

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498
<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

St. Mark the Evangelist
and the Third Sunday after the Easter
25 April 2021

Solemn High Mass

Processional

Grand Isle

Hymn 243

John Henry Hopkins, 1940



1. I sing a song of the saints of God _____ Pa-tient and brave and true,
2. They loved their Lord so dear, so dear, And his love made them strong;
3. They lived not on - ly in a - gespast, There are hun-dreds of thou-sands still,



Who toiled and fought and lived and died for the
And they fol - lowed the right for Je - sus' sake, The
The world is bright with the joy - ous saints Who



Lord they loved and knew. And one was a doc - tor and
whole of their good lives long. And one was a sol - dier, and
love to do Je - sus' will. You can meet them in school, or in



one was a queen, And one was a shep-herd-ess on the green: They were
one was a priest, And one was slain by a fierce wild beast: And there's
lanes, or at sea, In church, or in trains, or in shops, or at tea, For the



all of them saints of God— and I mean, God help - ing to be one too.
not a - ny rea - son— no, not the least— Why I should-n't be one too.
saints of God are just folk like me, And I mean to be one too.

Lesbia Scott, 1929, alt.

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for St. Mark the Evangelist

237

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark; Give us grace that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. *Amen.*

Collect for the Third Sunday after the Easter

173

ALMIGHTY God, who showest to them that are in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all those who are admitted into the fellowship of Christ's Religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. *Amen.*

The Lesson

Isaiah 62:10-12

Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him. And they shall call them, The holy people, The redeemed of the Lord: and thou shalt be called, Sought out, A city not forsaken.

Te Deum laudamus

Hymn 613A/BCP 10

WE praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud; the Heavens, and all the Powers therein;

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth;

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the | Prophets **praise** thee.
The noble army of Martyrs | **praise** thee.
The holy Church throughout all the world | doth acknowledge thee;
The Father, of an infinite Majesty; Thine adorable, true, and | only Son;
Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.
Thou art the everlasting | Son of • the **F**ather.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be | born of • a **V**irgin.
When thou hadst overcome the | sharpness • of death,
thou didst open the Kingdom of Heaven to | all **believers**.
Thou sittest at the right | hand of God,
in the glory | of the **F**ather.
We believe that thou shalt come to | be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.
Make them to be numbered | with thy Saints,
in glory | **everlasting**.

O LORD, save thy people, and bless thine | heritage.
Govern them, and lift them | up for **ever**.
Day by day we | magni**fy** thee;
And we worship thy Name ever, | world with**out** end.
Vouchsafe, O Lord, to keep us this day with**out** sin.
O Lord, have mercy upon us, have | mercy • upon us.
O Lord, let thy mercy be upon us, as our | trust • is in • thee.
O Lord, in thee have I trusted; let me never | be **confounded**.

The Epistle

Ephesians 4:7-16

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UNTO every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.? And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into him in all things, which is the head, even Christ: from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Alleluia



Glo - ry be to thee, O Lord.

I AM the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.



Praise - be to thee, O Christ.

Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

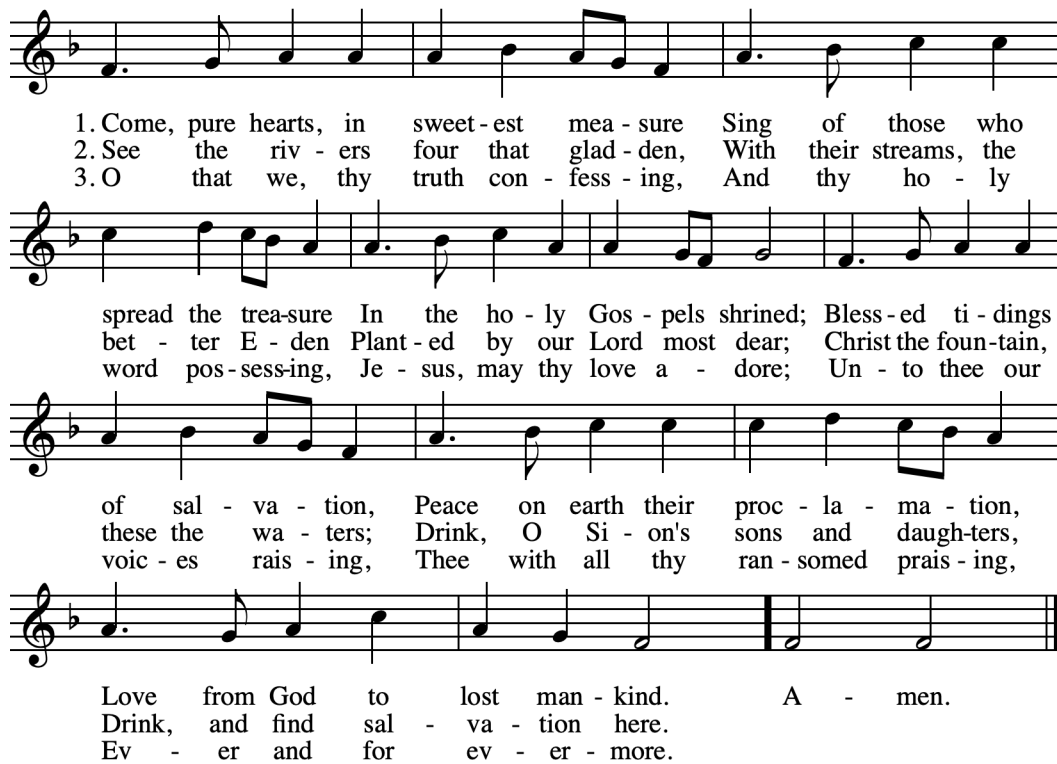
And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

Cobb

Hymn 134

Gerard F. Cobb, 1838-1964



1. Come, pure hearts, in sweet-est mea - sure Sing of those who
 2. See the riv - ers four that glad - den, With their streams, the
 3. O that we, thy truth con - fess - ing, And thy ho - ly

spread the trea - sure In the ho - ly Gos - pels shrined; Bless - ed ti - dings
 bet - ter E - den Plant - ed by our Lord most dear; Christ the foun - tain,
 word pos - sess - ing, Je - sus, may thy love a - dore; Un - to thee our

of sal - va - tion, Peace on earth their proc - la - ma - tion,
 these the wa - ters; Drink, O Si - on's sons and daugh - ters,
 voic - es rais - ing, Thee with all thy ran - somed prais - ing,

Love from God to lost man - kind. A - men.
 Drink, and find sal - va - tion here.
 Ev - er and for ev - er - more.

Latin, 12th cent.; Tr. Robert Campbell, 1850, alt.**Sermon***Branching Out*

The Rt. Rev. Anthony F. Rasch

Offertory Sentences and Verse**Offertory Hymn**

Land of Rest

Hymn 585, 1st Tune

Traditional American Melody

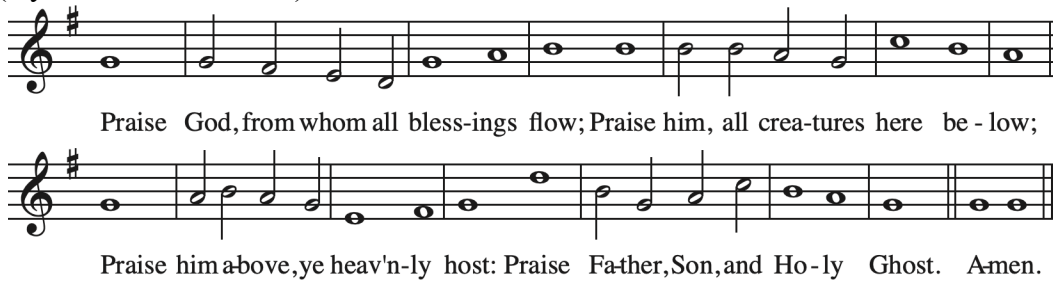


1. Je - ru - sa - lem, — my hap - py home, When shall I come to thee?
 2. Thy saints are crowned with glo - ry great; They see God face — to face;
 3. There Da - vid stands — with harp in hand — As mas - ter of — the choir:
 4. Our La - dy sings — Mag - ni - fi - cat — With tune sur - pass - ing sweet;
 5. There Mag - da - len — hath left her moan, And cheer - ful - ly — doth sing —
 6. Je - ru - sa - lem, — Je - ru - sa - lem, — God grant that I — may see —

When shall my sor - rows have an end? — Thy joys when shall I see? —
 They tri - umph still, — they still re - joice: Most hap - py is — their case. —
 Ten thou - sand times that man were blest — That might this mu - sic hear. —
 And all the vir - gins bear their part, — Sit - ting a - bout her feet. —
 With bless - ed saints, whose har - mo - ny — In ev - ery street loth ring. —
 Thine end - less joy, — and of the same Par - ta - ker ev - er be! —

F. B. P., c. 16th cent.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

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General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

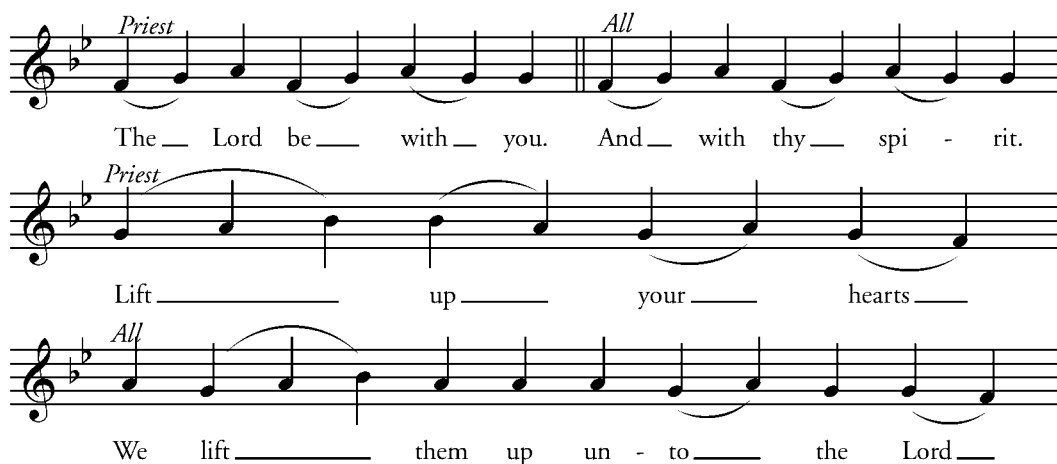
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The Comfortable Words

76

Sursum Corda

76



Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest

Let us give _____ thanks _____ un - to _____ our Lord _____ God.

All

It is meet _____ and right so _____ to do _____

Preface for Sundays

79

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of _____ thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in _____ the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea-ven. Give us this day our dai-ly bread.

And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.

And lead us not in-to temp-ta - tion, But de-liv-er us from e - vil.

For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.

A - men._____

The Peace

Celebrant: The peace of the Lord be always with you.
 People: And with thy spirit.

Agnus Dei

Hymn 712
 Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person: Please line up in the center aisle, being careful to maintain appropriate distance. You will receive Communion in one species (Host only) into your hands. Please ensure that you have replaced your mask before taking your seat again.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Dundee

Hymn 397

Scottish Psalter, 1615



1. Let saints on earth in con - cert sing With those whose work is done;
2. One fam - i - ly we dwell in him, One Church a - bove, be - neath,
3. One ar - my of the liv - ing God, To his com - mand we bow;
4. E'en now by faith we join our hands With those that went be - fore,
5. Je - sus, be thou our con - stant Guide; Then, when the word is giv'n,



For all the ser - vants of our King In heav'n and earth are one. A - men.
Though now di - vi - ded by the stream, The nar - row stream of death.
Part of the host have crossed the flood, And part are cross - ing now.
And greet the ev - er - liv - ing bands On the e - tern - al shore.
Bid Jor - dan's nar - row stream di - vide, And bring us safe to heav'n.

Charles Wesley, 1759, alt.

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus

Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Dismissal and Final Blessing

The Last Gospel

Celebrant: ✠The Beginning of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

St. John 1:1-14

97

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

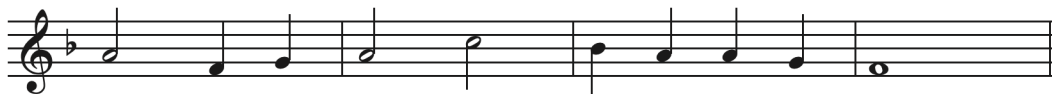
People: Thanks be to God.

Retiring Processional:

Landgran

Hymn 433, 2nd Tune

James Landgran, 1862



1. Lead us, O Fa - ther, in the paths of peace;
2. Lead us, O Fa - ther, in the paths of truth;
3. Lead us, O Fa - ther, in the paths of right;
4. Lead us, O Fa - ther, to thy heav'n - ly rest,



With - out thy guid - ing hand we go a - stray,
Un - helped by thee, in er - ror's maze we grope,
Blind - ly we stum - ble when we walk a - lone,
How - ev - er rough and steep the path may be;



And doubts ap - pall, and sor - rows still in - crease;
While pas - sion stains, and fol - ly dims our youth,
In - volved in sha - dows of a dark - some night;
Through joy or sor - row, as thou deem - est best,



Lead us through Christ, the true and liv - ing Way. A - men.
And age comes on, un - cheered by faith and hope.
On - ly with thee we jour - ney safe - ly on.
Un - til our lives are per - fect - ed in thee.

William Henry Burleigh, 1868

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Deacon	The Reverend Deacon John Yeager
Subdeacon	Robert Jones
Cantor	Ken Kubo
Zoom Wrangler	Landon Melamed
Altar Guild	Susan King

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.