

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Fifth Sunday after the Easter
commonly called Rogation Sunday
and commemoration of Mothers' Day
9 May 2021

Choral Mass with Hymns and Sermon

Processional
Diademata

Hymn 352
George J. Elvey, 1868



1. Crown him with ma - ny crowns, The Lamb up - on the throne;
2. Crown him the Son of God Be - fore the worlds be - gan,
3. Crown him the Lord of life, Who tri - umphed o'er the grave,
4. Crown him of lords the Lord, Who o - ver all doth reign,
5. Crown him the Lord of heav'n, En - throned in worlds a - bove;



Hark! how the heav'n - ly an - them drowns All mu - sic but its own:
And ye, who tread where he hath trod, Crown him the Son of man;
And rose vic - to - rious in the strife For those he came to save;
Who once on earth, the in - car - nate Word, For ran - somed sin - ners slain,
Crown him the King, to whom is — giv'n The won - drous name of Love.



A - wake, my soul, and sing Of him who died for thee,
Who ev - 'ry grief hath known That wrings the hu - man breast,
His glo - ries now we sing Who died, and rose on high,
Now lives in realms of light, Where saints with an - gels sing
Crown him with ma - ny crowns, As thrones be - fore him fall,



And hail him as thy matchless King Through all e - ter - ni - ty.
And takes and bears them for his own, That all in him may rest.
Who died, e - ter - nal life to bring, And lives that death may die.
Their songs be - fore him day and night, Their God, Re - deem - er, King.
Crown him, ye kings, with ma - ny crowns, For he is King of all.

Matthew Bridges, 1851

Coronation of the Blessed Virgin Mary

Blessing of the Floral Crown

Hymn 117

Pleading Saviour

Plymouth Collection, New York, 1855



1. Sing of Ma - ry, pure and low - ly, Vir - gin - moth - er un - de - filed,



Sing of God's own Son most ho - ly, Who be - came her lit - tle child.



Fair - est child of fair - est moth - er, God the Lord who came to earth,



Word made flesh, our ve - ry broth - er, Takes our na - ture by his birth.

Anonymous, c. 1914

Prayers for the Coronation of the Blessed Virgin Mary



2. Sing of Je - sus, son of Ma - ry, In the home at Na - za - reth.

3. Glo - ry be to God the Fa - ther; Glo - ry be to God the Son;



Toil and la - bor can - not wea - ry Love en - dur - ing un - to death.

Glo - ry be to God the Spi - rit; Glo - ry to the Three in One.



Con - stant was the love he gave her, Though he went forth from her side,
From the heart of bles - sed Ma - ry, From all saints the song a - scends,



Forth to preach, and heal, and suf - fer, Till on Cal - va - ry he died.

And the Church the strain re - ech - oes Un - to earth's re - mo - test ends. Amen.

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy up - on us.



Thou that takest away the sins of the world, re - ceive our prayer.



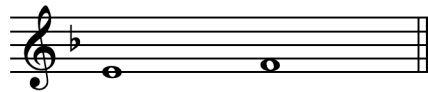
Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.



For thou on - ly art ho - ly; Thou on - ly art the Lord;



Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.



A - men.

Collect for the Fifth Sunday after the Easter

175

O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

The Lesson

1 Samuel 2:18-21

But Samuel ministered before the Lord, being a child, girded with a linen ephod. Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice. And Eli blessed Elkanah and his wife, and said, The Lord give thee seed of this woman for the loan which is lent to the Lord. And they went unto their own home. And the Lord visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the Lord.

Magnificat (*St. Luke i. 46*)

26

MY soul doth magnify the Lord, * and my spirit hath rejoiced in God my Saviour.

For he hath regarded * the lowliness of his handmaiden.

For behold, from henceforth * all generations shall call me blessed.

For he that is mighty hath magnified me; * and holy is his Name.

And his mercy is on them that fear him * throughout all generations.

He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, * and hath exalted the humble and meek.

He hath filled the hungry with good things; * and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel; * as he promised to our forefathers, Abraham and his seed, for ever.

The Epistle

St. James 1:22-27

176

BE ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful

hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Alleluia

The Gospel St. John 16:23-33

176



Glo - ry be to thee, O Lord.

VERILY, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn
Franconia

Hymn 418
Johann B. Koenig, 1738



1. Blest are the pure in heart, For they shall see our God; The
2. The Lord, who left the heav'ns Our life and peace to bring, To
3. He to the low - ly soul Doth still him - self im - part; And
4. Lord, we thy pre - sence seek; May ours this bles - sing be; Give



se - cret of the Lord is theirs, Their soul is Christ's a - bode. A - men.
dwell in low - li - ness with men, Their pat - tern and their King;
for his dwel - ling and his throne Choos - eth the pure in heart.
us a pure and low - ly heart, A tem - ple meet for thee.

John Keble, 1819

Sermon

Our Lady of Walsingham

The Rt. Rev. Anthony F. Rasch

Offertory Sentences and Verse

Offertory Hymn

Old Hundred Twentieth

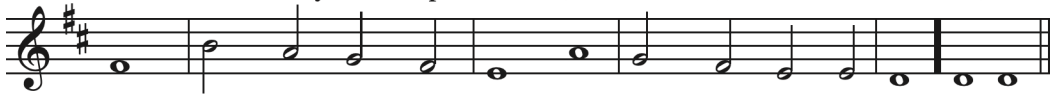
Hymn 115
Melody from Thomas Est's
Whole Book of Psalmes, 1592



1. Hail to the Lord who comes, Comes to his tem - ple gate;
2. But, borne up - on the throne Of Ma - ry's gen - tle breast,
3. There Jo - seph at her side In rev' - rent won - der stands;
4. O Light of all the earth, Thy chil - dren wait for thee!



Not with his an - gel host, Not in his king - ly state;
Watched by her du - teous love, In her fond arms at rest,
And, filled with ho - ly joy, Old Sim - eon in his hands
Come to thy tem - ples here, That we, from sin set free,



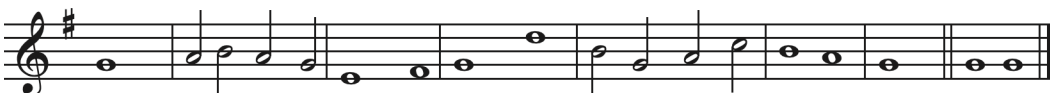
No shouts pro - claim him nigh, No crowds his com - ing wait; A - men.
Thus to his Fa - ther's house He comes, the heav'n - ly guest.
Takes up the prom - ised child, The glo - ry of all lands.
Be - fore thy Fa - ther's face May all pre - sen - ted be!

John Ellerton, 1880, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

The musical score for 'Sursum Corda' is written in G minor (one flat) and 4/4 time. It consists of five staves of music. The first staff is for the Priest, with lyrics 'The Lord be with you. And with thy spirit.' The second staff is also for the Priest, with lyrics 'Lift up your hearts.' The third staff is for All, with lyrics 'We lift them up unto the Lord.' The fourth staff is for the Priest, with lyrics 'Let us give thanks unto our Lord God.' The fifth staff is for All, with lyrics 'It is meet and right so to do.' The music features a simple, solemn melody with some phrasing slurs.

Priest The Lord be with you. And with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

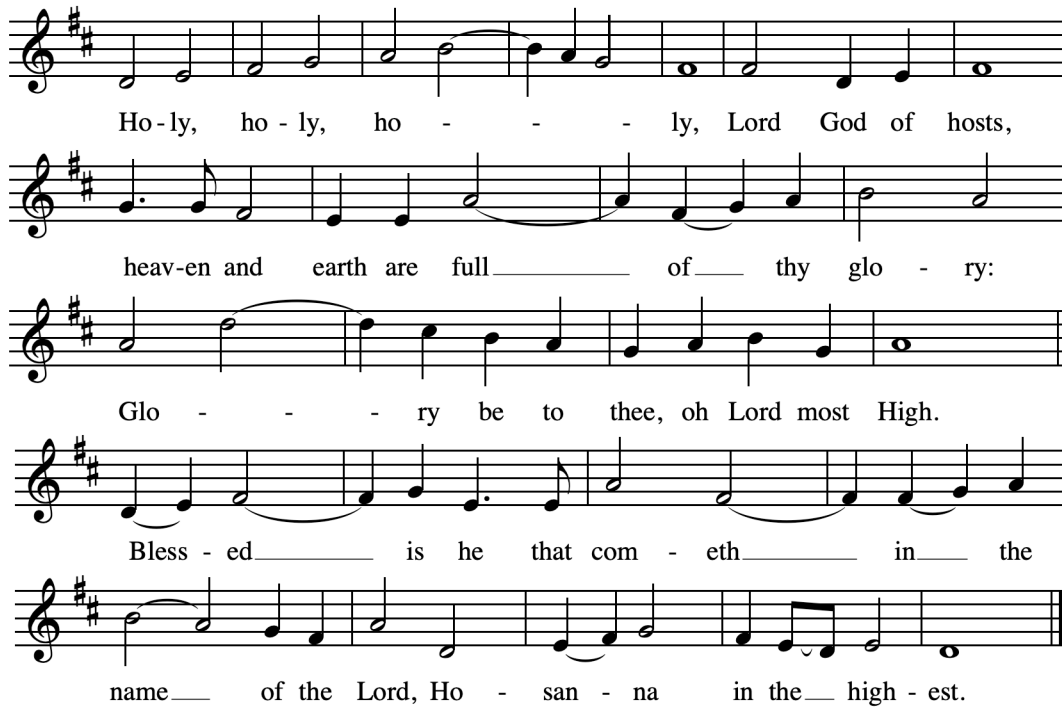
All It is meet and right so to do.

Preface for Sundays

79

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



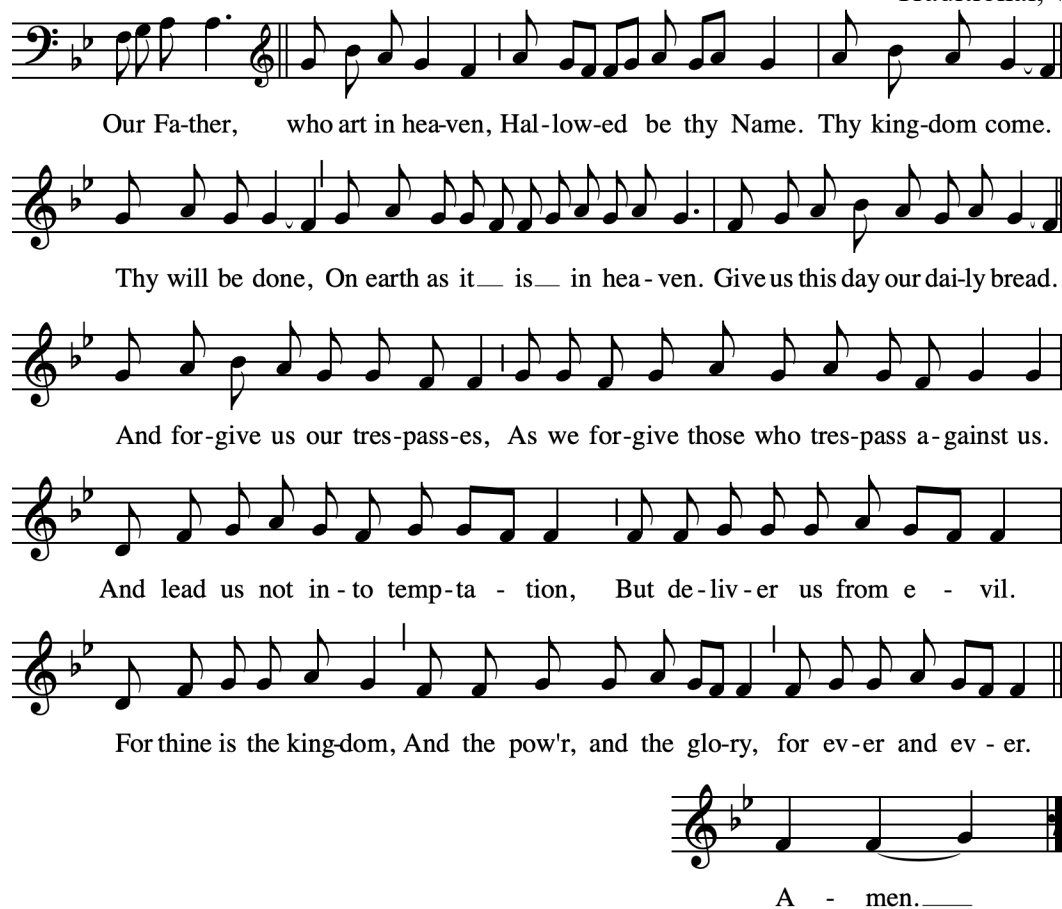
Ho-ly, ho-ly, ho-ly, Lord God of hosts,
 heav-en and earth are full of thy glo-ry:
 Glo-ry be to thee, oh Lord most High.
 Bless-ed is he that com-eth in the
 name of the Lord, Ho-san-na in the high-est.

Prayer of Consecration

80

The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
 Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.
 And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
 And lead us not in-to temp-ta-tion, But de-liv-er us from e-vil.
 For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev-er.
 A-men.

The Peace

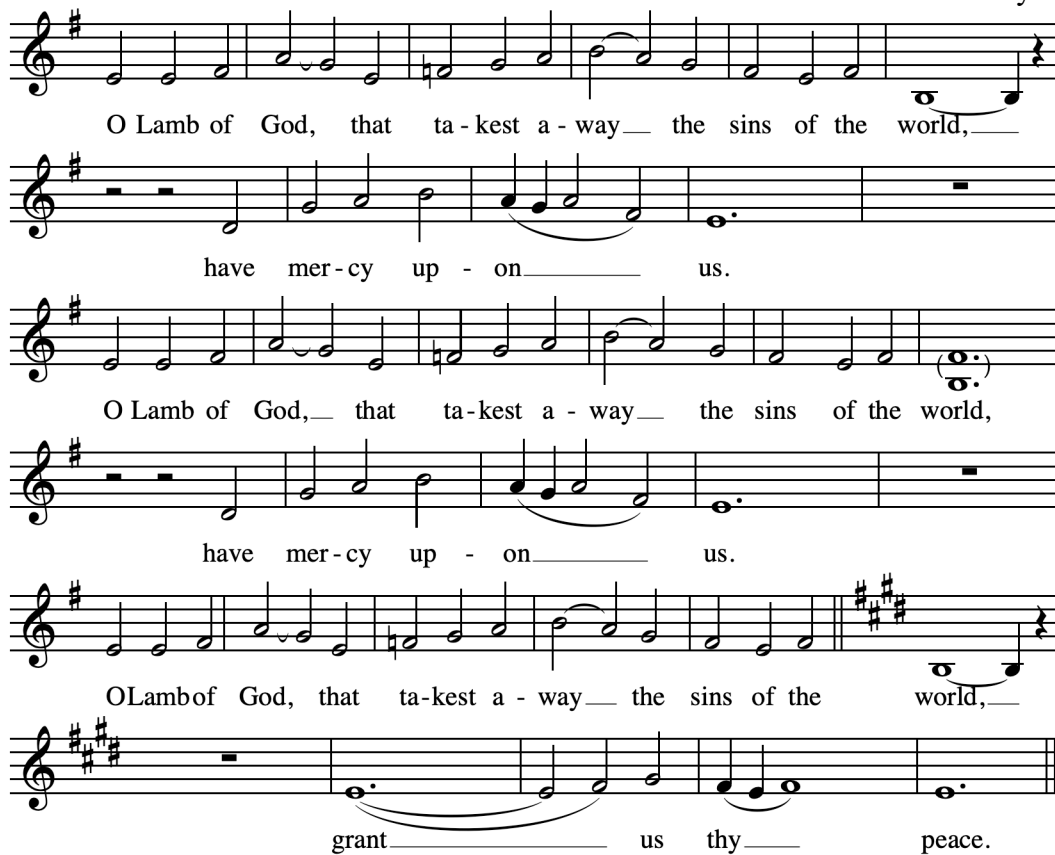
Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

Prayer of Humble Access

82

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person: Please line up in the center aisle, being careful to maintain appropriate distance. You will receive Communion in one species (Host only) into your hands. Please ensure that you have replaced your mask before taking your seat again.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart.

I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 118

St. George

Henry J. Gauntlett, 1848



1. Praise we the Lord this day, This day so long fore - told,
2. The pro-phet gave the sign For faith - ful men to read;
3. Ask not how this should be, But wor - ship and a - dore,
4. Meek - ly she bowed her head To hear the gra - cious word,
5. Bless - ed shall be her name In all the Church on earth,



Whose pro - mise shone with cheer - ing ray On wait - ing saints of ___ old.
A vir - gin born of Da - vid's line Shall bear the pro - mised seed.
Like her whom hea - ven's Ma - jes - ty Came down to sha - dow ___ o'er.
Ma - ry, the pure and low - ly maid, The fa - vored of the ___ Lord.
Through whom that won - drous mer - cy came, The in - car - nate Sa - viour's birth.

Anonymous, 1846

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Dismissal and Final Blessing

Retiring Processional:

Caithness

Hymn 353

Melody in *Scottish Psalter*, 1635



1. Ma - jes - tic sweet-ness sits en-throned Up - on the Sa - viour's brow;
 2. No mor - tal can with him com - pare, A - mong the sons of men;
 3. To heav'n, the place of his a - bode, He brings my wea - ry feet,
 4. Since from his boun - ty I re - ceive Such proofs of love di - vine,



His head with ra - diant glo - ries crowned, His lips with grace o'er-flow. Amen.
 Fair - er is he than all the fair That fill the heav'n-ly train.
 Shows me the glo - ries of my God, And makes my joys complete.
 Had I a thou-sand hearts to give, Lord, they should all be thine.

Samuel Stennett, 1787, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Acolyte and Epistoler	Robert Jones
Lector	Nancy Jones
Organist	Patrick Dempsey
Zoom Wrangler	Landon Melamed
Altar Guild	Nancy Eisenhart

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Vestry meets next week after services.

❖ REQUIESCAT IN PACE ❖

The following Mothers, departed this life, will be Remembered today by their Christian Names during the Canon of the Mass:

Deceased Parishioners:

**Cecelia Tomney, Joan Cerny, Alma McKowan, Catherine Mabbett, Suzanne Beam,
 Ruth Zuber, Mavis Horsman, Helen Rangel, Darlene Bush, Beatrice Mares,
 Vivian Southern, Enid Miller, Edna Batisti, Jo Ann Stipkovich, Kitty Pike.**

Deceased Relatives:

**Eva Turner, Ernestine Ziegler, Katherine Bowyer, Lola Brown, Pauline Durst,
 Dorothy Eisenhart, Nancy Menard, Bernadine White, Marci Jones, Clone McIntosh,
 Gerturde Mueller, Sally Fuller, Anna King, Diane Howard, Lori Mitchell,
 Alice Ingram, Tula Martin, Lura McLain, Mary Ann Itzkokwitz, Christine Schroeder,
 Diane Schroeder, Eileen Smith, Madeline McGregor, Lillian Van Rhyn,
 Madeline Whelan, Alice Allnut, Kathleen Mollie Dempsey, Ingrid Loustau,
 Gwentyth George, Bette Liston, Jacqueline Yeager, Ida Parker, Dorothy Rasch.**