

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Seventh Sunday after Trinity

18 July 2021

Low Mass

Processional

Tysk

Hymn 477

German Melody

sung in Tysk Church, Stockholm, 1718



1. God him - self is with us; Let us all a - dore him,
2. Thou per - va - dest all things: Let thy ra - diant beau - ty
3. Come, a - bide with - in me; Let my soul, like Ma - ry,
4. Glad - ly we sur - ren - der Earth's de - ceit - ful trea - sures,



And with awe ap - pear be - fore him. God is here with - in us;
Lightmine eyes to see my du - ty. As the ten - der flow - ers
Be thine earth - ly sanc - tu - a - ry. Come, in - dwell - ing Spi - rit,
Pride of life, and sin - ful plea - sures: Glad - ly, Lord, we of - fer



Soul, in si - lence fear him, Hum - bly, fer - vent - ly draw near him.
Ea - ger - ly un - fold them, To the sun - light calm - ly hold them,
With trans - fi - gured splen - dor; Love and hon - or will I ren - der.
Thine to be for ev - er, Soul and life and each en - deav - or.



Now his own Who have known God in wor - ship low - ly,
So let me Qui - et - ly In thy rays im - bue me;
Wher'd go Here be - low, Let me bow be - fore thee,
Thou a - lone Shalt be known Lord of all our be - ing,



Yield their spi - rits whol - ly.
Let thy light shine through me.
Knowthee, and a - dore thee.
Life's true way de - cree - ing.

A - men.

Gerhardt Tersteegen, 1729;

Hymnal Version, 1940; St. 2, Henry Sloane Coffin

Collect for Purity

Introit

Summary of the Law

BCP 67

Kyrie Eleison

70

Celebrant: Lord, have mercy upon us.
People: Christ, have mercy upon us.
Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the Seventh Sunday after Trinity

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LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

The Lesson

Hosea 14:4-7

I will heal their backsliding, I will love them freely: for mine anger is turned away from him. I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon. His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon. They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon.

Te Deum laudamus

10

WE praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud; the Heavens, and all the Powers therein;
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
The Father, of an infinite Majesty;
Thine adorable, true, and only Son;
Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage.
Govern them, and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy be upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

Epistle

Romans 6:19-23

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I SPEAK after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Gradual and Alleluia

The Gospel

St. Mark 8:1-9

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IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand: and he sent them away.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn
Holley

Hymn 574, 2nd Tune
George Hews, 1835



1. Lord, speak to me, that I _____ may _____ speak
2. O lead me, Lord, that I _____ may _____ lead
3. O strength - en me, that while I _____ stand
4. O teach me, Lord, that I _____ may _____ teach
5. O give thine own sweet rest _____ to _____ me,
6. O fill me with thy ful - ness, Lord,
7. O use me, Lord, use ev - en _____ me,



In liv - ing ech - oes _____ of _____ thy _____ tone;
The wan-d'ring and the _____ wa - vering _____ feet;
Firm on the Rock, and _____ strong _____ in _____ thee,
The pre - cious things thou _____ dost _____ im - part;
That I may speak with _____ sooth - ing _____ power
Un - til my ve - ry _____ heart _____ o'er - flow
Just as thou wilt, and _____ when, _____ and _____ where;



As thou hast sought, so let _____ me _____ seek
O feed me, Lord, that I _____ may _____ feed
I may stretch out a lov - ing _____ hand
And wing my words, that they _____ may _____ reach
A word in sea - son, as _____ from _____ thee,
In kind - ling thought and glow - ing _____ word,
Un - til thy bless - ed face _____ I _____ see,



Thy err - ing chil - dren lost and lone. A-men.
Thy hun - g'ring ones with man - na sweet.
To wres - tlers with the troub - led sea.
The hid - den depths of ma - ny a heart.
To wea - ry ones in need - ful hour.
Thy love to tell, thy praise to show.
Thy rest, thy joy, thy glo - ry share.

Frances Ridley Havergal, 1872

Sermon

The Rt. Rev. A. F. Rasch

Offertory Sentences and Verse

Offertory Hymn
Old Hundred Twenty-Fourth

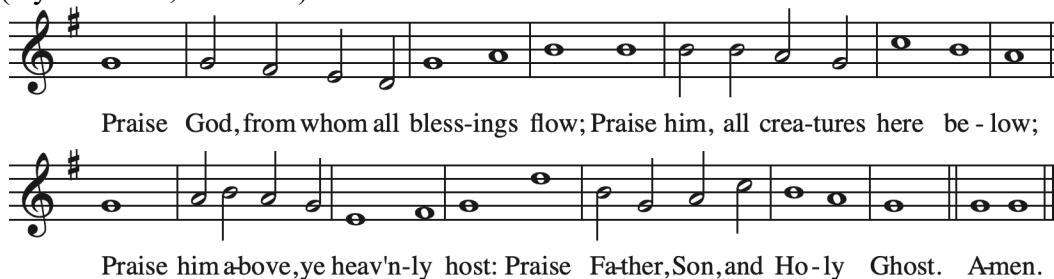
Hymn 536
 Louis Bourgeois, 1551



1. Turn back, O man, for - swear thy fool - ish ways.
 2. Earth might be fair, and all men glad and wise.
 3. Earth shall be fair, and all her peo - ple one:
 Old now is earth, and none may count her days,
 Age af - ter age, their tra - gic em - pires rise,
 Nor 'til that hour shall God's whole will be done.
 Yet thou, her child, whose head is crowned with flame,
 Built while they dream, and in that dream - ing weep:
 Now, e - ven now, once more from earth to sky
 Still wilt not hear thine in - ner God pro - claim,
 Would man but wake from out his haunt - ed sleep,
 Peals forth in joy man's old, un - daunt - ed cry,
 "Turn back, O man, for - swear thy fool - ish ways."
 Earth might be fair, and all men glad and wise.
 "Earth shall be fair, and all her folk be one!"

Clifford Bax, 1919

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;
 Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most

grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

Celebrant: Lift up your hearts.
 People: We lift them up unto the Lord.
 Celebrant: Let us give thanks unto our Lord God.
 People: It is meet and right so to do.

Preface of Trinity 79

Sanctus and Benedictus 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
 People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,
 People: Have mercy upon us.
 Celebrant: O Lamb of God, that takest away the sins of the world,
 People: Have mercy upon us.
 Celebrant: O Lamb of God, that takest away the sins of the world,
 People: Grant us thy peace.

Prayer of Humble Access 82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

Please replace your mask as you return to your seat.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Rendez a Dieu

Hymn 195

Louis Bourgeois, 1543

1. Fa - ther, we thank thee who hast plant-ed Thy ho - ly Name with - in our
2. Watch o'er thy Church, O Lord, in mer - cy, Save it from e - vil, guard it
hearts. Know-ledge and faith and life im-mor-tal Je - sus thy Son to us im-
still, Per - fect it in thy love, u-nite it, Cleansed and con - formed un-to thy
parts. Thou, Lord, didst make all for thy plea - sure, Didst give man food for
will. As grain, once scat - ter'd on the hill - sides, Was in this bro - ken
all his days, Giv - ing in Christ the Bread e - ter - nal;
bread made one, So from all lands thy Church be gath - er'd
Thine is the power, be thine the praise.
In - to thy king - dom by thy Son. A - men.

Greek, from the *Didache*, c.110; Tr. F. Bland Tucker, 1941

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse

Post-Communion Prayers

Dismissal and Final Blessing

Retiring Processional:

Regent Throne

Hymn 267

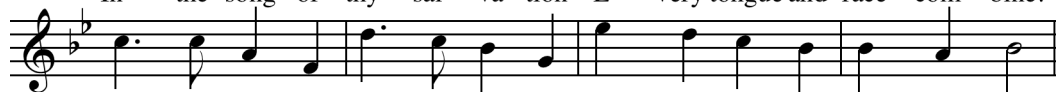
Henry Smart, 1867



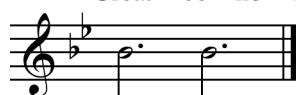
1. Ho - ly Fa - ther, great Cre - a - tor, Source of mer - cy, love, and peace,
2. Ho - ly Je - sus, Lord of glo - ry, Whom an - ge - lic hosts pro - claim,
3. Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion from a - bove,
4. God the Lord, through e - very na - tion Let thy won - drous mer - cies shine.



Look u - pon the Me - di - a - tor, Clothe us with his right - eous - ness;
 While we hear thy won - drous sto - ry, Meet and wor - ship in thy Name,
 Raise our hearts to rap - tures high - er, Fill them with the Sa - viour's love.
 In the song of thy sal - va - tion E - very tongue and race com - bine.



Heav'n - ly Fa - ther, heav'n - ly Fa - ther, Through the Sa - viour hear and bless.
 Dear Re - deem - er, dear Re - deem - er, In our hearts thy peace pro - claim.
 Source of com - fort, Source of com - fort, Cheer us with the Sa - viour's love.
 Great Je - ho - vah, Great Je - ho - vah, Form our hearts and make them thine.



A - men.

Alexander Viets Griswold, 1835

Announcements

Celebrant

The Right Reverend Anthony F. Rasch

Assisting

The Reverend Deacon John Yeager

Acolyte and Epistoler

Robert Jones

Acolyte

Tony Shehata, Robert Yeager (in training)

Lector

Organist

Patrick Dempsey

Zoom Wrangler

Altar Guild

Nancy Jones

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The 2nd Quarter Mite Box Offering will be collected throughout the month of July.

We are now using our summer schedule (July through September) – Low Mass on 1st, 3rd, and 5th Sundays, Choral Mass on 2nd and 4th Sundays, unless a Feast calls for a High Mass. Next Sunday, being the Feast of St. James, we will observe the day with a Solemn High Mass.

The Bishop has begun resuming making Home Visitations. He will be phoning you to schedule a date for a home visitation that is convenient with your schedule.

In addition, he desires to resume celebrating the Wednesday Mid-Week Mass, perhaps as early as next month. Should you be interested in attending please advise him of your interest. Thank you.