

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498
<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Fifth Sunday in Lent commonly called Passion Sunday 21 March 2021

Summary of Protocols in Place for Indoor Worship

COVID-19 case rates, hospitalizations, and deaths continue to fall, but still remain high. COVID-19 continues to pose a high risk to communities and requires all people and businesses to take precautions and modify operations and activities to reduce the risk of spread.

- Country of Los Angeles Department of Public Health

Please note that the Vestry fully intends to comply with County reopening protocols. The following is a summary; the full Health Officer Order Appendix A (Social Distancing) is posted at both the front and rear entrances.

- Currently, in person participation is limited to 25% of capacity in the Nave which seats 100. With provision for the organist and Zoom wrangler, this allows **23** parishioners. If there are already 23 seated when you arrive, you will be asked to attend virtually and will not be allowed to enter.
- All parishioners, clergy, and support staff (Altar Guild, music, AV) must comply with the following:
 - Comply with LA County Department of Health [Entry Screening Guidance](#) (including a temperature check below 100.4°F)
 - Wear an appropriate face mask at all times that covers the nose and mouth; if instructed by a medical provider not to wear a face mask, wear a non-restrictive alternative such as a face shield with a drape on the bottom edge
 - Maintain a minimum of 6 feet of physical distance from others when possible; members of the same household may worship together
 - Sign in with contact information to allow notification in the event of potential exposure
 - Notify the Junior Warden or any member of the Vestry immediately if symptomatic or diagnosed with COVID-19 (this is voluntary for members of the congregation, required for clergy and support staff)
- No eating or drinking is allowed within the building other than as necessary for the conduct of services

Thank you for helping to keep your fellow parishioners safe as we once again enjoy the privilege of celebrating Mass within the walls of our beloved Pioneer Church!

The Litany and Choral Mass with Hymns and Sermon

The Litany or General Supplication

BCP 54

Minister. O God the Father, Creator of heaven and earth;
Answer. Have mercy upon us.
Minister. O God the Son, Redeemer of the world;
Answer. Have mercy upon us.

<i>Minister.</i>	O God the Holy Ghost, Sanctifier of the faithful;
<i>Answer.</i>	Have mercy upon us.
<i>Minister.</i>	O holy, blessed, and glorious Trinity, one God;
<i>Answer.</i>	Have mercy upon us.
<i>Minister.</i>	Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.
<i>Answer.</i>	Spare us, good Lord.
<i>Minister.</i>	From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,
<i>Answer.</i>	Good Lord, deliver us.
<i>Minister.</i>	From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,
<i>Answer.</i>	Good Lord, deliver us.
<i>Minister.</i>	From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
<i>Answer.</i>	Good Lord, deliver us.
<i>Minister.</i>	From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,
<i>Answer.</i>	Good Lord, deliver us.
<i>Minister.</i>	From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,
<i>Answer.</i>	Good Lord, deliver us.
<i>Minister.</i>	By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,
<i>Answer.</i>	Good Lord, deliver us.
<i>Minister.</i>	By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension, and by the Coming of the Holy Ghost,
<i>Answer.</i>	Good Lord, deliver us.
<i>Minister.</i>	In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
<i>Answer.</i>	Good Lord, deliver us.
<i>Minister.</i>	We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;
<i>Answer.</i>	We beseech thee to hear us, good Lord.
<i>Minister.</i>	That it may please thee so to rule the heart of thy servant, The President of the United States, that he may above all things seek thy honour and glory;
<i>Answer.</i>	We beseech thee to hear us, good Lord.

Minister. That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to maintain truth;
Answer. We beseech thee to hear us, good Lord.

Minister. That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly;
Answer. We beseech thee to hear us, good Lord.

Minister. That it may please thee to send forth labourers into thy harvest;
Answer. We beseech thee to hear us, good Lord.

Minister. That it may please thee to bless and keep all thy people;
Answer. We beseech thee to hear us, good Lord.

Minister. That it may please thee to give to all nations unity, peace, and concord;
Answer. We beseech thee to hear us, good Lord.

Minister. That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;
Answer. We beseech thee to hear us, good Lord.

Minister. That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;
Answer. We beseech thee to hear us, good Lord.

Minister. That it may please thee to bring into the way of truth all such as have erred, and are deceived;
Answer. We beseech thee to hear us, good Lord.

Minister. That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet;
Answer. We beseech thee to hear us, good Lord.

Minister. That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation;
Answer. We beseech thee to hear us, good Lord.

Minister. That it may please thee to preserve all who travel by land, by water, or by air, all women in child-birth, all sick persons, and young children; and to show thy pity upon all prisoners and captives;
Answer. We beseech thee to hear us, good Lord.

Minister. That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate and oppressed;
Answer. We beseech thee to hear us, good Lord.

Minister. That it may please thee to have mercy upon all men;
Answer. We beseech thee to hear us, good Lord.

Minister. That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

Answer. We beseech thee to hear us, good Lord.

Minister. That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

Answer. We beseech thee to hear us, good Lord.

Minister. That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

Answer. We beseech thee to hear us, good Lord.

Minister. Son of God, we beseech thee to hear us.

Answer. Son of God, we beseech thee to hear us.

Minister. O Lamb of God, who takest away the sins of the world;

Answer. Grant us thy peace.

Minister. O Lamb of God, who takest away the sins of the world;

Answer. Have mercy upon us.

Minister. O Christ, hear us.

Answer. O Christ, hear us.

Minister. Lord, have mercy upon us.

Answer. Lord, have mercy upon us.

Minister. Christ, have mercy upon us.

Answer. Christ, have mercy upon us.

Minister. Lord, have mercy upon us.

Answer. Lord, have mercy upon us.

All. Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Minister. O Lord, deal not with us according to our sins.

Answer. Neither reward us according to our iniquities.

Minister. Let us pray.

O God, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord. *Amen.*

All. O Lord, arise, help us, and deliver us for thy Name's sake.

Minister. O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

All. O Lord, arise, help us, and deliver us for thine honour.

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;
Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.
Minister. From our enemies defend us, O Christ.
Answer. Graciously look upon our afflictions.
Minister. With pity behold the sorrows of our hearts.
Answer. Mercifully forgive the sins of thy people.
Minister. Favourably with mercy hear our prayers.
Answer. O Son of David, have mercy upon us.
Minister. Both now and ever vouchsafe to hear us, O Christ.
Answer. Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Minister. O Lord, let thy mercy be showed upon us;
Answer. As we do put our trust in thee.

Minister. Let us pray.
 We humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

Processional
 Leoni

Hymn 285, 1st Tune
 Traditional Melody



1. The God of A - braham praise, Who reigns en - throned a - bove;
 2. He by him - self hath sworn: I on his oath de - pend;
 3. There dwells the Lord, our King, The Lord, our Right - eous - ness,
 4. The God who reigns on high The great arch - an - gels sing,
 5. The whole tri - umph - ant host Give thanks to God on high;

An - cient of ev - er - last - ing days, And God of love;
 I shall, on ea - gle - wings up - borne, To heav'n as - cend:
 Tri - umph - ant o'er the world and sin, The Prince of Peace;
 And "Ho - ly, Ho - ly, Ho - ly," cry, "Al - migh - ty King!
 "Hail, Fa - ther, Son, and Ho - ly Ghost!" They ev - er cry;

To him up - lift your voice, At whose su - preme com - mand—
 I shall be - hold his face, I shall his power a - dore,—
 On Si - on's sa - cred height His king - dom he main - tains,—
 Who was, and is, the same, And ev - er - more shall be:—
 Hail, Ab - raham's God and mine! I join the heav'n - ly lays;—

From earth we rise, and seek the joys At his right hand. A-men.
 And sing the won - ders of his grace For ev - er - more.
 And, glo - rious with his saints in light, For ev - er reigns.
 E - ter - nal Fa - ther, great I AM, We wor - ship thee."
 All might and ma - jes - ty are thine, And end - less praise.

Jewish Doxology; Para. Thomas Olivers, c. 1770; alt.

Introit
Collect for Purity
Summary of the Law

BCP 67
69

Kyrie Eleison

Hymn 702
John Merbecke, 1549



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

Collect for Passion Sunday

132

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. *Amen.*

Collect for the Lenten Season

124

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

The Epistle

Hebrews 9:11-15

132

CHRIST being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Gradual and Tract

The Gospel

St. John 8:46-59

132



Glo - ry be to thee, O Lord.

JESUS said, Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, If I honour myself,

my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you; but I know him, and keep his saying. Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

Hymn 439

Franconia

Johann B. Koenig, 1738



1. My soul with pa - tience waits For thee, the liv - ing Lord:
2. My long - ing eyes look out For thy en - li - vening ray,
3. Let Is - rael trust in God; No bounds his mer - cy known;



My hopes are on thy prom - ise built, Thy ne-ver-fail - ing word.
More du - ly than the morn - ing watch To spy the dawn-ing day.
The plen - teous source and spring from whence E - ter-nal suc - cor flows.

Tate and Brady, 1698; based on Psalm 130; alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn
Land of Rest

Hymn 585, 1st Tune
Traditional American Melody



1. Je - ru - sa-lem, — my hap - py home, When shall I come to thee?
2. Thy saints are crowned with glo - ry great; They see God face — to face;
3. There Da - vid stands — with harp in hand — As mas - ter of — the choir:
4. Our La - dy sings — Mag - ni - fi - cat — With tune sur - pass - ing sweet;
5. There Mag - da-len — hath left her moan, And cheer - ful - ly — doth sing —
6. Je - ru - sa-lem, — Je - ru - sa-lem, — God grant that I — may see —



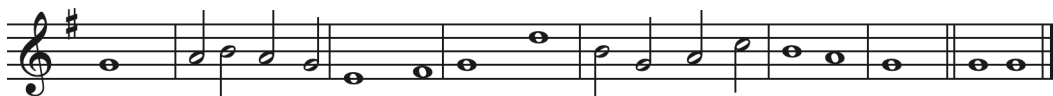
When shall my sor - rows have an end? — Thy joys when shall I see? —
They tri-umph still, — they still re - joice: Most hap - py is — their case. —
Ten thou-sand times — that man were blest — That might this mu - sic hear. —
And all the vir - gins bear their part, — Sit - ting a - bout her feet. —
With bless-ed saints, whose har - mo - ny — In ev - ery street doth ring. —
Thine end - less joy, — and of the same Par - ta - ker ev - er be! —

F. B. P., c. 16th cent.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface for Sundays

79

Sanctus and Benedictus

Hymn 796

John Merbecke, 1549

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,

Heav'n and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High.

Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

Prayer of Consecration

80

Hymn 722

The first system of the musical score for 'The Rose Tree' is written on two staves. The left staff is in bass clef with a key signature of one flat (B-flat). The right staff is in treble clef with a key signature of one sharp (F-sharp). The melody is primarily in the right hand, starting with a quarter note G4, followed by eighth notes A4 and B4, and a quarter note C5. The left hand provides a simple accompaniment with quarter notes.

The Peace

People: And with thy spirit.

Hymn 706

82

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person: Please line up in the center aisle, being careful to maintain appropriate distance as indicated by the tape markers. You will receive Communion in one species (Host only) into your hands. You may lift or remove your mask to place the Host in your mouth. Please ensure that you have replaced your mask before taking your seat again.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

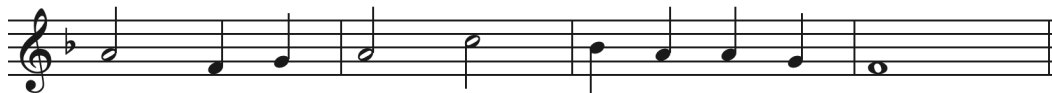
Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

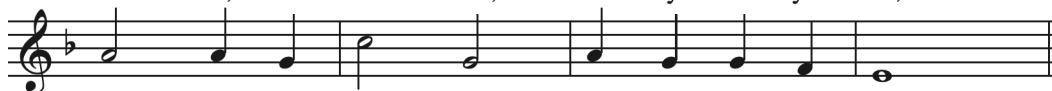
Langran

Hymn 433, 2nd Tune

James Langran, 1862



1. Lead us, O Fa - ther, in the paths of peace;
2. Lead us, O Fa - ther, in the paths of truth;
3. Lead us, O Fa - ther, in the paths of right;
4. Lead us, O Fa - ther, to thy heav'n - ly rest,



With - out thy guid - ing hand we go a - stray,
Un - helped by thee, in er - ror's maze we grope,
Blind - ly we stum - ble when we walk a - lone,
How - ev - er rough and steep the path may be;



And doubts ap - pall, and sor - rows still in - crease;
While pas - sion stains, and fol - ly dims our youth,
In - volved in sha - dows of a dark - some night;
Through joy or sor - row, as thou deem - est best,



Lead us through Christ, the true and liv - ing Way. A - men.
And age comes on, un - cheered by faith and hope.
On - ly with thee we jour - ney safe - ly on.
Un - til our lives are per - fect - ed in thee.

William Henry Burleigh, 1868

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Dismissal and Final Blessing

Retiring Processional:
Coronation

Hymn 355, 1st Tune
Oliver Holden, 1793



1. All hail the power of Je - sus' Name! Let an - gels pros - trate fall;
2. Crown him, ye mar - tyrs of our God, Who from his al - tar call:
3. Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call,
4. Ye seed of Is - rael's cho - sen race, Ye ran - somed of the fall,
5. Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
6. Let ev - ery kin - dred, ev - ery tribe, On this ter - rest - rial ball,



Bring forth the roy - al di - a - dem, And crown him Lord of ____ all!
Praise him whose way of pain ye trod, And crown him Lord of ____ all!
The God in - car - nate, Man di - vine, And crown him Lord of ____ all!
Hail him who saves you by ____ his grace, And crown him Lord of ____ all!
Go, spread your tro - phies at ____ his feet, And crown him Lord of ____ all!
To him all ma - jes - ty ____ a - scribe, And crown him Lord of ____ all!



Bring forth the roy - al di - a - dem, And crown him Lord ____ of all!
Praise him whose way of pain ye trod, And crown him Lord ____ of all!
The God in - car - nate, Man di - vine, And crown him Lord ____ of all!
Hail him who saves you by ____ his grace, And crown him Lord ____ of all!
Go spread your tro - phies at ____ his feet, And crown him Lord ____ of all!
To him all ma - jes - ty ____ a - scribe, And crown him Lord ____ of all!

Edward Perronet, 1779, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Acolyte and Epistoler	Robert Jones
Cantor	Patrick Dempsey
Organist	Patrick Dempsey
Zoom Wrangler	Landon Melamed
Altar Guild	Nancy Jones

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Happy Birthday: Shannon (Mitchell) Shehata (26 March)

The Lenten Study Group will again meet this Wednesday via Zoom from 7:00 to 8:30 pm. Links are available from the Event calendar on the website.

Since indoor capacity will be limited for our Easter service, the Vestry is looking for interest for an outdoor service to be held under the oaks on Easter morning. Fr. Boyd Britten of the APCK has been contacted and is willing to serve if needed. Please respond to the forthcoming questionnaire – your voice matters!