

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

Thursday before Easter, commonly called Maundy Thursday
1 April 2021

Low Mass with Hymns

Processional

Edsall

Hymn 207, 1st Tune

George Henry Day, 1940



1. Come, ris - en Lord, and deign to be our guest; Nay, let us be thy
2. We meet, as in that up - per room they met; Thou at the ta - ble,
3. One bo - dy we, one Bo - dy who par - take, One Church u - ni - ted
4. One with each o - ther, Lord, for one in thee, Who art one Sa - viour



guests; the feast is thine; Thy - self at thine own board make man - i - fest
bless - ing, yet dost stand; "This is my Bo - dy"; so thou giv - est yet:
in com - mun - ion blest; One name we bear, one Bread of life we break,
and one li - ving Head; Then o - pen thou our eyes, that we may see;



In this our Sac - ra - ment of Bread and Wine. A - men.
Faith still re - ceives the cup as from thy hand.
With all thy saints on earth and saints at rest.
Be known to us in break - ing of the Bread.

George Wallace Briggs, 1938

Collect for Purity

BCP 67

Introit

Summary of the Law

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Kyrie Eleison

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Collect for Maundy Thursday

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ALMIGHTY Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood; Mercifully grant that we may thankfully receive the same in remembrance of him, who in these holy mysteries giveth us a pledge of life eternal; the same thy Son Jesus Christ our Lord, who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

The Epistle***I Corinthians 11:23-***

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I HAVE received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: and when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Gradual**The Gospel*****St. Luke 23:1-***

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People: Glory be to thee, O Lord.

THE whole multitude of them arose, and led him unto Pilate . And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it. Then said Pilate to the chief priests and to the people, I find no fault in this man. And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he asked whether the man were a Galilaean. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned with him in many words; but he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. And Pilate, when he had called together the chief priests and the rulers and the people, said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: no, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. I will therefore chastise him, and release him. (For of necessity he must release one unto them at the feast.) And they cried out all at once, saying, Away with this man, and release unto us Barabbas: (who for a certain sedition made in the city, and for murder, was cast into prison.) Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying, Crucify him, crucify him. And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required. And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he

might bear it after Jesus. And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry? And there were also two other, malefactors, led with him to be put to death. And when they were come to the place which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked him, coming to him, and offering him vinegar, and saying, If thou be the king of the Jews, save thyself. And a superscription also was written over him, in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in paradise. And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the veil of the temple was rent in the midst. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned. And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

People: Praise be to thee, O Christ.

Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn
Bread of Heaven

Hymn 212
William D. Maclagan, 1875



1. Bread of heav'n, on thee we feed, For thy Flesh is meat in-deed;
2. Vine of heav'n, thy Blood sup-lies This blest cup of sac-ri-fice;



Ev-er may our souls be fed With this true and liv-ing Bread;
Lord thy wounds our heal-ing give, To thy cross we look and live:



Day by day with strength sup-plied, Thro' the life of him who died. A-men.
Je-sus, may we ev-er be Graft-ed, root-ed, built in thee.

Josiah Conder, 1824, alt.

The Sermon

The Rt. Reverend Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn
Luise

Hymn 190
Johann Crueger's *Praxis Pietatis Melica*, 1653



1. Let thy Blood in mer-cy poured, Let thy gra-cious Bo-dy bro-ken,
2. Thou didst die that I might live; Bless-ed Lord, thou cam'st to save me:
3. By the thorns that crowned thy brow, By the spear-wound and the nail-ing,
4. Wilt thou own the gift I bring? All my pen-i-tence I give thee;



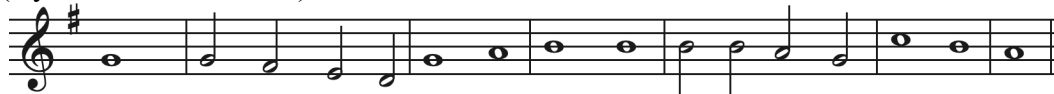
Be to me, O gra-cious Lord, Of thy bound-less love the to-ken.
All that love of God could give Je-sus by his sor-rows gave me.
By the pain and death, I now Claim, O Christ, thy love un-fail-ing.
Thou art my ex-alt-ed King, Of thy match-less love for-give me.



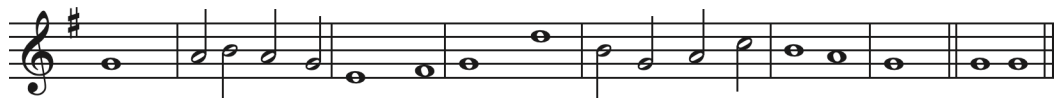
Thou didst give thy-self for me, Now I give my-self to thee. A-men.

Greek; Tr. John Brownlie, 1907

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Fa-ther, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church 74

General Confession 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

All: HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy Glory: Glory be to thee, O Lord Most High.
✠Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

Prayer of Consecration

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The Lord's Prayer

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Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: The peace of the Lord be always with thee.

People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

All: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

All: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

All: Grant us thy peace.

Prayer of Humble Access

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Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

Approach the priest and you will receive Communion in one species (Host only) into your hands while standing. You may lift or remove your mask to place the Host in your mouth. Please ensure that you have replaced your mask before taking your seat again.

Communion Verse

Prayer of Thanksgiving

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Dismissal and Blessing

Retiring Processional

St. Thomas

Hymn 199 & 200, 2nd Tune
J. F. Wade's *Cantus Diversi*, 1751



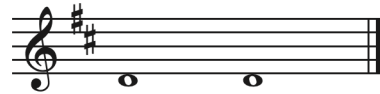
1. Now, my tongue, the mys - try tell - ing Of the glo - rious Bo - dy sing,
2. Giv'n for us, and con - de - scend - ing To be born for us be - low,
3. That last night at sup - per ly - ing Mid the twelve, hi cho - sen band,
4. Word - made - flesh, true bread he mak - eth By his word his Flesh to be,
5. There - fore we, be - fore him bend - ing, This great Sa - cra - ment re - vere;
6. Glo - ry let us give and bless - ing To the Fa - ther and the Son,



And the Blood, all price ex - cell - ing, Which the Gen - tiles' Lord and King,
He with men in con - verse blend - ing Dwelt, the seed of truth to sow,
Je - sus, with the Law com - ply - ing, Keeps the feast its rites de - mand;
Wine his Blood; when man par - tak - eth, Though his sen - ses fail to see,
Types and sha - dows have their end - ing, For the new - er rite is here;
Ho - nor, thanks, and praise ad - dress - ing, While e - ter - nal a - ges run;



Once on earth a - mong us dwell - ing, Shed for this world's ran - som - ing.
Till he closed with won - drous end - ing His most pa - tient life of woe.
Then, more pre - cious food sup - ply - ing, Gives him - self with his own hand.
Faith a - lone, when sight for - sak - eth, Shows true hearts the my - ste - ry.
Faith, our out - ward sense be - friend - ing, Makes our in - ward vi - sion clear.
Ev - er too his love con - fess - ing Who from both with both is One.



A - men.

St. Thomas Aquinas, 1263; *Hymnal Version*, 1940

Announcements

Celebrant
Assisting
Acolyte
Zoom Wrangler
Altar Guild

The Right Reverend Anthony F. Rasch
The Reverend Deacon John Yeager
Robert Jones
Ken Kubo
Gretchen Martin

Holy Week Schedule:

- 4/2, 12:00-1:30 Liturgy of Good Friday
- 4/4, 7:00 Easter Sunrise(ish) Low Mass
- 4/4, 10:00 Solemn High Mass of the Resurrection