

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Sunday called Sexagesima

Or the second Sunday before Lent

7 February 2021

Choral Mass with Hymns and Sermon

Processional

Leoni

Hymn 285, 1st Tune

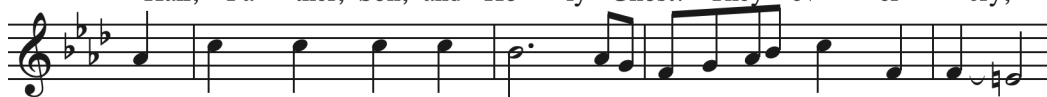
Traditional Melody



1. The God of A - braham praise, Who reigns en - throned a - bove;
2. He by him - self hath sworn: I on his oath de - pend;
3. There dwells the Lord, our King, The Lord, our Right - eous - ness,
4. The God who reigns on high The great arch - an - gels sing,
5. The whole tri - umph - ant host Give thanks to God on high;



An - cient of ev - er - last - ing days, And God of love;
I shall, on ea - gle - wings up - borne, To heav'n as - cend:
Tri - umph - ant o'er the world and sin, The Prince of Peace;
And "Ho - ly, Ho - ly, Ho - ly," cry, "Al - migh - ty King!
"Hail, Fa - ther, Son, and Ho - ly Ghost!" They ev - er cry;



To him up - lift your voice, At whose su - preme com - mand—
I shall be - hold his face, I shall his power a - dore,—
On Si - on's sa - cred height His king - dom he main - tains,—
Who was, and is, the same, And ev - er - more shall be:—
Hail, Ab - raham's God and mine! I join the heav'n - ly lays;—



From earth we rise, and seek the joys At his right hand. A - men.
And sing the won - ders of his grace For ev - er - more.
And, glo - rious with his saints in light, For ev - er reigns.
E - ter - nal Fa - ther, great I AM, We wor - ship thee."
All might and ma - jes - ty are thine, And end - less priase.

Jewish Doxology; Para. Thomas Olivers, c. 1770; alt.

Introit

Collect for Purity

Summary of the Law

BCP 67

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for Sexagesima Sunday

120

O LORD God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. *Amen.*

Collect for the Purification of St. Mary the Virgin

231

ALMIGHTY and everlasting God, we humbly beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle

II Corinthians 11:19-31

120

YE suffer fools gladly, seeing ye yourselves are wise. For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

Gradual and Tract



Glo - ry be to thee, O Lord.

WHEN much people were gathered together, and were come to him out of every city, he spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the way-side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the way-side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.



Praise - be to thee, O Christ.

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

Hymn 136

Tempus Adest Floridum

Traditional Swedish Melody, *Piae Cantiones*, 1582

1. Let us now our voic - es raise, Wake the day with glad - ness;
 2. Nev - er flinched they from the flame, From the tor - ment nev - er;
 3. Up and fol - low, Chris - tian men! Press through toil and sor - row;



God him - self to joy and praise Turns our hu - man sad - ness;
 Vain the ty - rant's sharp - est aim, Vain each fierce en - dea - vor;
 Spurn the night of fear, and then, O the glo - rious mor - row!



Joy that mar - tyrs won their crown, O - pen'd heav'n's bright por - tal,
 For by faith they saw the land Decked in all its glo - ry,
 Who will ven - ture on the strife; Who will first be - gin it?



When they laid the mor - tal down For the life im - mor - tal.
 Where tri - umph - ant now they stand With the vic - tor's sto - ry.
 Who will grasp the land of Life? War - riors, up and win - it!

St. Joseph the Hymnographer, 9th cent.; Tr. J. M. Neale, 1862, alt.**Sermon***Are We Fruitful Hearers?*

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences**Offertory Hymn**Hymn 560, 2nd Tune

Pentecost

William Boyd, 1864



1. Fight the good fight with all thy might, Christ is thy
 2. Run the straight race through God's good grace, Lift up thine
 3. Cast care a - side, lean on thy Guide; His bound - less
 4. Faint not nor fear, his arms are near; He chang - eth



strength and Christ thy right; Lay hold on life, and it shall
 eyes and seek his face; Life with its way be - fore us
 mer - cy will pro - vide; Trust, and thy trust - ing soul shall
 not, and thou art dear; On - ly be - lieve, and thou shalt



be Thy joy and crown e - ter - nal - ly.
 lies, Christ is the path and Christ the prize.
 prove Christ is its life and Christ its love.
 see That Christ is all in all to thee.

John Samuel Bewley Monsell, 1863, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words

76

The Lord's Prayer

Hymn 722

Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it__ is__ in hea - ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a- gainst us.



And lead us not in - to temp-ta - tion, But de-liv - er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

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Communion Verse**Communion of the Faithful**

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person: Please follow line up in the center aisle, being careful to maintain appropriate distance. You will receive Communion in one species (Host only) into your hands. Please ensure that you have replaced your mask before taking your seat again.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee,

Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Rochelle

Hymn 425

Adam Drese, 1698



1. Je - sus, lead the way Through our life's long day, And with
2. Should our lot be hard, Keep us on our guard; E - ven
3. When we need re - lief From an in - ner grief, Or when
4. Or - der thou our ways, Sa - viour, all our days. If thou



fait - ful foot - step stea - dy, We will fol - low, ev - er rea - dy,
through se - ver - est tri - al Make us brave in self - de - ni - al:
e - vils come al - lur - ing, Make us pa - tient and en - dur - ing:
lead us through rough pla - ces, Grant us thy sus - tain - ing gra - ces.



Guide us by thy hand To the Fa - ther - land. A - men.
Tran - sient pain may be But a way to thee.
Let us fol - low still Thy most ho - ly will.
When our course is o'er, O - pen hea - ven's door.

Nicolaus L. Von Zinsendorf, 1721; Tr. Arthur W. Farlander, 1939

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Dismissal and Final Blessing

Retiring Processional:
Silver Street

Hymn 552
Isaac Smith, c. 1770



1. Sol - diers of Christ, a - rise, And put your ar - mor___ on, Strong
2. Strong in the Lord of hosts, And in his migh - ty___ power: Who
3. Stand then in his greatnight, With all his strength en - dued, And
4. From strength to strength go on, Wre - stle, and fight,___ and___ pray: Tread
5. That, hav - ing all things done, And all your con - flicts past, Ye



in the strength which God sup - plies Thro' his___ e - ter - nal Son; A - men.
in the strength of Je - sus trusts Is more than con - quer - or.
take, to arm you for___ the fight, The pan - o - ply of God.
all the powers of dark - ness down, And win___ the___ well - fought day.
may o'er - come, through Christ a - lone, And stand com - plete at last.

Charles Wesley, 1749

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Acolyte and Epistoler	Robert Jones
Cantor	Ken Kubo
Organist	Patrick Dempsey
Zoom Wrangler	Kira Kubo
Altar Guild	Gretchen Martin

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Happy Birthday: Christine McIntosh (9 February)
Snow Itzkowitz (9 February)
Pamela Rosen (10 February)

Highlights of the 2021 Parish Annual Meeting:

- Jill Jones, Robert Jones, and Debbie Ruiz (2 year term) were elected to the Vestry, replacing Barbara Bowyer, Nancy Jones, and Ann Hanna. We thank them for their service.
- Robert Jones was appointed Senior Warden, and Shannon Shehata was elected Junior Warden, with Tori Wood as Sexton/Asst. Jr. Warden.
- A working budget was discussed and adopted.
- Delegates were elected to the Diocesan Synod, tentatively planned for the May timeframe. Anyone interested in serving as an Alternate, please contact any of the Vestry.