

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

### The First Sunday in Lent

21 February 2021

#### Choral Mass with Hymns and Sermon

#### Processional

Hymn 61

Spires

J. Klug's *Geistliche Lieder*, 1543



1. The glo - ry of these for - ty days We cel - e - brate with  
2. A - lone and fast - ing Mo - ses saw The lov - ing God who  
3. So Dan - iel trained his mys - tic sight, De - liv - er'd from the  
4. Then grant us, Lord, like them to be Full oft in fast and  
5. O Fa - ther, Son, and Spi - rit blest, To thee be ev - ery



songs of praise; For Christ, by whom all things were made, Him -  
gave the law; And to E - li - jah, fast - ing, came The  
li - ons' might; And John, the Bride - groom's friend, be - came The  
prayer with thee; Our spi - rits strength - en with thy grace, And  
prayer ad - drest, Who art in three - fold Name a - dored, From



self has fast - ed and has prayed. A - men.  
steeds and char - i - ots of flame.  
her - ald of Mes - si - ah's name.  
give us joy to see thy face.  
age to age, the on - ly Lord.

Latin, 6<sup>th</sup> cent.; Tr. Maurice F. Bell, 1906

#### Blessing and Imposition of Ashes

#### Introit

#### Collect for Purity

#### Summary of the Law

BCP 67

69



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

**Collect for the First Sunday in Lent**

125

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

**The Epistle**

***II Corinthians 6:1-10***

126

WE then, as workers together with him, beseech you also that ye receive not the grace of God in vain; (for he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation;) giving no offence in any thing, that the ministry be not blamed: but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report: as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

**Gradual and Tract**

**The Gospel**

***St. Matthew 4:1-11***

126



Glo - ry be to thee, O Lord.

THEN was Jesus led up of the spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungred. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him.



Praise - be to thee, O Christ.

## Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

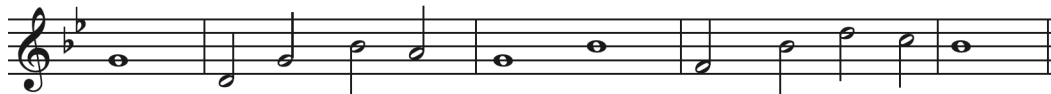
And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Sermon Hymn

St. Bride

Hymn 417

Samuel Howard, 1762



1. Lord Je - sus, think on me, And purge a - way my sin;  
2. Lord Je - sus, think on me, With care and woe op - prest;  
3. Lord Je - sus, think on me, Nor let me go a - stray;  
4. Lord Je - sus, think on me, That, when the flood is past,



From earth-born pas-sions set me free, And make me pure with-in. Amen.  
Let me thy lov - ing ser - vant be, And taste thy prom-ised rest.  
Through dark - ness and per - plex - i - ty Point thou the heav'n - ly way.  
I may the e - ter - nal bright - ness see, And share thy joy at last.

Synesius, c. 375-430; Tr. Allen W. Chatfield, 1876

Sermon

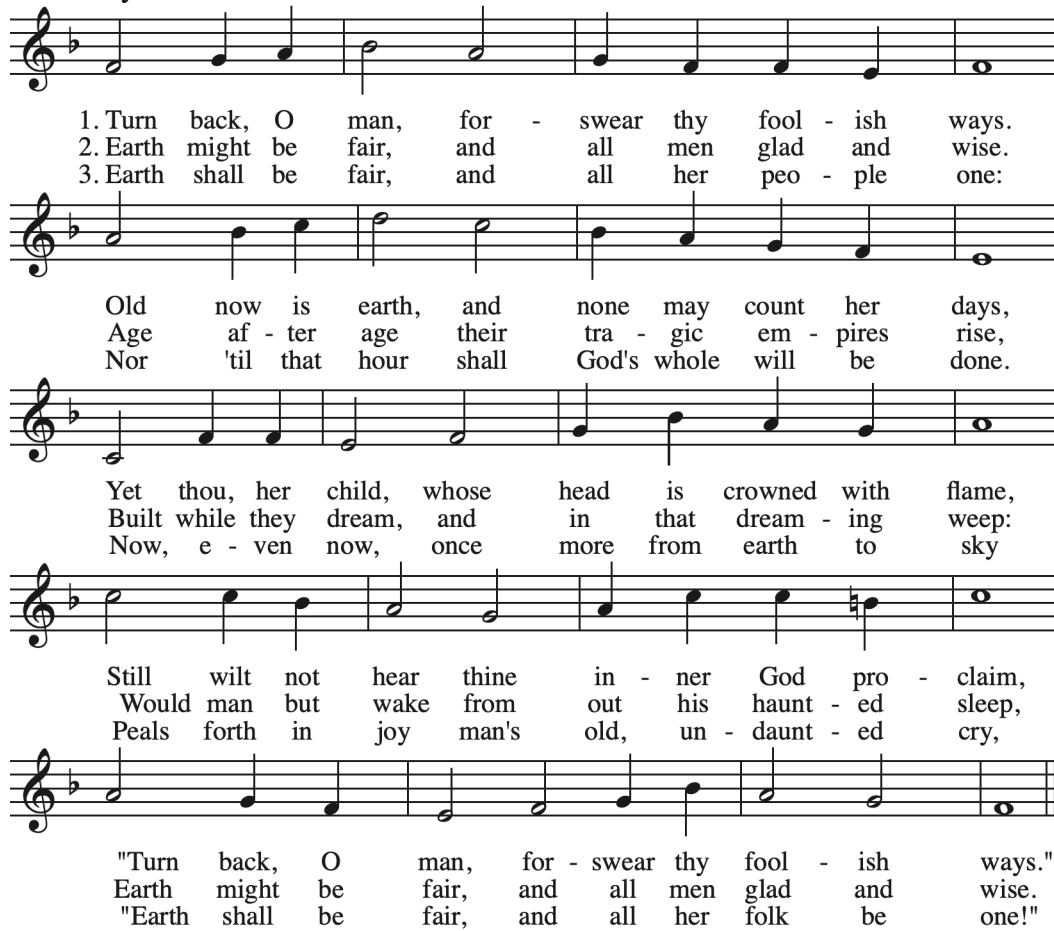
TURN BACK

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

**Offertory Hymn**  
**Old Hundred Twenty Fourth**

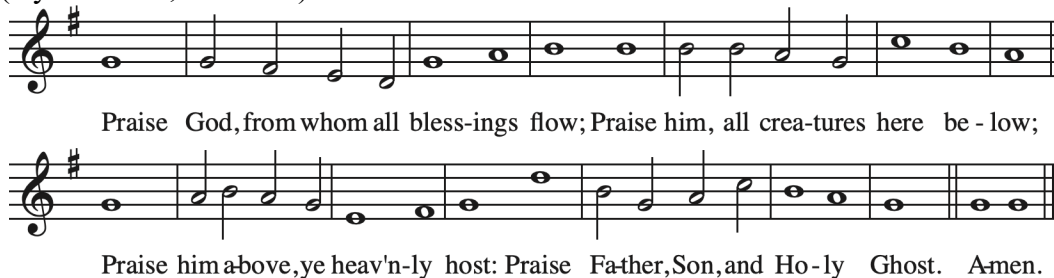
**Hymn 536**  
 Louis Bourgeois, 1551



1. Turn back, O man, for - swear thy fool - ish ways.  
 2. Earth might be fair, and all men glad and wise.  
 3. Earth shall be fair, and all her peo - ple one:  
 Old now is earth, and none may count her days,  
 Age af - ter age, their tra - gic em - pires rise,  
 Nor 'til that hour shall God's whole will be done.  
 Yet thou, her child, whose head is crowned with flame,  
 Built while they dream, and in that dream - ing weep:  
 Now, e - ven now, once more from earth to sky  
 Still wilt not hear thine in - ner God pro - claim,  
 Would man but wake from out his haunt - ed sleep,  
 Peals forth in joy man's old, un - daunt - ed cry,  
 "Turn back, O man, for - swear thy fool - ish ways."  
 Earth might be fair, and all men glad and wise.  
 "Earth shall be fair, and all her folk be one!"

Clifford Bax, 1919

**Doxology (Hymnal 139, 1st verse)**



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;  
 Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most

grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

76

## The Comfortable Words

76

## Sursum Corda

76

*Priest* The Lord be with you. And with thy spirit.

*Priest* Lift up your hearts

*All* We lift them up unto the Lord

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do

## Preface for Sundays

79

## Sanctus and Benedictus

Hymn 796

John Merbecke, 1549

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,  
Heav'n and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High.  
Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

## The Lord's Prayer

Hymn 722

Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it is in hea - ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a- gainst us.



And lead us not in - to temp-ta - tion, But de-liv - er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev - er and ev - er.



A - men. —

## The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

## Prayer of Humble Access

82

### Communion Verse

#### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person: Please follow line up in the center aisle, being careful to maintain appropriate distance. You will receive Communion in one species (Host only) into your hands. Please ensure that you have replaced your mask before taking your seat again.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

**Communion Hymn**

Woodworth

Hymn 409, 3<sup>rd</sup> Tune

William B. Bradbury, 1849



1. Just as I am, with - out — one plea, But that — thy blood was
2. Just as I am, though tossed a - bout With ma - ny a con - flict,
3. Just as I am, poor, wretch - ed, blind; Sight, rich - es, heal - ing
4. Just as I am: thou wilt re - ceive; Wilt wel - come, par - don,
5. Just as I am, thy love un - known Has bro - ken eve - ry
6. Just as I am, of thy — great love The breadth, length, depth, and



shed for me, And that thou bidd'st me come to thee —  
 ma - ny a doubt; Fight - ings and fears — with - in, with - out, —  
 of the mind, Yea, all I need, — in thee to find, —  
 cleanse, re - lieve, Be - cause thy pro - mise I be - lieve, —  
 bar - rier down; Now to be thine, — yea, thine a - lone, —  
 height to prove, Here for a sea - son, then a - bove: —



O Lamb of God, I come, I come. A - men.

Charlotte Elliott, 1836, alt.

**Prayer of Thanksgiving**

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

**Dismissal and Final Blessing**



## Retiring Processional:

Heinlein

Hymn 55

M. H., in *Nürnbergisches Gesangbuch*, 1676



1. For - ty days and for - ty nights Thou wast fast - ing in the wild;  
2. Shall not we thy sor - row share And from world - ly joys ab - stain,  
3. Then if Sa - tan on us presss, Flesh or spi - rit to as - sail,  
4. So shall we have peace di - vine: Ho - lier glad-ness our shall be;  
5. Keep, O keep us, Sa - viour dear, Ev - er con-stant by thy side;



For - ty days and for - ty nights Tempt - ed, and yet un - de-filed. A-men.  
Fast - ing with un - ceas-ing prayer, Strong with thee to suf - fer pain?  
Vic - tor in the wil - der - ness, Grant we may not faint nor fail!  
Round us, too, shall an - gels shine, Such as min - is - tered to thee.  
That with thee we may ap - pear At the e - ter - nal Eas - ter-tide.

George Hunt Smyttan, 1856, alt.

## Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Acolyte and Epistoler	Robert Jones
Cantor	Ken Kubo
Organist	Patrick Dempsey
Zoom Wrangler	Kira Kubo
Altar Guild	Nancy Jones

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Happy Birthday: Frank Mares (22 Feb)  
Rick Lee (24 Feb)