

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Sixth Sunday after Trinity
11 July 2021

Choral Mass

Processional

Hosanna

Hymn 318

John B. Dykes, 1865



1. Ho - san - na to the liv - ing Lord! Ho - san - na to the in -
2. Ho - san - na, Lord! thine an - gels cry; Ho - san - na, Lord! thy
3. O Sa - viour, with pro - tect - ing care A - bide in this thy
4. But, chief - est in our clean - sed breast, E - ter - nal! bid thy
5. So in the last and dread - ful day, When earth and heav'n shall



car - nate Word! To Christ, Cre - a - tor, Sa - viour, King, Let
saints re - ply; A - bove, be - neath us, and a - round, The
house of prayer, Where we thy part - ing prom - ise claim, As -
Spi - rit rest; And make our se - cret soul to be A
melt a - way, Thy flock, re - deemed from sin - ful stain, Shall



earth, let heav'n, Ho - san - na sing!
dead and liv - ing swell the sound;
sem - bled in thy sa - cred Name.
tem - ple pure and wor - thy thee.
swell the song of praise a - gain.



Ho - san - na, Lord! Ho - san - na in the high - est! A - men.

Reginald Heber, 1897

Collect for Purity

BCP 67

Introit

Summary of the Law

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Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Sixth Sunday after Trinity

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O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

The Lesson

Isaiah 5:15-19

And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled: But the Lord of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness. Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat. Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!

Te Deum laudamus

Hymn 613A/BCP 10

WE praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud; the Heavens, and all the Powers therein;

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth;

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee;

The Father, of an infinite Majesty; Thine adorable, true, and only Son;

Also the Holy Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

Thou art the everlasting | Son of • the **F**ather.

When thou tookest upon thee to delliver man,

thou didst humble thyself to be | born of • a **V**irgin.

When thou hadst overcome the | sharpness • of death,

thou didst open the Kingdom of Heaven to | all **believers**.

Thou sittest at the right | hand of God,

in the glory | of the **F**ather.

We believe that thou shalt come to | be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered | with thy Saints,

in glory | ever**lasting**.

O LORD, save thy people, and bless thine | heritage.

Govern them, and lift them | up for **ever**.

Day by day we | magni**fy** thee;

And we worship thy Name ever, | world with**out** end.

Vouchsafe, O Lord, to keep us this day with**out** sin.

O Lord, have mercy upon us, have | mercy • **upon** us.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

O Lord, in thee have I trusted; let me never | be **confounded**.

Epistle

Romans 6:3-11

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KNOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Gradual and Alleluia

The Gospel

St. Matthew 5:20-26

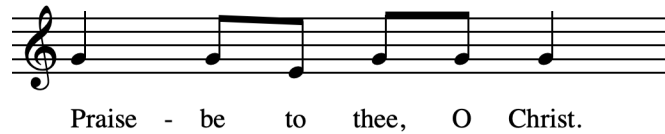
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Glo - ry be to thee, O Lord.

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: but I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come

and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.



Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn
Bohemian Brethren

Hymn 522
Melody of the Unitas Fratrum, pub. 1566

1. Lord Christ, when first thou cam'st to men, Up -
2. O awe - ful Love, which found no room In _____
3. New ad - vent of the love of Christ, Shall _____
4. O wound - ed hands of Je - sus build In _____

on a cross they bound thee, And mock'd thy sa - ving
life where sin de - nied thee, And, doomed to death, must
we a - gain re - fuse thee, Till in the night of
us thy new cre - a - tion; Our pride is dust, our

king-ship then By _____ thorns with which they crowned thee: And
bring to doom The _____ power which cru - ci - fied thee, Till
hate and war We _____ per - ish as we _____ lose thee? From
vauntis stilled, We _____ wait thy rev - e - la - tion: O

still our wrongs may weave thee now New thorns to pierce that
not a stone was left on stone, And all a na - tion's
old un - faith our souls re - lease To seek the king - dom
lovethat tri - umphs o - ver loss, We bring our hearts be -

stea - dy brow, And robe of sor - row _____ round thee.
pride, o'er - thrown, Went down to dust be - side thee!
of thy peace, By which a - lone we _____ choose thee.
fore thy cross, To fin - ish thy sal - va - tion.

Walter Russell Bowie, 1928

Sermon

Walk in Life

Ken Kubo, Candidate for Holy Orders

Offertory Sentences and Verse

Offertory Hymn

Song I

Hymn 470

Orlando Gibbons, 1623

1. Where is death's sting? We were not born to die, Nor on - ly
2. Laugh-ter is thine, the laugh-ter free from scorn, And thine the
3. Ful - ness of life, in bo - dy, mind, and soul; "Who saves his
for the life be - yond the grave; All that is beau - ti -
smile up - on a cheer - ful face: Thine, too, the tears, when
life shall lose it," thou hast said: A great ad - ven - ture
ful in earth and sky, All skill, all know-ledge, all the powers we
love for love must mourn, And death brings si - lence for a lit - tle
with a glo - rious goal; Noth - ing that lives in thee is ev - er
have, Are of thy giv - ing, and in them we see
space. Thou ga - vest, and thou dost not take a - way:
dead: Brave liv - ing here: and then, be - yond the grave,
No dust and ash - es, but a part of thee.
The part - ing is but here, and for a day.
More life and more ad - ven - ture for the brave.

Godfrey Fox Bradsy, 1929

Doxology (Hymnal 139, 1st verse)

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;
Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

General Confession

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ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words

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Sursum Corda

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The musical score for the Sursum Corda prayer is written for a Priest and the congregation (All). It consists of five staves of music, each with a corresponding line of text. The music is in a simple, melodic style, using a treble clef and a key signature of one flat (B-flat). The text is as follows:

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

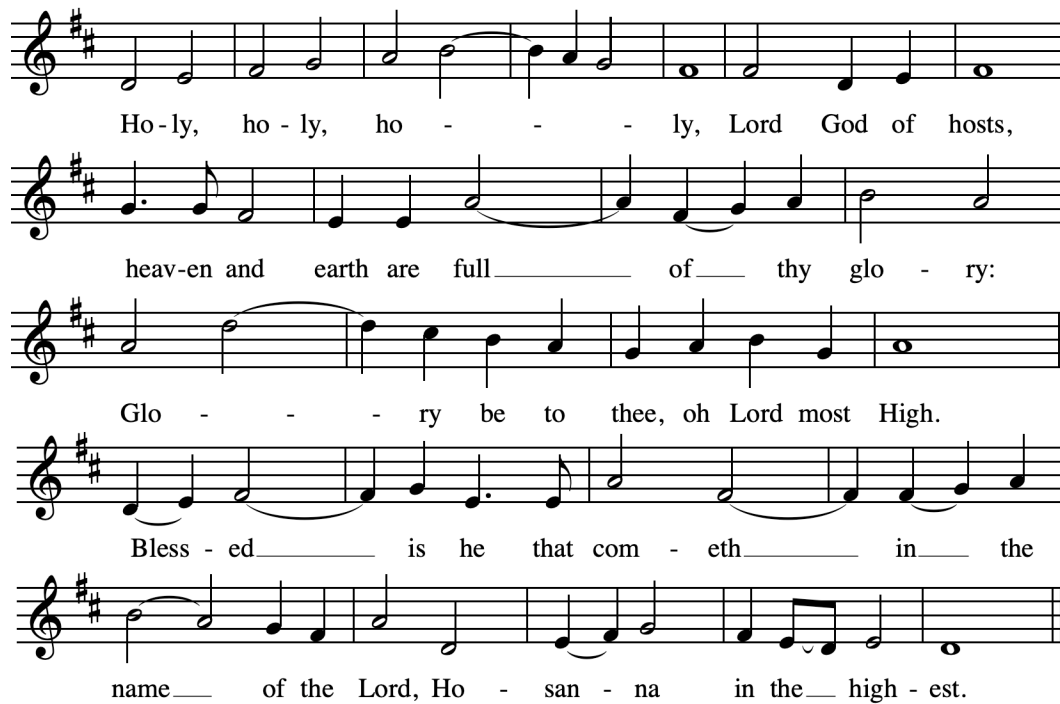
All It is meet and right so to do.

Preface of Trinity

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Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



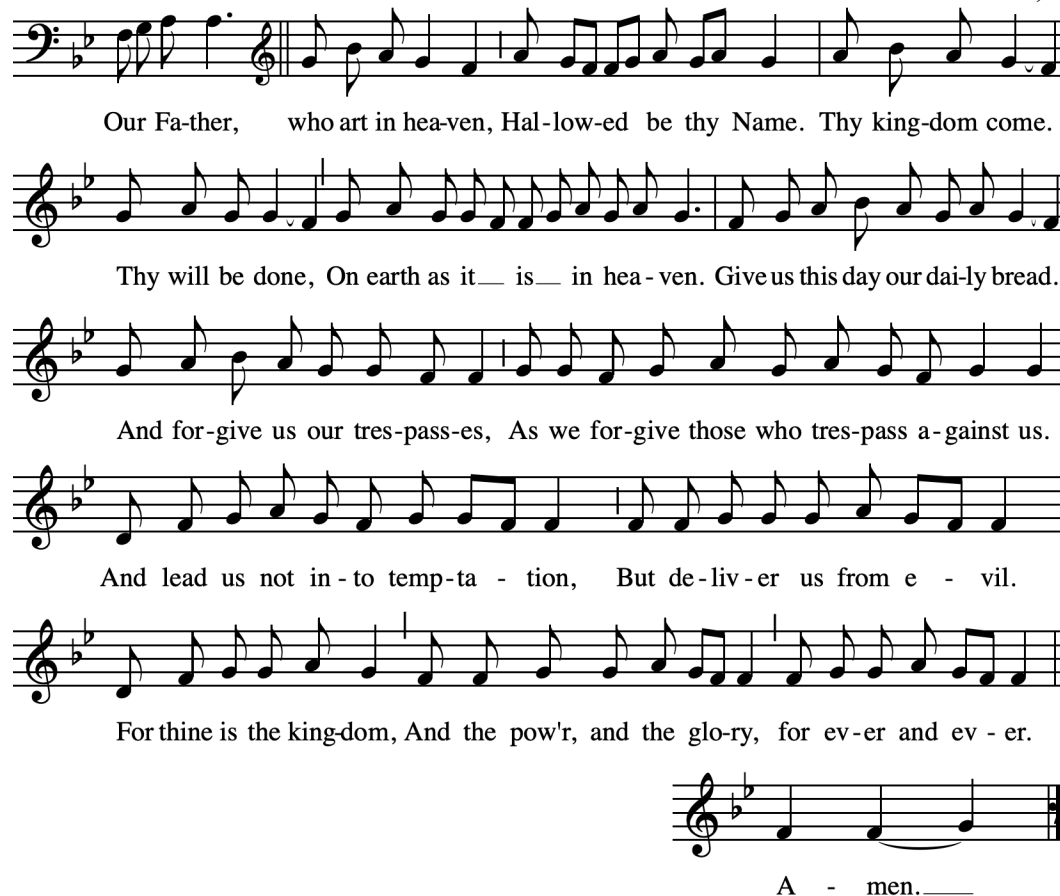
Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of _____ thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in _____ the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.
For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.
A - men. _____

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

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Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person: Please line up in the center aisle, being careful to maintain appropriate distance. You will receive Communion in one species (Host only) into your hands. Please ensure that you have replaced your mask before taking your seat again.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 190

Luise

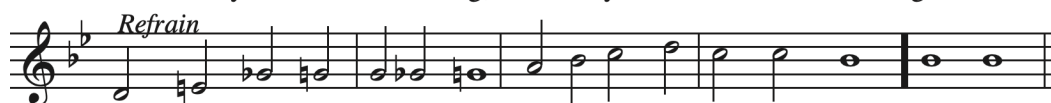
Johann Grueger's *Praxis Pietatis Melica*, 1653



1. Let thy Blood in mer - cy poured, Let thy gra - cious Bo - dy bro - ken,
2. Thou didst die that I might live; Bless-ed Lord, thou cam'st to save me:
3. By the thorns that crowned thy brow, By the spear-wound and the nail - ing,
4. Wilt thou own the gift I bring? All my pen - i - tence I give thee;



Be to me, O gra - cious Lord, Of thy bound-less love the to - ken.
 All that love of God could give Je - sus by his sor - rows gave me.
 By the pain and death, I now Claim, O Christ, thy love un - fail - ing.
 Thou art my ex - alt - ed King, Of thy match-less love for - give me.



Thou didst give thy - self for me, Now I give my - self to thee. A - men.

Greek, Tr. John Brownlie, 1907

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse

Post-Communion Prayers

Dismissal and Final Blessing

Retiring Processional:

Aurelia

Hymn 396

Samuel Sebastian Wesley, 1864



1. The Chur-ch's one foun-da-tion Is Je-sus Christ her Lord;
 2. E-lect from ev-'ry na-tion, Yet one o'er all the earth,
 3. Though with a scorn-ful won-der Men see her sore op-prest,
 4. 'Mid toil and tri-bu-la-tion, And tu-mult of her war,
 5. Yet she on earth hath u-nion With God, the Three in One,



She is his new cre-a-tion By wa-ter and the word:
 Her char-ter of sal-va-tion, One Lord, one faith, one birth;
 By schi-sm's rent a-sun-der, By her-e-sies dis-strest;
 She waits the con-sum-ma-tion Of peace for ev-er-more;
 And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n he came and sought her To be his ho-ly bride;
 One ho-ly Name she bless-es, Par-takes one ho-ly food,
 Yet saints their watch are keep-ing, Their cry goes up, "How long?"
 Till with the vi-sion glo-rious Her long-ing eyes are blest,
 O hap-py ones and ho-ly! Lord, give us grace that we



With his own blood he bought her, And for her life he died. Amen.
 And to one hope she press-es, With ev-'ry grace en-dued.
 And soon the night of weep-ing Shall be the morn of song.
 And the great Church vic-to-rious Shall be the Church at rest.
 Like them, the meek and low-ly, On high may dwell with thee.

Samuel John Stone, 1866

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Acolyte and Epistoler	Robert Jones
Acolyte	Tony Shehata, Robert Yeager (in training)
Lector	
Organist	Patrick Dempsey
Zoom Wrangler	Landon Melamed
Altar Guild	Nancy Eisenhart

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Happy Birthday: Agnes Talley (17 July)

The 2nd Quarter Mite Box Offering will be collected throughout the month of July.

The Vestry meets today following the Coffee Fellowship.

Our thanks to Kevin George for providing the Independence Day Lunch for us last Sunday. The sandwiches and appetizers were delicious.

We will be switching to our Sunday schedule (July through September) – Low Mass on 1st, 3rd, and 5th Sundays, Choral Mass on 2nd and 4th Sundays, unless a Feast calls for a High Mass.