

**St. Mary the Virgin  
Anglican Catholic Parish**

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

**The Feast of St. John the Evangelist  
and the First Sunday after Christmas**

27 December 2020

*For our virtual congregants, due to bandwidth limitations, please remain muted during the service,  
but continue to respond and sing with gusto!*

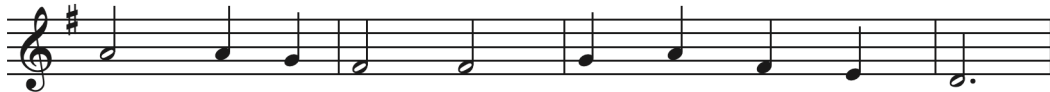
**An Order for Morning Prayer with Hymns and Sermon  
According to The Book of Common Prayer, 1928 ed.**

**Processional:**  
Sine Nomine

**Hymn 126, 1st Tune**  
R. Vaughan Williams, 1906



1. For all the saints, who from their la - bors rest, who  
2. Thou wast their rock, their for - tress, and their might: \_\_\_\_\_  
3. O may thy sol - diers, faith - ful, true, and bold \_\_\_\_\_  
4. O blest com - mu - nion, fel - low - ship di - vine! \_\_\_\_\_  
5. And when the strife is fierce, the war - fare long, \_\_\_\_\_  
6. The gold - en eve - ning bright - ens in the west; \_\_\_\_\_  
7. But lo! there breaks a yet more glo - rious day; The  
8. From earth's wide bounds, from o - ceans far - thest coast, Through



1. thee \_\_\_\_\_ by faith be - fore the world con - fessed,  
2. Thou, Lord, their Cap - tain in the well - fought fight;  
3. Fight as the saints who no - bly fought of old,  
4. We fee - bly strug - gle, they in glo - ry shine;  
5. Steals on the ear the dis - tant tri - umph song,  
6. Soon, soon to faith - ful war - riors com - eth rest;  
7. saints \_\_\_\_\_ tri - umph - ant rise in bright ar - ray;  
8. gates \_\_\_\_\_ of pearl streams in the count - less host,



1. Thy Name, O \_\_\_\_\_ Je - sus, be for ev - er \_\_\_\_\_ blest.  
2. Thou, in the dark - ness drear, the one true light.  
3. And win, with \_\_\_\_\_ them, the vic - tor's crown of \_\_\_\_\_ gold.  
4. Yet all are \_\_\_\_\_ one in thee for all \_\_\_\_\_ are thine.  
5. And hearts are \_\_\_\_\_ brave a - gain and arms are strong.  
6. Sweet is the calm of pa - ra - dise the blest.  
7. The king of \_\_\_\_\_ glo - ry pass - es on \_\_\_\_\_ his way.  
8. Sing - ing to Fa - ther, Son and Ho - ly \_\_\_\_\_ Ghost,



Al - le - lu - ia, al - le - lu - ia! A - men.

William Walsham How, 1864

*Minister.* Let us humbly confess our sins unto Almighty God.

**A General Confession** (p. 6)

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

## The Lord's Prayer

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### Versicles and Responses (bottom of page 7)

*Minister.* O Lord, open thou our lips.

*Answer.* And our mouth shall show forth thy praise. [all stand]

*Minister.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Minister.* Praise ye the Lord.

*Answer.* The Lord's Name be praised.

*Minister.* Alleluia. Unto us a child is born; O come, let us adore him. Alleluia.

### Venite, exultemus Domino (Hymn 612, BCP p. 9)



O COME let us sing unto the | LORD;

\* let us heartily rejoice in the strength of | our salvation.

Let us come before his presence with thanks|giving;

\* and show ourselves | glad in him with psalms.

For the LORD is a great | God;

\* and a great King | above all gods.

In his hand are all the corners of the | earth;

\* and the strength of the hills | is his also.

The sea is his and he | made it;

\* and his hands prepar|ed the dry land.

O come let us worship and fall | down,

\* and kneel before the | LORD our Maker.

For he is the Lord our | God;

\* and we are the people of his pasture, and the | sheep of his hand.

O worship the LORD in the beauty of | holiness;

\* let the whole earth | stand in awe of him.

For he cometh, for he cometh to judge the | earth;

\* and with righteousness to judge the world, and the | peoples with his truth.

Glory be to the Father and to the | Son,

\* and | to the Holy Ghost;

As it was in the beginning, is now and ever | shall be,

\* world | without end. Amen.

**Psalm 23. *Dominus regit me.*** (p. 368)

THE LORD is my shepherd; \* therefore can I lack nothing.

He shall feed me in a green pasture, \* and lead me forth beside the waters of comfort.

He shall convert my soul, \* and bring me forth in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; \* for thou art with me;  
thy rod and thy staff comfort me.

Thou shalt prepare a table before me in the presence of them that trouble me; \* thou hast anointed my  
head with oil, and my cup shall be full.

Surely thy loving-kindness and mercy shall follow me all the days of my life; \* and I will dwell in the  
house of the LORD for ever.

**Psalm 24. *Domini est terra.*** (p. 368)

THE earth is the LORD'S, and all that therein is; \* the compass of the world, and they that dwell therein.

For he hath founded it upon the seas, \* and stablished it upon the floods.

Who shall ascend into the hill of the LORD? \* or who shall rise up in his holy place?

Even he that hath clean hands, and a pure heart; \* and that hath not lift up his mind unto vanity, nor  
sworn to deceive his neighbour.

He shall receive the blessing from the LORD, \* and righteousness from the God of his salvation.

This is the generation of them that seek him; \* even of them that seek thy face, O God of Jacob.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; \* and the King of glory shall  
come in.

Who is this King of glory? \* It is the LORD strong and mighty, even the LORD mighty in battle.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; \* and the King of glory shall  
come in.

Who is this King of glory? \* Even the LORD of hosts, he is the King of glory.

*Minister.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer.* As it was in the beginning, is now, and ever shall be, world without end. Amen. [all sit]

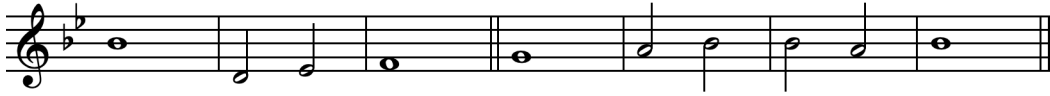
**The First Lesson**

***Exodus 33:12-23***

And Moses said unto the Lord, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people. And he said, My presence shall go with thee, and I will give thee rest. And he said unto him, If thy presence go not with me, carry us not up hence. For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth. And the Lord said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. And he said, I beseech thee, shew me thy glory. And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. And he said, Thou canst not see my face: for there shall no man see me, and live. And the Lord said, Behold, there is a place by me, and thou shalt stand upon a rock: And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and

will cover thee with my hand while I pass by: And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

*Te Deum laudamus* (Hymn 613A, BCP p. 10).



WE praise thee, O God; we acknowledge thee to | be the Lord.

\* All the earth doth worship thee, the Father | ever**lasting**.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;

\* To thee Cherubim and Seraphim con|tinually do cry,

Holy, Holy, Holy, Lord God of | Sabaoth;

\* Heaven and earth are full of the Majesty | of thy **glory**.

The glorious company of the Apostles | **praise** thee.

\* The goodly fellowship of the | Prophets **praise** thee.

The noble army of Martyrs | **praise** thee.

\* The holy Church throughout all the world | doth acknowledge thee;

The Father, of an infinite Majesty; Thine adorable, true, and | only Son;

\* Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

\* Thou art the everlasting | Son of • the **Father**.

When thou tookest upon thee to de|liver man,

\* thou didst humble thyself to be | born of • a **Virgin**.

When thou hadst overcome the | sharpness • of death,

\* thou didst open the Kingdom of Heaven to | all **believers**.

Thou sittest at the right | hand of God,

\* in the glory | of the **Father**.

We believe that thou shalt come to | be our Judge.

\* We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered | with thy Saints,

\* in glory | ever**lasting**.

O LORD, save thy people, and bless thine | heritage.

\* Govern them, and lift them | up for **ever**.

Day by day we | magni•fy thee;

\* And we worship thy Name ever, | world **without** end.

Vouchsafe, O Lord, to keep us this day with|**out** sin.

\* O Lord, have mercy upon us, have | mercy • **upon** us.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

\* O Lord, in thee have I trusted; let me never | be **confounded**.

## The Second Lesson

### *1 John 1:1-10*

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (for the life was manifested, and

we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) that which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

**Benedictus. St. Luke i. 68.** (Hymnal 640/BCP p. 14)



BLESSED be the Lord God of | Israel; \* for he hath visited and re|deemed • his **people**;  
 And hath raised up a mighty sal|vation for us, \* in the house of his | servant **David**;  
 As he spake by the mouth of his | holy Prophets, \* which have | been • since the | world began;  
 That we should be saved | from our enemies, \* and from the hand of | all that **hate** us.  
 To perform the mercy promised to our | **forefathers**, \* and to remember his | holy covenant;

To perform the oath which he sware to our forefather | Abraham, \* that | he would **give** us;  
 That we being delivered out of the | hand of • our enemies \* might | serve him • **without** fear;  
 In holiness and righteous|ness before him, \* all the | days of **our** life.

And thou, child, shalt be called the prophet | of the Highest: \* for thou shalt go before the face of the  
 | Lord • to pre|pare his ways;

To give knowledge of salvation | unto • his people \* for the re|mission of their sins,  
 Through the tender mercy | of our God; \* whereby the day-spring from on | high hath | visit•ed us;  
 To give light to them that sit in darkness, and in the | shadow • of death,  
 \* and to guide our feet | into • the way of peace.

Glory be to the Father, and | to the Son, \* and | to the Holy Ghost;  
 As it was in the beginning, is now, and | ever shall be, \* world without | **end. Amen.**

## The Gospel

### *St. John 21:19-25*

JESUS saith unto Peter, Follow me. Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? Peter seeing him saith to Jesus, Lord, and what shall this man do? Jesus saith unto him, If I will that he tarry till I come, what is that to thee? Follow thou me. Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true. And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.

## **The Apostles' Creed (p. 15)**

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

*Minister.* The Lord be with you.

*Answer.* And with thy spirit.

*Minister.* Let us pray. [all kneel]

*Minister.* O Lord, show thy mercy upon us.

*Answer.* And grant us thy salvation.

*Minister.* O God, make clean our hearts within us.

*Answer.* And take not thy Holy Spirit from us.

### *The Collect for the St. John the Evangelist*

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it, being illumined by the doctrine of thy blessed Apostle and Evangelist Saint John, may so walk in the light of thy truth, that it may at length attain to life everlasting; through Jesus Christ our Lord. *Amen.*

### *The Collect for the First Sunday after Christmas*

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

### *A Collect for Peace*

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, [through the might of Jesus Christ our Lord. *Amen.*]

### *A Collect for Grace*

O Lord, our heavenly Father, Almighty and everlasting God, who hast brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

### *A Prayer in Time of Great Sickness and Mortality*

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succor. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we

may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

*A Prayer for Healing*

O Almighty God, who art the giver of all health, and the aid of them that turn to thee for succour, We entreat thy strength and goodness in behalf of all thy servants who suffer illness, especially thy servants Anthony+b [Rasch], Clifford+b [Bulloch], Burton+p [Swan], Luis+p [Ronderos], Rita [Ronderos], Ann [Hanna], Chris [Pike], Anne [Dempsey], Christine [Mann], Christina and all within our parish and Province that they may be healed of their infirmities and strengthened in body and spirit, to thine honour and glory; through Jesus Christ our Lord. *Amen.*

*A Prayer for the Ill (from the Church of England)*

O God of compassion, be close to those who are ill, afraid or in isolation. In their loneliness, be their consolation; in their anxiety, be their hope; in their darkness, be their light; through Him who suffered alone on the cross, but reigns with thee in glory, Jesus Christ our Lord. *Amen.*

*A Prayer for the Departed*

O God, whose mercies cannot be numbered; accept our prayers on behalf of the souls of thy servants departed, especially all those who have perished as a result of COVID-19 and violence of race and class, victims of abortion, recent Christian martyrs, and all the faithful departed of this parish, Diocese, and Jurisdiction. Grant to them an entrance into the land of light and joy, and shower them and all souls with thy mercy; through Jesus Christ our Lord. *Amen.*

*A Prayer for the Army*

O Lord God of Hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the soldiers of our country. Support them in the day of battle, and in the time of peace keep them safe from all evil; endue them with courage and loyalty; and grant that in all things they may serve without reproach; through Jesus Christ our Lord. *Amen.*

*A Prayer for the President of the United States and all in Civil Authority*

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to Donald, the President of the United States, to Gavin our Governor, to those newly elected to public service, to our elected officials of our local communities, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

*A Prayer for the Clergy and People*

Almighty and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, especially Thomas our Metropolitan, Anthony and Clifford our Bishops, and other Clergy of our Diocese and throughout our Church, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*



*A Prayer for All Conditions of Men.*

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate, especially the homeless, the unemployed, and underemployed; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

**A General Thanksgiving.** (p. 19) [may be said in unison]

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

*A Prayer of St. Chrysostom.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

**Sermon Hymn:**

Greensleeves

Hymn 36

English, before 1642



1. What child is this, who, laid to rest,— On Ma-ry's lap— is sleep-ing?  
2. Why lies he in— such mean es-tate— Where ox and ass— are feed-ing?  
3. So bring him in - cense, gold, and myrrh, Come, pea-sant, king, to own him,



Whom an - gels greet with an-thems sweet, While shep-herds watch are keep - ing?  
Good Christ-ian, fear: for sin-ners here The si - lent Word is plead-ing.  
The King of kings sal - va - tion brings, Let lov - ing hearts en-throne him.



This, this— is Christ the King, Whom shep-herds guard and an - gels sing:



Haste, haste to bring him laud, The babe, the son— of Ma - ry.

William Chatterton Dix, c. 1865

**The Sermon**

Offertory Hymn:

Hymn 134

Cobb

Gerard F. Cobb, 1838-1904



1. Come, pure hearts, in sweet-est mea - sure Sing of those who  
2. See the riv - ers four that glad - den, With their streams, the  
3. O that we, thy truth con - fess - ing, And thy ho - ly



spread the trea - sure In the ho - ly Gos - pels shrined; Bless - ed ti - dings  
bet - ter E - den Plant - ed by our Lord most dear; Christ the foun - tain,  
word pos - sess - ing, Je - sus, may thy love a - dore; Un - to thee our



of sal - va - tion, Peace on earth their proc - la - ma - tion,  
these the wa - ters; Drink, O Si - on's sons and daugh - ters,  
voic - es rais - ing, Thee with all thy ran - somed prais - ing,



Love from God to lost man - kind. A - men.  
Drink, and find sal - va - tion here.  
Ev - er and for ev - er - more.

Latin, 12th cent.; Tr. Robert Campbell, 1850, alt.

Closing Prayers

**Retiring Processional:**

Hymn 775

Antioch

George Frederick Handel, 1685-1789



1. Joy to the world! the Lord is come: Let earth re - ceive her  
2. Joy to the world! the Sa - viour reigns: Let men their songs em -  
3. No more let sins and sor - rows grow, Nor thorns in - fest the  
4. He rules the world with truth and grace, And makes the na - tions



King; — Let ev - 'ry — heart — pre - pare Him room, And  
ploy, — While fields and — floods, rocks, hills, and plains, Re -  
ground; — He comes to — make — His bless - ings flow — Far  
prove — The glo - ries — of — His righ - teous - ness — And



heav'n and na - ture sing, And heav'n and na - ture sing, And  
peat the sound - ing joy, Re - peat the sound - ing joy, Re -  
as the curse is — found, Far as the curse is — found, Far  
won - ders of His love, And won - ders of His love, And



heav'n and heav'n — and na - ture sing.  
peat, — re - peat — the sound - ing joy.  
as, — Far as — the curse is found.  
won - ders, won - ders of His love.

Isaac Watts, 1719

**Announcements**

Officiant

Candidate Ken Kubo

Gospel

The Reverend Deacon John Yeager

Epistle

Robert Jones

Zoom Wrangler

Kira Kubo

Altar Guild

Gretchen Martin

Happy Birthday:

Robert Jones (29 December)

Ken Kubo (29 December)

Michael Stipkovitch (30 December)