

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street

Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The First Sunday after Trinity
and Sunday within the Octave of Corpus Christi
6 June 2021

Low Mass with Hymns and Sermon

Processional
Mannheim

Hymn 524

Congregational Church Music, 1853

Adapted from Friedrich Filitz, 1847



1. God of grace and God of glo - ry, On thy peo - ple
2. Lo! the hosts of e - vil round us Scorn thy Christ, as -
3. Cure thy chil - dren's war - ring mad - ness, Bend our pride to
4. Set our feet on loft - y pla - ces; Gird our lives that



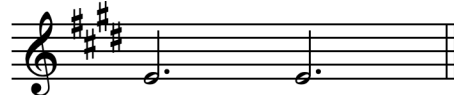
pour thy power; Crown thine an - cient Chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
thy con - trol; Shame our wan - ton, sel - fish glad - ness,
they may be Ar - mored with all Christ - like gra - ces



Bring her bud to glo - rious flower. Grant us wis - dom,
Free our hearts to faith and praise: Grant us wis - dom,
Rich in things and poor in soul. Grant us wis - dom,
In the fight to set men free. Grant us wis - dom,



grantus cou - rage, For the fa - cing of this hour.
grantus cou - rage, For the liv - ing of these days.
grantus cou - rage, Lest we miss thy king - dom's goal.
grantus cou - rage, That we fail not man nor thee.



A - men.

Harry Emerson Fosdick, 1930, alt.

Collect for Purity
Introit

BCP 67

The Decalogue

68

Deacon: GOD spake these words, and said:
I am the LORD thy God; Thou shalt have none other gods but me.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not take the Name of the LORD thy God in vain
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Remember that thou keep holy the Sabbath-day.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Honour thy father and thy mother;
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt do no murder.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not commit adultery.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not steal.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not bear false witness against thy neighbour.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not covet.
People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law

69

Kyrie Eleison

70

Celebrant: Lord, have mercy upon us.
People: Christ, have mercy upon us.
Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the First Sunday after the Trinity

189

O GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *Amen.*

Collect for the Sunday within the Octave of Corpus Christi

O GOD, who in a wonderful Sacrament hast ordained unto us a Memory of thy Passion: grant us, we beseech thee, so to worship the sacred mysteries of thy Body and Blood, that we may ever know within ourselves the fruits of thy redemption; through Jesus Christ our Lord who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson

II Kings 5: 9-11, 13-14

So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha. And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper.

And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

Te Deum laudamus

10

WE praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud; the Heavens, and all the Powers therein;
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
The Father, of an infinite Majesty;
Thine adorable, true, and only Son;
Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage.
Govern them, and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy be upon us, as our trust is in thee.

O Lord, in thee have I trusted; let me never be confounded.

The Epistle

I St. John 4:7-21

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BELOVED, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

Gradual and Alleluia

The Gospel

St. Luke 19-31

190

THERE was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was

made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

Hollingside

Hymn 408

John B. Dykes, 1861



1. Take my life, and let it be Con - se - cra - ted, Lord, to thee;
2. Take my voice, and let me sing Al - ways, on - ly, for my King;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my in - tel - lect, and use Ev - 'ry power as thou shalt choose.



Take my hands, and let them move At the im - pulse of thy love;
Take my will, and make it thine: It shall be no long - er mine.



Take my feet, and let them be Swift and beau - ti - ful for thee.
Take my - self, and I will be Ev - er, on - ly, all for thee. A - men.

Frances Ridley Havergal, 1874

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Sentences and Verse

Offertory Hymn

Ein' Feste Burg

Hymn 551

Martin Luther, 1529



1. A might - y for - tress is — our God, A bul - wark ne - ver
2. Did we in our own strength con - fide, Our striv - ing would be
3. And tho' this world, with dev - ils filled, Should threat - en to un -
4. That word a - bove all earth - ly pow'rs, No thanks to them, a -



fail - ing; Our help - er He — a - mid — the flood Of
los - ing; Were not the right man on — our side, The
do — us, We will not fear, for God hath willed His
bid - eth; The Spir - it and the gifts are ours Through



mor - tal ills pre - vail - ing: For still — our an - cient foe Doth
man of God's own choos - ing. Dost ask — who that may be? Christ
truth to tri - umph through us. The prince of dark - ness grim, We
Him who with us sid - eth. Let goods and kin - dred go, This



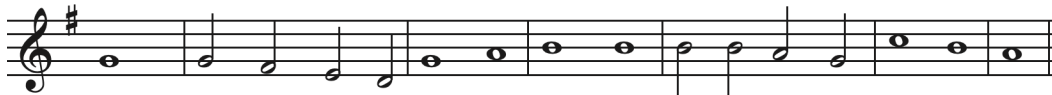
seek to work us woe; His craft and power are great, And,
Je - sus, it is He — Lord Sab - a - oth His name, From
trem - ble not for him — His rage we can en - dure, For
mor - tal life al - so — The bod - y they may kill; God's



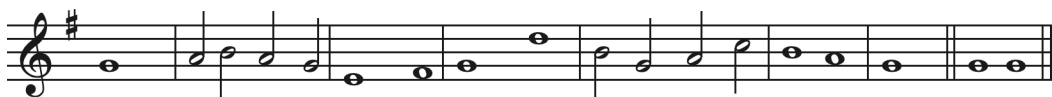
armed with cru - el hate, On earth is not his e - qual.
age to age the same, And He must win the bat - tle.
lo, his doom is sure: One lit - tle word shall fell — him.
truth a - bid - eth still: His king - dom is for - ev - er.

Martin Luther, 1529; Tr. Frederick Henry Hedge, 1852

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church 74

General Confession 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

Celebrant: Lift up your hearts.
People: We lift them up unto the Lord.
Celebrant: Let us give thanks unto our Lord God.
People: It is meet and right so to do.

Preface for Sundays 79

Sanctus and Benedictus 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,
People: Have mercy upon us.
Celebrant: O Lamb of God, that takest away the sins of the world,
People: Have mercy upon us.
Celebrant: O Lamb of God, that takest away the sins of the world,
People: Grant us thy peace.

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person: Please line up in the center aisle, being careful to maintain appropriate distance. You will receive Communion in one species (Host only) into your hands. Please ensure that you have replaced your mask before taking your seat again.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 537

Moscow

Felice de Giardini, 1769

Christ for the world we sing! The world to Christ we bring

1. With lov - ing zeal; The poor, and them that mourn, The faint and
 2. With fer - vent prayer; The way - ward and the lost, By rest - less
 3. With one ac - cord; With us the work to share, With us re -
 4. With joy - ful song; The new - born souls, whose days, Re - claimed from

o - ver - borne, Sin - sick and sor - row - worn, Whom Christ doth heal.
 pas - sions tossed, Re - deemed at count - less cost From dark de - spair.
 proach to dare, With us the cross to bear, For Christ our Lord.
 er - ror's ways, In - spired with hope and praise, To Christ be - long.

Samuel Wolcott, 1869

Communion Verse**Prayer of Thanksgiving**

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour

and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Dismissal and Final Blessing

Retiring Processional:

Woodbird

Hymn 545, 1st Tune

Traditional German Melody



1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
2. He comes with suc - cor speedy - y To those who suf - fer wrong,
3. He shall come down like show - ers Up - on the fruit - ful earth,
4. Kings shall bow down be - fore — him, And gold and in - cense bring;
5. O'er ev - ery foe vic - to - rious, He on his throne shall rest;



Hail, in the time ap - point - ed, His reign on earth be - gun!
 To help the poor and need - y, And bid the weak be strong;
 And love, joy, hope, like flow - ers, Spring in his path to birth;
 All na - tions shall a - dore — him, His praise all peo - ple sing;
 From age to age more glo - rious, All - bless - ing and all - blest:



He comes to break op - pres - sion, To set the cap - tive free;
 To give them songs for sigh - ing, Their dark - ness turn to light,
 Be - fore him on — the moun - tains Shall peace, the her - ald, go;
 To him shall prayer un - cease - ing And dai - ly vows a - scend;
 The tide of time shall ne - ver His cov - e - nant re - move;



To take a - way trans-gres - sion, And rule in e - qui - ty.
 Whose souls, con-demned and dy - ing, Were pre - cious in his sight.
 And right - eous - ness in foun - tains From hill to val - ley flow.
 His king - dom still in - crea - sing, A king - dom with - out end.
 His Name shall stand for e - ver, His change - less name of Love.

James Montgomery, 1821, based on Psalm 72

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Acolyte and Epistoler	Robert Jones
Zoom Wrangler	Ken Kubo
Altar Guild	Gretchen Martin

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Happy Birthday: Madeleine Hugard (6/11)

Thanks to everyone who supported the annual Parish Yard Sale yesterday, whether through donations or assisting directly at the sale. The Parish received well over \$1200 – enough for the down-payment to begin the repairs and repainting of the Church interior! Special thanks to Debbie and Peter Ruiz for offering their home for the sale.

Reminder – the vestry meets after services next week.