

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

## The Sunday called Septuagesima or the third Sunday before Lent

31 January 2021

*For our virtual congregants, due to bandwidth limitations, please remain muted during the service,  
but continue to respond and sing with gusto!*

### An Order for Morning Prayer According to The Book of Common Prayer, 1928 ed.

**ProceSSIONAL:**  
Morning Song

Hymn 156

*The Union Harmony, Virginia, 1848*



1. A - wake, a - wake to love and work! The lark is in the sky,  
2. Come, let thy voice be one with theirs, Shout with their shout of praise;  
3. To give and give, and give a - gain, What God hath gi - ven thee;



The fields are wet with dia - mond dew, The worlds a - wake to cry  
See how the gi - ant sun soars up, Great lord of years and days!  
To spend thy-self nor count the cost; To serve right glo - rious - ly



Their bless - ings on the Lord of — life, As he goes meekly by.  
So — let the love of Je - sus come And set thy soul a - blaze,  
The God who gave all worlds that are, And all that are to be.

Geoffrey Anketell Studdert-Kennedy, 1921

*Minister.* Let us humbly confess our sins unto Almighty God.

### A General Confession (p. 6)

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most

merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

## The Lord's Prayer

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### Versicles and Responses (bottom of page 7)

*Minister.* O Lord, open thou our lips.

*Answer.* And our mouth shall show forth thy praise. [all stand]

*Minister.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Minister.* Praise ye the Lord.

*Answer.* The Lord's Name be praised.

**Venite, exultemus Domino** (Hymn 612, BCP p. 9)



O COME let us sing unto the | LORD;

\* let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanks|giving;

\* and show ourselves | glad in him with psalms.

For the LORD is a great | God;

\* and a great King | above all gods.

In his hand are all the corners of the | earth;

\* and the strength of the hills | is his also.

The sea is his and he | made it;

\* and his hands prepar|ed the dry land.

O come let us worship and fall | down,

\* and kneel before the | LORD our Maker.

For he is the Lord our | God;

\* and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness;

\* let the whole earth | stand in awe of him.

For he cometh, for he cometh to judge the | earth;

\* and with righteousness to judge the world, and the peoples with his truth.

Glory be to the Father and to the | Son,

\* and | to the Holy Ghost;

As it was in the beginning, is now and ever | shall be,

\* world | without end. Amen.

**Psalm 20. *Exaudiat te Dominus.* (p. 364)**

THE LORD hear thee in the day of trouble; \* the Name of the God of Jacob defend thee:

Send thee help from the sanctuary, \* and strengthen thee out of Sion:

Remember all thy offerings, \* and accept thy burnt sacrifice:

Grant thee thy heart's desire, \* and fulfil all thy mind.

We will rejoice in thy salvation, and triumph in the Name of the Lord our God: \* the LORD perform all thy petitions.

Now know I that the LORD helpeth his anointed, and will hear him from his holy heaven, \* even with the wholesome strength of his right hand.

Some put their trust in chariots, and some in horses; \* but we will remember the Name of the LORD our God.

They are brought down and fallen; \* but we are risen and stand upright.

Save, LORD; and hear us, O King of heaven, \* when we call upon thee.

**Psalm 121. *Levavi oculos.* (p. 502)**

I WILL lift up mine eyes unto the hills; \* from whence cometh my help?

My help cometh even from the LORD, \* who hath made heaven and earth.

He will not suffer thy foot to be moved; \* and he that keepeth thee will not sleep.

Behold, he that keepeth Israel \* shall neither slumber nor sleep.

The LORD himself is thy keeper; \* the LORD is thy defence upon thy right hand;

So that the sun shall not burn thee by day, \* neither the moon by night.

The LORD shall preserve thee from all evil; \* yea, it is even he that shall keep thy soul.

The LORD shall preserve thy going out, and thy coming in, \* from this time forth for evermore.

*Minister.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer.* As it was in the beginning, is now, and ever shall be, world without end. Amen. [all sit]

**The First Lesson**

***Joshua 1:1-9***

Now after the death of Moses the servant of the Lord it came to pass, that the Lord spake unto Joshua the son of Nun, Moses' minister, saying, Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast. There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee. Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them. Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.

*Te Deum laudamus* (Hymn 613A, BCP p. 10).



WE praise thee, O God; we acknowledge thee to | be the Lord.

\* All the earth doth worship thee, the Father | ever**lasting**.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;

\* To thee Cherubim and Seraphim con|tinually do cry,

Holy, Holy, Holy, Lord God of | Sabaoth;

\* Heaven and earth are full of the Majesty | of thy **glory**.

The glorious company of the Apostles | **praise** thee.

\* The goodly fellowship of the | Prophets **praise** thee.

The noble army of Martyrs | **praise** thee.

\* The holy Church throughout all the world | doth acknowledge thee;

The Father, of an infinite Majesty; Thine adorable, true, and | only Son;

\* Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

\* Thou art the everlasting | Son of • the **Father**.

When thou tookest upon thee to de|liver man,

\* thou didst humble thyself to be | born of • a **Virgin**.

When thou hadst overcome the | sharpness • of death,

\* thou didst open the Kingdom of Heaven to | all **believers**.

Thou sittest at the right | hand of God,

\* in the glory | of the **Father**.

We believe that thou shalt come to | be our Judge.

\* We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered | with thy Saints,

\* in glory | ever**lasting**.

O LORD, save thy people, and bless thine | heritage.

\* Govern them, and lift them | up for **ever**.

Day by day we | magni•fy thee;

\* And we worship thy Name ever, | world **without** end.

Vouchsafe, O Lord, to keep us this day with|**out** sin.

\* O Lord, have mercy upon us, have | mercy • **upon** us.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

\* O Lord, in thee have I trusted; let me never | be **confounded**.

## The Second Lesson

### *I Corinthians 9:24-27* (p. 119)

KNOW ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection; lest that by any means, when I have preached to others, I myself should be a castaway.

***Benedictus. St. Luke i. 68.*** (Hymnal 640/BCP p. 14)



BLESSED be the Lord God of | Israel; \* for he hath visited and re|deemed • his **people**;  
And hath raised up a mighty sal|vation for us, \* in the house of his | servant **David**;  
As he spake by the mouth of his | holy Prophets, \* which have | been • since the | world began;  
That we should be saved | from our enemies, \* and from the hand of | all that **hate** us.  
To perform the mercy promised to our | **forefathers**, \* and to remember his | holy covenant;

To perform the oath which he swore to our forefather | Abraham, \* that | he would **give** us;  
That we being delivered out of the | hand of • our enemies \* might | serve him • **without** fear;  
In holiness and righteous|ness before him, \* all the | days of **our** life.

And thou, child, shalt be called the prophet | of the Highest: \* for thou shalt go before the face of the  
| Lord • to pre|pare his ways;

To give knowledge of salvation | unto • his people \* for the re|mission of their sins,  
Through the tender mercy | of our God; \* whereby the day-spring from on | high hath | visit•ed us;  
To give light to them that sit in darkness, and in the | shadow • of death,  
\* and to guide our feet | into • the way of peace.

Glory be to the Father, and | to the Son, \* and | to the Holy Ghost;  
As it was in the beginning, is now, and | ever shall be, \* world without | **end. Amen.**

**The Gospel**

***St. Matthew 20:1-15*** (p. 111)

THE kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market-place, and said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

### **The Apostles' Creed (p. 15)**

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

*Minister.* The Lord be with you.

*Answer.* And with thy spirit.

*Minister.* Let us pray. [all kneel]

*Minister.* O Lord, show thy mercy upon us.

*Answer.* And grant us thy salvation.

*Minister.* O God, make clean our hearts within us.

*Answer.* And take not thy Holy Spirit from us.

### *The Collect for Septuagesima Sunday (p. 118)*

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

### *A Collect for Peace*

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, [through the might of Jesus Christ our Lord. *Amen.*]

### *A Collect for Grace*

O Lord, our heavenly Father, Almighty and everlasting God, who hast brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

### *A Prayer in Time of Great Sickness and Mortality*

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succor. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

### *A Prayer for Healing*

O Almighty God, who art the giver of all health, and the aid of them that turn to thee for succor, We entreat thy strength and goodness in behalf of all thy servants who suffer illness, especially thy servants Anthony+b [Rasch], Clifford+b [Bulloch], Burton+p [Swan], Luis+p [Ronderos], Rita [Ronderos], Chris [Pike], Anne [Dempsey], Christine [Mann], Diane [Schroeder] and all within our parish and Province that they may be healed of their infirmities and strengthened in body and spirit, to thine honour and glory; through Jesus Christ our Lord. *Amen.*

*A Prayer for the Ill* (from the Church of England)

O God of compassion, be close to those who are ill, afraid or in isolation. In their loneliness, be their consolation; in their anxiety, be their hope; in their darkness, be their light; through Him who suffered alone on the cross, but reigns with thee in glory, Jesus Christ our Lord. *Amen.*

*A Prayer for the Departed*

O God, whose mercies cannot be numbered; accept our prayers on behalf of the souls of thy servants departed, especially all those who have perished as a result of COVID-19 and violence of race and class, victims of abortion, recent Christian martyrs, and all the faithful departed of this parish, Diocese, and Jurisdiction. Grant to them an entrance into the land of light and joy, and shower them and all souls with thy mercy; through Jesus Christ our Lord. *Amen.*

*A Prayer for the Army*

O Lord God of Hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the soldiers of our country. Support them in the day of battle, and in the time of peace keep them safe from all evil; endue them with courage and loyalty; and grant that in all things they may serve without reproach; through Jesus Christ our Lord. *Amen.*

*A Prayer for the President of the United States and all in Civil Authority*

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to Joseph, the President of the United States, to Gavin our Governor, to our elected officials of our local communities and in Congress, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

*A Prayer for the Clergy and People*

Almighty and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, especially Thomas our Metropolitan, Anthony and Clifford our Bishops, and other Clergy of our Diocese and throughout our Church, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

*A Prayer for All Conditions of Men.*

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate, especially the homeless, the unemployed, and underemployed; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

**A General Thanksgiving.** (p. 19) [may be said in unison]

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our

creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

# **Sermon Hymn:**

Galilee

Hymn 566, 2<sup>nd</sup> Tune

William H. Jude, 1887



1. Je - sus calls us; o'er the tu - mult Of our life's wild, rest-less sea,
2. As, of old, Saint An - drew heard it By the Ga - li - le - an lake,
3. Je - sus calls us from the wor - ship Of the vain world's gol-den store;
4. In our joys and in our sor - rows, Days of toil and hours of ease,
5. Je - sus calls us! By thy mer - cies, Sa - viour, make us hear thy call,



Day by day his clear voice sound-eth, Say - ing, "Chris-tian, fol - low me;"  
 Turned from home and toil and kin - dred, Lea - ving all for his dear sake.  
 From each i - dol that would keep us, Say - ing, "Chris-tian, love me more."  
 Still he calls, in cares and plea-sures, "Chris-tian, love me more than these."  
 Give our hearts to thine o - be-dience, Serve and love thee best of all.



A - men.

Cecil Frances Alexander, 1852, alt.

**The Sermon**

The Reverend Deacon John Yeager



**Offertory Hymn:**

Ora Labora

Hymn 576

T. Tertius Noble, 1918



1. Come, la-bor on. Who dares stand i - dle on the har-vest plain,
2. Come, la-bor on. The e - ne - my is watch-ing night and day,
3. Come, la-bor on. A - way with gloom - y doubts and faith-less fear!
4. Come, la-bor on. Claim the high call - ing an - gels can - not share—
5. Come, la-bor on. No time for rest, till glows the west-ern sky,



While all a-round him waves the gold-en grain? And to each ser - vant  
 To sow the tares, to snatch the seed a - way; While we in sleep our  
 No arm so weak but may do ser-vice here: By fee-blest a - gents  
 To young and old the gos - pel glad-ness bear: Re - deem the time; its  
 Till the long sha-dows o'er our path-way lie, And a glad sound comes



does the Mas - ter say, "Go work to - day."  
 du - ty have for - got, He slum - ber'd not.  
 may our God ful - fill His right - eous will.  
 hours too swift - ly fly. The night draws nigh.  
 with the set - ting sun, "Ser - vants, well done."

Jane Borthwick, 1859, alt.

**Closing Prayers****Retiring Procession:**

Christmas

Hymn 577

George Frederick Handel, 1728



1. A - wake my soul, stretch ev - 'ry nerve, And
2. A cloud of wit - ness - es a - round Hold
3. 'Tis God's all - an - i - ma - ting voice That
4. Then wake, my soul, stretch ev - 'ry nerve, And



press with vig - or on; A heav'n - ly race de-mands thy zeal, And  
 thee in full sur-vey; For - get the steps al - rea - dy trod, And  
 calls thee from on high; 'Tis his own hand pre-sents the prize To  
 press with vig - or on; A heav'n - ly race de-mands thy zeal, And



an im - mor - tal crown, And an im - mor - tal crown.  
 on - ward urge thy way, And on - ward urge thy way.  
 thine a - spi - ring eye, To thine a - spi - ring eye.  
 an im - mor - tal crown, And an im - mor - tal crown.

Philip Doddridge, 1755

## Announcements

Officiant	Candidate Ken Kubo
Sermon	The Reverend Deacon John Yeager
Gospel	The Reverend Deacon John Yeager
Epistle	Robert Jones
Choir Director	Beth Kubo
Zoom Wrangler	Kira Kubo
Altar Guild	Gretchen Martin

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

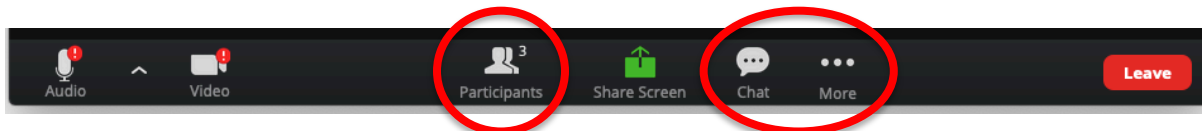
The Annual Parish General Meeting will be held virtually following our service of Morning Prayer. We will elect three members to the Vestry, elect the Junior Warden (the People's Warden), receive the Treasurer's Report for 2020, adopt the Budget for 2021, and elect Delegates and Alternates for the 2021 Annual Diocesan Synod currently planned for May. All parish members are invited to participate. In order to vote on motions or elections or to be nominated for the Vestry, you must be a Member of the Corporation, as defined by the bylaws:

Section 3.03: Each parish member over the age of eighteen years who has been confirmed by a bishop in the apostolic succession is a member of the Corporation provided such a person has, for the previous sixty days:

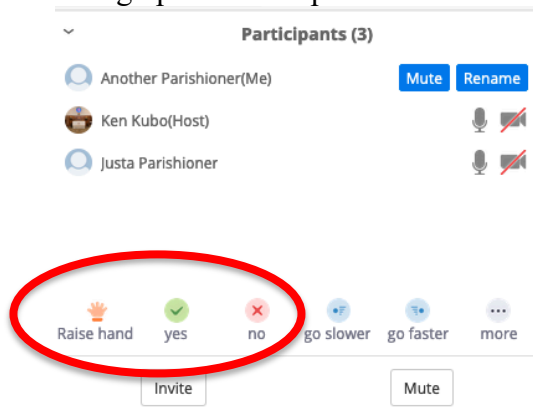
- been regular and frequent in attendance at services and in reception of Holy Communion.
- been a contributor of record to the parish, and,
- whose name shall have been inscribed in the parish register.

N.B. This occurs through sacramental means (Baptism, Confirmation, or Episcopal Reception) or through submitting a signed "Request to Join the Parish" form

As this will be a virtual meeting, stricter protocol than usual will be needed to ensure that discussion can be heard. We will be making use of the Participant and Chat windows to conduct the meeting. Please note your icons may look different depending on your device. If you are using a small window, the Participant and Chat entries may be listed under the 3-dots ("More"):



Clicking on “Participants” should bring up the Participants Pane:



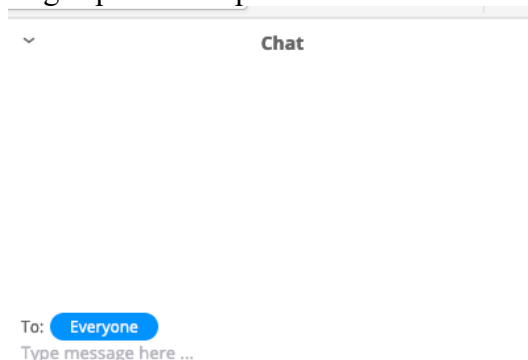
If you did not join using your full name (first and last), please click on your name in the Participant list and select the “Rename” button to change your name. This allows us to maintain a record of discussion and voting if needed.

During discussion, if you would like to make a comment, please click on the “Raise Hand” button in the Participants window. You will be called on in order and allowed to unmute yourself. You may click on the button again to lower your hand if you believe someone else has already covered your comment.

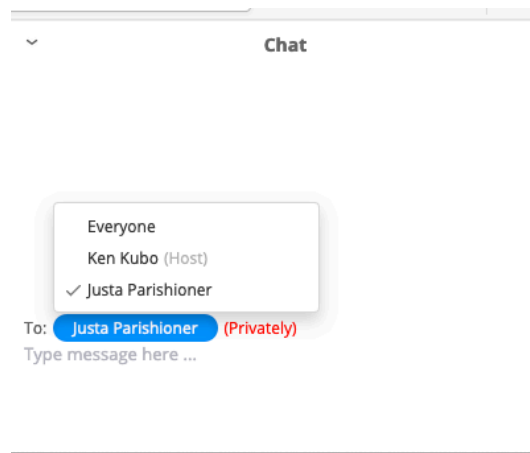
When a motion is proposed, please click on the “Yes” button to second the motion. The first “Yes” gets credit for the second. To propose a motion from the floor, first Raise Hand and, when given the floor, unmute and make your motion.

To vote, click on the “Yes” to vote Aye and “No” to vote Nay.

For elections, in the event that there are multiple candidates for any office, we will vote by Chat. Clicking on the “Chat” button brings up the Chat pane.



We will first elect a teller (a teller must be a voting member of the Parish and may not be a candidate). The elected person will serve as teller for the remainder of the meeting unless they are running for a subsequent office in which event a new teller must be elected. You will then click on the name next to the “To:” and ensure that it says that the message will only go to the person elected teller.



You will then enter the names of the people you are voting for. You may cast votes for as many seats as are up for election. Hit return to send the message to the teller. The teller will review the Chat messages and tally the votes. If the terms vary, such as when a vestry person is filling the unexpired term of a vestry person who had to step down, the winning candidate with the least votes will be elected to the short term.

Please ask any questions during the review prior to the commencement of the meeting.