

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Fifteenth Sunday after Trinity

20 September 2020

Choral Mass with Hymns and Sermon

Processional

Melcombe

Hymn 155

Samuel Webbe, 1782



1. New ev - 'ry morn - ing is the love Our wake - ning and up -
2. New mer - cies, each re - turn - ing day, A - round us hov - er
3. If on our dai - ly course our mind Be set to hal - low
4. Old friends, old scenes, will love - lier be, As more of heav'n in
5. The tri - vial round, the com - mon task, Will fur - nish all we
6. On - ly, O Lord, in thy dear love, Fit us for per - fect



ri - sing prove;	Through	sleep and dark - ness
while we pray;	New	per - ils past, new
all we find,	New	trea - sures still, of
each we see;	Some	soft - 'ning gleam of
ought to ask;	Room	to de - ny our -
rest a - bove;	And	help us, this and



safe - ly brought, Re - stored	to life and power and thought.	A - men.
sins for - giv'n, New thoughts	of God, and hopes of heav'n.	
count - less price, God will	pro - vide for sac - ri - fice.	
love and prayer Shall dawn	on ev - ery cross and care.	
selves, a road To bring	us dai - ly near - er God.	
ev - ery day, To live	more near - ly as we pray.	

John Keble, 1822, alt.

Introit

Collect for Purity

Summary of the Law

BCP 67

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Fifteenth Sunday after Trinity

210

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *Amen.*

The Epistle

Galatians 6:11-18

210

YE see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Gradual and Alleluia

The Gospel

St. Matthew 6:24-34

211

Glo - ry be to thee, O Lord.

NO man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than the food, and the body than the raiment? Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are not ye of much more value than they? And which of you by being anxious can add one cubit unto the measure of his life? And why are ye anxious concerning raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. But if God doth so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? For after all these things do the Gentiles seek; for your heavenly Father knoweth that ye have need of all these things. But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you. Be not therefore anxious for the morrow: for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

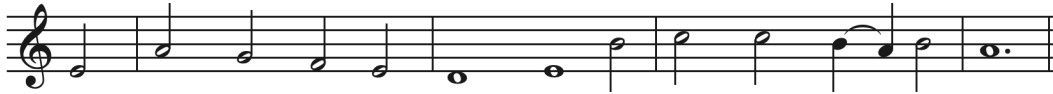
And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn
Passion Chorale

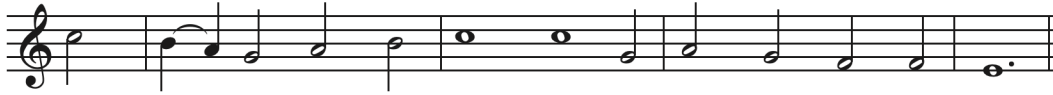
Hymn 446
Hans Leo Hassler, 1601



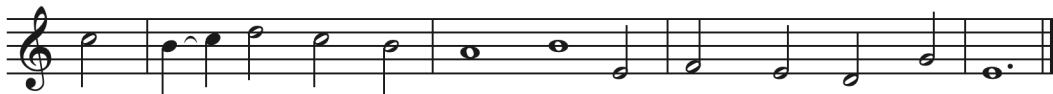
1. Com - mit thou all that grieves thee And fills thy heart with care
2. O trust the Lord then whol - ly, If thou would'st be se - cure;
3. Thy last - ing truth and mer - cy, O Fa - ther, see a - right
4. Hope on, then, bro - ken spi - rit; Hope on, be not a - fraid:



To him whose faith - ful mer - cy The skies a - bove de - clare,
His work must thou con - sid - er For thy work to en - dure.
The needs of all thy chil - dren, Their an - guish or de - light:
Fear not the griefs that plague thee And keep thy heart dis - mayed:



Who gives the winds their cours - es, Who points the clouds their way;
What prof - it doth it bring thee To pine in grief and care?
What lov - ing wis - dom choos - eth, Re - deem - ing might will do,
Thy God, in his great mer - cy, Will save thee, hold thee fast,



'Tis he will guide thy foot - steps And be thy staff and stay.
God on - ly sends his bless - ing In an - swer to thy prayer.
And bring to sure ful - fill - ment Thy coun - sel good and true.
And in his own time grant thee The sun of joy at last.

Paulus Gerhardt, 1646, Tr. Arthur W. Farlander and Winfred Douglas, 1939

Sermon

The Rev. Paul Castellano

Offertory Verse and Sentences

Offertory Hymn
Rathbun

Hymn 336
Ithamar Conkey, 1851



1. In the cross of Christ I glo - ry, Tow - 'ring o'er the
 2. When the woes of life o'er - take me, Hopes de - ceive, and
 3. When the sun of bliss is beam - ing Light and love up -
 4. Bane and bles - sing, pain and plea - sure, By the cross are the
 5. In the cross of Christ I glo - ry, Tow - 'ring o'er the



wrecks of time; All the light of sa - cred
 fears an - noy, Nev - er shall the cross for -
 on my way, From the cross the ra - diance
 sanc - ti - fied; Peace is there that knows no
 wrecks of time; All the light of sa - cred



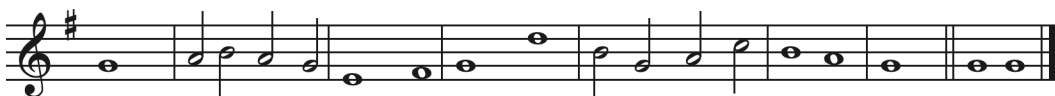
sto - ry Gath - ers round its head sub - lime.
 sake me: Lo, it glows with peace and joy.
 stream - ing Adds new lus - ter to the day.
 mea - sure, Joys that through all time a - bide.
 sto - ry Gath - ers round its head sub - lime.

John Bowring, 1825

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve

and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution and the Comfortable Words

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Sursum Corda

76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

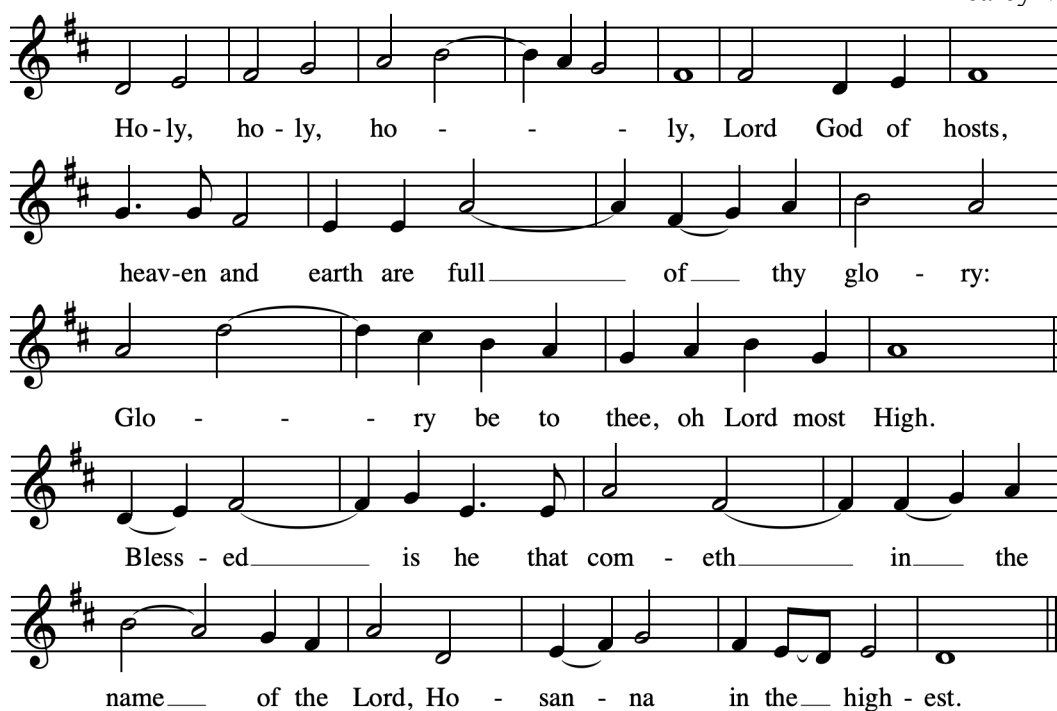
People: It is meet and right so to do.

Preface for Sundays

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Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



Ho-ly, ho-ly, ho-ly, Lord God of hosts,
heav-en and earth are full of thy glo-ry:
Glo-ry be to thee, oh Lord most High.
Bless-ed is he that com-eth in the
name of the Lord, Ho-san-na in the high-est.

Prayer of Consecration

80

The Lord's Prayer

Hymn 722

Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.



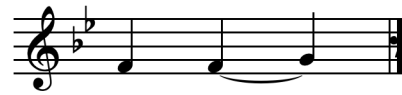
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in-to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way the sins of the world,



have mer-cy up - on us.



O Lamb of God, that ta-kest a - way the sins of the world,



have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, —
grant us thy peace.

Prayer of Humble Access

Communion Verse

Communion of the Faithful

For those attending in person: Please follow the guidance of the usher to line up in the center aisle. Use the tape guidelines to maintain appropriate distance. Approach the sanctuary standing (no kneeling). Please return to your seat via the side aisles.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

St. Christopher

Hymn 341

Frederick C. Maker, 1881



1. Be - neath the cross of Je - sus I fain would take my stand,
2. Up - on the cross of Je - sus Mine eyes at times can see
3. I take, O cross, thy sha - dow For my a - bi - ding place;



The sha - dow of a migh - ty rock With - in a wea - ry land,
The ve - ry dy - ing form of one Who suf - fer'd there for me;
I ask no oth - er sun - shine than The sun - shine of his face;



A home with - in the wil - der - ness, A rest up - on the way,
And from my smit - ten heart with tears Two won - ders I con - fess:
Con - tent to let the world go by, To know no gain nor loss,



From the burn - ing of the noon - tide heat, And the bur - den of the day.
The won - ders of re - deem - ing love, And my own worth - less - ness.
My sin - ful self my on - ly shame, My glo - ry all the cross.

Elizabeth Cecilia Clephane; pub. 1872

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Dismissal and Blessing

The Last Gospel

Celebrant: ✠The Beginning of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

St. John 1:1-14

97

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him

might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People: Thanks be to God.

Retiring Procession:

Hymn 497

Dundee

Scottish Psalter, 1615



1. O God of Beth - el, by whose hand Thy peo - ple still are fed;
2. Our vows, our prayers, we now pre - sent Be - fore thy throne of grace:
3. Through each per - plex - ing path of life Our wan - d'ring foot - steps guide;
4. O spread thy shel - t'ring wings a - round, Till all our wan - d'rings cease,
5. Such bles - sings from thy gra - cious hand Our hum - ble prayers im - plore;



Who through this wea - ry pil - grim - age Hast all our fa - thers led:
 God of our fa - thers, be the God Of their suc - ceed - ing race.
 Give us each day our dai - ly bread, And rai - ment fit pro - vide. Amen.
 And at our Fa - ther's loved a - bode Our souls ar - rive in peace!
 And thou shalt be our cho - sen God And por - tion ev - er - more.

Philip Doddridge, 1736; John Logan, 1781

Announcements

Celebrant	The Reverend Paul Castellano
Acolyte and Epistoler	Robert Jones
Cantor	Ken Kubo
Organist	Patrick Dempsey
Usher	Kevin Kubo
Music Formatting	Kevin Kubo
Zoom Wrangler	Kira Kubo

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance. Special thanks to Father Castellano (and the dispensation of the UEC) for his willingness to serve at our altar!

The vestry meets immediately after the service.

With God's grace, we will again celebrate Holy Communion next week, conditions permitting. Continue to pray for Los Angeles County for health and wisdom so that the current restrictions on indoor services will be eased; at the current trend, we may be back indoors next month.