

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Second Sunday after the Epiphany

St. Antony, Abbot in Egypt

Week of Prayer for Christian Unity

17 January 2021

*For our virtual congregants, due to bandwidth limitations, please remain muted during the service,
but continue to respond and sing with gusto!*

An Order for Morning Prayer

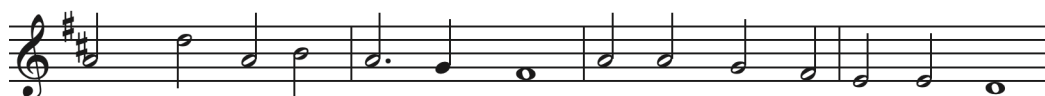
According to The Book of Common Prayer, 1928 ed.

Proclamation:

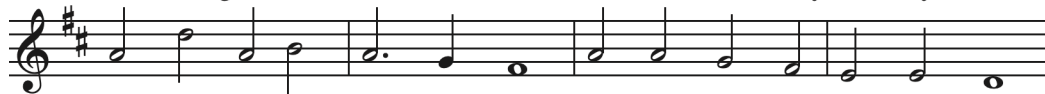
Salzburg

Hymn 53

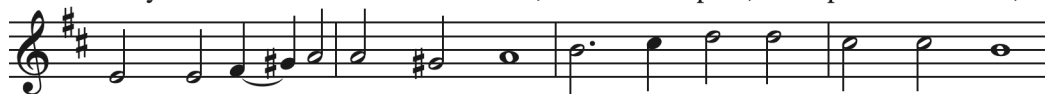
Jakob Hintze, 1678, alt.



1. Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,
2. Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;
3. Man - i - fest in ma - king whole Pal - sied limbs and faint - ing soul;
4. Grant us grace to see thee, Lord, Mir - rored in thy ho - ly word;



Man - i - fest - ed by the star To the sa - ges from a - far;
And at Ca - na, wed - ding guest, In thy God - head man - i - fest;
Man - i - fest in val - iant fight, Quell - ing all the de - vil's might;
May we im - i - tate thee now, And be pure, as pure art thou;



Branch of roy - al Da - vid's stem In thy birth at Beth - le - hem;
Man - i - fest in power di - vine, Chang - ing wa - ter in - to wine;
Man - i - fest in gra - cious will, E - ver bring - ing good from ill;
That we like to thee may be At thy great e - pi - pha - ny;



(v.1-3) An - thems be to thee ad - drest, God in man made man - i - fest.

(v.4) And may praise thee, e - ver blest, God in man made man - i - fest. Amen.

Christopher Wordsworth, 1862

Minister.

Let us humbly confess our sins unto Almighty God.

A General Confession (p. 6)

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

The Lord's Prayer

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Versicles and Responses (bottom of page 7)

Minister. O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise. [all stand]

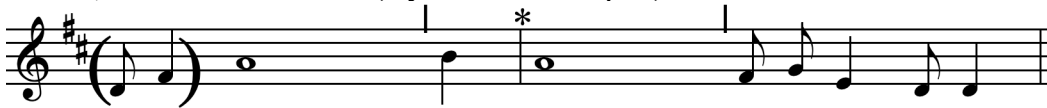
Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

Venite, exultemus Domino (Hymn 612, BCP p. 9)



O COME let us sing unto the | LORD;

* let us heartily rejoice in the strength of | our salvation.

Let us come before his presence with thanks|giving;

* and show ourselves | glad in him with psalms.

For the LORD is a great | God;

* and a great King | above all gods.

In his hand are all the corners of the | earth;

* and the strength of the hills | is his also.

The sea is his and he | made it;

* and his hands prepar|ed the dry land.

O come let us worship and fall | down,

* and kneel before the | LORD our Maker.

For he is the Lord our | God;

* and we are the people of his pasture, and the | sheep of his hand.

O worship the LORD in the beauty of | holiness;

* let the whole earth | stand in awe of him.

For he cometh, for he cometh to judge the | earth;

* and with righteousness to judge the world, and the | peoples with his truth.

Glory be to the Father and to the | Son,

* and | to the Holy Ghost;

As it was in the beginning, is now and ever | shall be,

* world | without end. Amen.

Psalm 118. Confitemini Domino. (p. 487)

O GIVE thanks unto the LORD, for he is gracious; * because his mercy endureth for ever.
Let Israel now confess that he is gracious, * and that his mercy endureth for ever.
Let the house of Aaron now confess, * that his mercy endureth for ever.
Yea, let them now that fear the LORD confess, * that his mercy endureth for ever.
I called upon the LORD in trouble; * and the LORD heard me at large.
The LORD is on my side; * I will not fear what man doeth unto me.
The LORD taketh my part with them that help me; * therefore shall I see my desire upon mine enemies.
It is better to trust in the LORD, * than to put any confidence in man.
It is better to trust in the LORD, * than to put any confidence in princes.
All nations compassed me round about; * but in the Name of the LORD will I destroy them.
They kept me in on every side, they kept me in, I say, on every side; * but in the Name of the LORD
will I destroy them.
They came about me like bees, and are extinct even as the fire among the thorns; * for in the Name of
the LORD I will destroy them.
Thou hast thrust sore at me, that I might fall; * but the LORD was my help.
The LORD is my strength, and my song; * and is become my salvation.
The voice of joy and health is in the dwellings of the righteous; * the right hand of the LORD bringeth
mighty things to pass.
The right hand of the LORD hath the pre-eminence; * the right hand of the LORD bringeth mighty
things to pass.
I shall not die, but live, * and declare the works of the LORD.
The LORD hath chastened and corrected me; * but he hath not given me over unto death.
Open me the gates of righteousness, * that I may go into them, and give thanks unto the LORD.
This is the gate of the LORD, * the righteous shall enter into it.
I will thank thee; for thou hast heard me, * and art become my salvation.
The same stone which the builders refused, * is become the head-stone in the corner.
This is the LORD'S doing, * and it is marvellous in our eyes.
This is the day which the LORD hath made; * we will rejoice and be glad in it.
Help me now, O LORD: * O LORD, send us now prosperity.
Blessed be he that cometh in the Name of the LORD: * we have wished you good luck, we that are of
the house of the LORD.
God is the LORD, who hath showed us light: * bind the sacrifice with cords, yea, even unto the horns of
the altar.
Thou art my God, and I will thank thee; * thou art my God, and I will praise thee.
O give thanks unto the LORD; for he is gracious, * and his mercy endureth for ever.

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen. [all sit]

The First Lesson

Zechariah 8:1-8,20-23

Again the word of the Lord of hosts came to me, saying, Thus saith the Lord of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. Thus saith the Lord; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the Lord of hosts the holy mountain. Thus saith the Lord of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

And the streets of the city shall be full of boys and girls playing in the streets thereof. Thus saith the Lord of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the Lord of hosts. Thus saith the Lord of hosts; Behold, I will save my people from the east country, and from the west country; And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness. Thus saith the Lord of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also. Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord. Thus saith the Lord of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.

Te Deum laudamus (Hymn 613A, BCP p. 10).



WE praise thee, O God; we acknowledge thee to | be the Lord.

* All the earth doth worship thee, the Father | everlasting.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;

* To thee Cherubim and Seraphim con|tinually do cry,

Holy, Holy, Holy, Lord God of | Sabaoth;

* Heaven and earth are full of the Majesty | of thy **glory**.

The glorious company of the Apostles | **praise** thee.

* The goodly fellowship of the | Prophets **praise** thee.

The noble army of Martyrs | **praise** thee.

* The holy Church throughout all the world | doth acknowledge thee;

The Father, of an infinite Majesty; Thine adorable, true, and | only Son;

* Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

* Thou art the everlasting | Son of • the **Father**.

When thou tookest upon thee to de|liver man,

* thou didst humble thyself to be | born of • a **Virgin**.

When thou hadst overcome the | sharpness • of death,

* thou didst open the Kingdom of Heaven to | all **believers**.

Thou sittest at the right | hand of God,

* in the glory | of the **Father**.

We believe that thou shalt come to | be our Judge.

* We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered | with thy Saints,

* in glory | everlasting.

O LORD, save thy people, and bless thine | heritage.

* Govern them, and lift them | up for **ever**.

Day by day we | magni•fy thee;

* And we worship thy Name ever, | world **without** end.

Vouchsafe, O Lord, to keep us this day with|out sin.

* O Lord, have mercy upon us, have | mercy • upon us.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

* O Lord, in thee have I trusted; let me never | be **confounded**.

The Second Lesson

Romans 12:6-16a (p. 111)

HAVING then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate.

Benedictus. St. Luke i. 68. (Hymnal 640/BCP p. 14)



BLESSED be the Lord God of | Israel; * for he hath visited and re|deemed • his **people**;
And hath raised up a mighty sal|vation for us, * in the house of his | servant **David**;
As he spake by the mouth of his | holy Prophets, * which have | been • since the | world began;
That we should be saved | from our enemies, * and from the hand of | all that **hate** us.
To perform the mercy promised to our | **forefathers**, * and to remember his | holy covenant;

To perform the oath which he sware to our forefather | Abraham, * that | he would **give** us;
That we being delivered out of the | hand of • our enemies * might | serve him • **without** fear;
In holiness and righteous|ness before him, * all the | days of **our** life.

And thou, child, shalt be called the prophet | of the Highest: * for thou shalt go before the face of the
| Lord • to pre|pare his ways;

To give knowledge of salvation | unto • his people * for the re|mission of their sins,
Through the tender mercy | of our God; * whereby the day-spring from on | high hath | visit•ed us;
To give light to them that sit in darkness, and in the | shadow • of death,
* and to guide our feet | into • the way of peace.

Glory be to the Father, and | to the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and | ever shall be, * world without | **end. Amen.**

The Gospel

St. Mark 1:1-11 (p. 112)

THE beginning of the gospel of Jesus Christ, the Son of God; as it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; and preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with

water: but he shall baptize you with the Holy Ghost. And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and the Spirit, like a dove, descending upon him: and there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

The Apostles' Creed (p. 15)

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray. [all kneel]

Minister. O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

The Collect for the Second Sunday after the Epiphany (p. 111)

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

The Collect for St. Anthony, Abbot in Egypt

O GOD, by whose word outwardly sounding, and by whose grace inwardly moving, blessed Antony was stirred up to leave all, that he might be perfect: Grant unto all them that have set out on the way of evangelical perfection, so to run, that they may receive the prize of everlasting felicity; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, [through the might of Jesus Christ our Lord. *Amen.*]

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Collect for the Unity of God's People

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one

Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

A Prayer for the Church

O Gracious Father, we humbly beseech thee for thy holy Catholic Church; that thou wouldest be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of him who died and rose again, and ever liveth to make intercession for us, Jesus Christ thy Son, our Lord. *Amen.*

A Prayer in Time of Great Sickness and Mortality

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succor. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

A Prayer for Healing

O Almighty God, who art the giver of all health, and the aid of them that turn to thee for succour, We entreat thy strength and goodness in behalf of all thy servants who suffer illness, especially thy servants Anthony+b [Rasch], Clifford+b [Bulloch], Burton+p [Swan], Luis+p [Ronderos], Rita [Ronderos], Chris [Pike], Anne [Dempsey], Christine [Mann], Diane [Schroeder] and all within our parish and Province that they may be healed of their infirmities and strengthened in body and spirit, to thine honour and glory; through Jesus Christ our Lord. *Amen.*

A Prayer for the Ill (from the Church of England)

O God of compassion, be close to those who are ill, afraid or in isolation. In their loneliness, be their consolation; in their anxiety, be their hope; in their darkness, be their light; through Him who suffered alone on the cross, but reigns with thee in glory, Jesus Christ our Lord. *Amen.*

A Prayer for the Departed

O God, whose mercies cannot be numbered; accept our prayers on behalf of the souls of thy servants departed, especially all those who have perished as a result of COVID-19 and violence of race and class, victims of abortion, recent Christian martyrs, and all the faithful departed of this parish, Diocese, and Jurisdiction. Grant to them an entrance into the land of light and joy, and shower them and all souls with thy mercy; through Jesus Christ our Lord. *Amen.*

A Prayer for the Army

O Lord God of Hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the soldiers of our country. Support them in the day of battle, and in the time of peace keep them safe from all evil; endue them with courage and loyalty; and grant that in all things they may serve without reproach; through Jesus Christ our Lord. *Amen.*

A Prayer for the President of the United States and all in Civil Authority

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to Donald, the President of the United States, to Gavin our Governor, to our elected officials of our local communities and in

Congress, to all those recently elected to public service, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

A Prayer for the Clergy and People

Almighty and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, especially Thomas our Metropolitan, Anthony and Clifford our Bishops, and other Clergy of our Diocese and throughout our Church, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer for All Conditions of Men.

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate, especially the homeless, the unemployed, and underemployed; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A General Thanksgiving. (p. 19) [may be said in unison]

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Sermon Hymn:

Winchester New

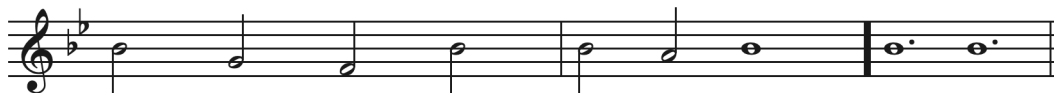
Hymn 10

Adapted from *Musikalisches Handbuch*, Hamburg, 1690

1. On Jor - dan's bank the Bap - tist's cry An - noun - ces that the
 2. Then cleansed be ev - ery breast from sin; Make straight the way of
 3. For thou art our sal - va - tion, Lord, Our re - fuge, and our
 4. To heal the sick stretch out thine hand, And bid the fall - en
 5. All praise, e - ter - nal Son, to thee, Whose ad - vent doth thy



Lord is night; A - wake and heark - en, for he brings Glad
 God with - in, And let each heart pre - pare a home Where
 great re - ward; With - out thy grace we waste a - way Like
 sin - ner stand; Shine forth, and let thy light re - store Earth's
 peo - ple free; Whom with the Fa - ther we a - dore And



ti - dings of the King of kings. A - men.
 such a might - y guest may come.
 flowers that wi - ther and de - cay.
 own true love - li - ness once more.
 Ho - ly Ghost for ev - er - more.

Charles Coffin, 1736; Tr. John Chandler, 1837, alt.

The Sermon

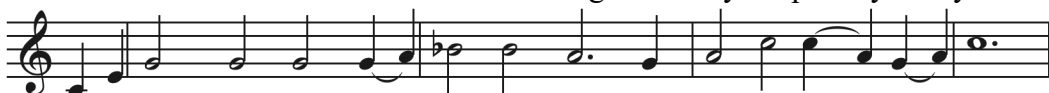
The Reverend Darnell Coleman

Offertory Hymn:

McKee

Hymn 263, 1st Tune

Negro Melody adapted by Harry T. Burleigh, 1939



1. In ___ Christ there is no ___ East or West, In him no South or ___ North,
 2. In ___ him shall true hearts ev - 'ry - where Their high com - mun - ion ___ find;
 3. Join ___ hands, then, bro - thers ___ of the faith, What - e'er your race ___ may be!
 4. In ___ Christ now meet both ___ East and West, In him meet South and ___ North,



But ___ one great fel - low - ship of love Thro' - out ___ the whole wide earth.
 His ___ ser - vice is the gold - en cord Close - bind - ing all ___ man - kind.
 Who serves my Fa - ther as a son Is ___ sure - ly kin ___ to me.
 All ___ Christ - ly souls are one in him, Through - out ___ the whole wide earth.

John Oxenham, 1908

Closing Prayers

Retiring Procession:

St. Joan

Hymn 258

Percy E. B. Collier, 1941



1. Christ is the world's true Light, Its Cap-tain of sal - va - tion,
2. In Christ all ra - ces meet, Their an-cient feuds for - get - ting.
3. One Lord, in one great Name U - nite us all who own thee;



The Day - star clear and bright Of ev - 'ry man and na - tion;
The whole round world com - plete, From sun - rise to its set - ting:
Cast out our pride and shame That hin - der to en - throne thee;



New life, new hope a - wakes, Wher - e'er men own his sway:
When Christ is throned as Lord, Men shall for - sake their fear,
The world has wait - ed long, Has tra - vailed long in pain;



Free-dom her bond - age breaks, And night is turned to day. A - men.
To plough-share beat the sword, To prun - ing-hook the spear.
To heal its an - cient wrong, Come, Prince of Peace and reign.

George Wallace Briggs, 1933

Announcements

Officiant	Candidate Ken Kubo
Sermon	The Reverend Darnell Coleman
Gospel	The Reverend Deacon John Yeager
Epistle	Robert Jones
Choir Director	Beth Kubo
Zoom Wrangler	Kira Kubo
Altar Guild	Gretchen Martin

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Reverend Darnell Coleman is our Guest Preacher today, on the day of the Commencement of the Week of Prayer for Christian Unity. Darnell is an ordained Baptist minister and Assistant Minister at Greater Community Missionary Baptist Church in Pacoima. This will be Darnell's 12th occasion to preach from our pulpit. Welcome, Darnell!

Happy Birthday: Gerard DuBuc (19 January)

The Annual Parish General Meeting will be held virtually following our service of Morning Prayer on January 31, 2021. Please refer to the website for Zoom connection information. We will elect three members to the Vestry, elect the Junior Warden (the People's Warden), receive the Treasurer's Report for 2020, adopt the Budget for 2021, and elect Delegates and Alternates for the 2021 Annual Diocesan

Synod currently planned for May. All parish members are invited to participate. In order to vote on motions or elections or to be nominated for the Vestry, you must be a Member of the Corporation, as defined by the bylaws:

Section 3.03: Each parish member over the age of eighteen years who has been confirmed by a bishop in the apostolic succession is a member of the Corporation provided such a person has, for the previous sixty days:

- a. been regular and frequent in attendance at services and in reception of Holy Communion.
- b. been a contributor of record to the parish, and,
- c. whose name shall have been inscribed in the parish register.

N.B. This occurs through sacramental means (Baptism, Confirmation, or Episcopal Reception) or through submitting a signed "Request to Join the Parish" form

Week of Prayer for Christian Unity 2021

Abide in my love and you shall bear much fruit

St. John 15:1-17

I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. These things I command you, that ye love one another.