. Thomas Aquinas, 1263; Tr. Edward Caswall, 1849

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Dismissal and Blessing

The Last Gospel

Celebrant: ✠The Beginning of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

St. John 1:1-14

97

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People: Thanks be to God.

Presentation of the Flag

The National Anthem

Hymn 142

John Stafford Smith, c. 1771



1. O — say can you see, by the dawn's ear - ly light, What so
2. O — thus be it ev - er, when free - men shall stand Be -



proud - ly we hailed at the twi - light's last gleam - ing, Whose broad
tween their loved homes and the war's des - o - la - tion! Blest with



stripes and bright stars, through the per - il - ous fight, O'er the
vic - t'ry and peace, may the heav'n-res - cued land Praise the



ram - parts we watched, were so gal - lant - ly stream - ing? And the
Power that hat made and pre - served us a na - tion! Then



rock - ets' red glare, the bombs burst - ing in air, Gave
con - quer we must, when our cause it is just, And



proof through the night that our flag was still there.
this be our mot - to, "In God is our trust."



O — say does that — star - span - gled ban - ner — yet —
And the star - span - gled — ban - ner in tri - umph shall —



wave O'er the land — of the free and the home of the brave?
wave O'er the land — of the free and the home of the brave!

Francis Scott Key, 1814

Retiring Procession:
National Hymn

Hymn 143
George William Warren, 1892



1. God of our fa - thers, whose al - might - y hand
2. Thy love di - vine hath led us in the past,
3. From war's a - larms, from dead - ly pes - ti - lence,
4. Re - fresh thy peo - ple on their toil - some way,



Leads forth in beau - ty all the star - ry band
In this free land by thee our lot is cast;
Be thy strong arm our e - ver sure de - fence;
Lead us from night to ne - ver - end - ing day;



Of shin - ing worlds in splen - dor through the skies,
Be thou our ru - ler, guard - ian, guide, and stay,
Thy true re - li - gion in our hearts in - crease,
Fill all our lives with love and grace di - vine,



Our grate - ful songs be - fore thy throne a - rise.
Thy word our law, thy paths our cho - sen way.
Thy boun - teous good - ness nou - rish us in peace.
And glo - ry, laud, and praise be e - ver thine.



A - men.

Daniel Crane Roberts, 1876

Announcements

Celebrant	The Reverend Paul Castellano
Acolyte, Epistoler, and Flagbearer	Robert Jones
Crucifer and Usher	Kevin Kubo
Cantor	Ken Kubo
Organist	Patrick Dempsey
Music Formatting	Kevin Kubo
Audio Tech	Robert Jones
Zoom Wrangler	Kira Kubo

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance. Special thanks to Father Castellano (and the dispensation of the UEC) for his willingness to serve at our altar!

Due to the current air conditions, this month's vestry meeting is postponed until next week.

Happy Birthday: Katelyn Bauer (13 Sep)

With God's grace, we will again celebrate Holy Communion next week, heat and smoke permitting. Continue to pray for Los Angeles County for health and wisdom so that the current restrictions on indoor services will be eased.