

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Ninth Sunday after Trinity

1 August 2021

Low Mass

Processional

Leoni

Hymn 286

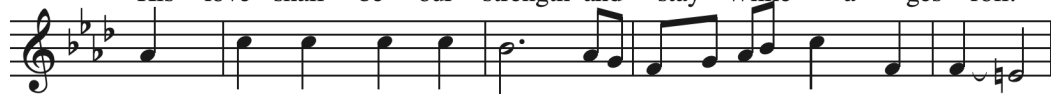
Traditional Melody



1. Praise to the liv - ing God! All prais - ed be his Name
2. Form - less, all love - ly forms De - clare his love - li - ness;
3. His Spi - rit flow - eth free, High surg - ing where it will:
4. E - ter - nal life hath he Im - plant - ed in the soul;



Who was, and is, and is to be, For aye the same.
Ho - ly, no ho - li - ness of earth Can his ex - press.
In pro - phet's word he spake of old; He speak - eth still.
His love shall be our strength and stay While a - ges roll.



The one e - ter - nal God Ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, And change - less it shall stand,
Praise to the liv - ing God! All prai - sed be his Name



The First, the Last, be - yond all thought His timeless years! A-men.
And ev - 'ry-where, a - bove, be - low, His will o - beys.
Deep writ up - on the hu - man heart, On sea, on land.
Who was, and is, and is to — be, For aye the same.

Jewish Doxology; Tr. Max Landsberg and Newton Mann, 1914

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

70

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the Ninth Sunday after Trinity

200

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. Amen.

The Lesson***Genesis 27:30-35***

And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me. And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau. And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed. And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father. And he said, Thy brother came with subtilty, and hath taken away thy blessing.

Psalm 67***Deus Misereatur***

418

GOD be merciful unto us, and bless us, * and show us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth, * thy saving health among all nations.

Let the peoples praise thee, O God; * yea, let all the peoples praise thee.

O let the nations rejoice and be glad; * for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the peoples praise thee, O God; * yea, let all the peoples praise thee.

Then shall the earth bring forth her increase; * and God, even our own God, shall give us his blessing.

God shall bless us; * and all the ends of the world shall fear him.

Epistle***I Corinthians 10:1-13***

201

BRETHREN, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat; and did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and

were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Gradual and Alleluia

The Gospel

St. Luke 15:11-32

201

AT that time: JESUS said, A certain man had two sons: and the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger ! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: and bring hither the fatted calf, and kill it; and let us eat, and be merry: for this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. And he called one of the servants, and asked what these things meant. And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. And he was angry, and would not go in: therefore came his father out, and intreated him. And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: but as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. And he said unto him, Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

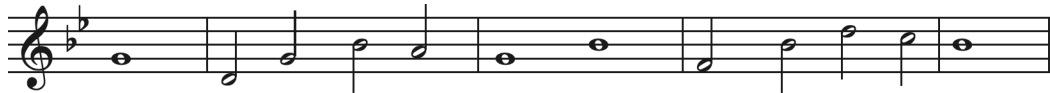
And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

St. Bride

Hymn 417

Samuel Howard, 1762



1. Lord Je - sus, think on me, And purge a - way my sin;
2. Lord Je - sus, think on me, With care and woe op - prest;
3. Lord Je - sus, think on me, Nor let me go a - stray;
4. Lord Je - sus, think on me, That, when the flood is past,



From earth-born pas-sions set me free, And make me pure with-in. *Amen.*
 Let me thy lov-ing ser-vant be, And taste thy prom-ised rest.
 Through dark-ness and per-plex-i-ty Point thou the heav'n-ly way.
 I may the e-ter-nal bright-ness see, And share thy joy at last.

Synesius, c. 375-430; Tr. Allen W. Chatfield, 1876

Sermon

The Rt. Rev. A. F. Rasch

Offertory Sentences and Verse

Offertory Hymn

Newman

Hymn 343, 1st Tune

Richard Runciman Terry, 1912



1. Praise to the Ho - liest in the height, And in — the depth be praise;
2. O lov-ing wis - dom of our God! When all — was sin and shame,
3. O wi-sest love! that flesh and blood, Which did — in Ad - am fail,
4. And that a high - er gift than grace Should flesh and blood re - fine:
5. O generous love! that he who smote In Man for man the foe,
6. And in the gar - den se - cret - ly, And on — the cross on high,
7. Praise to the Ho - liest in the height, And in — the depth be praise;



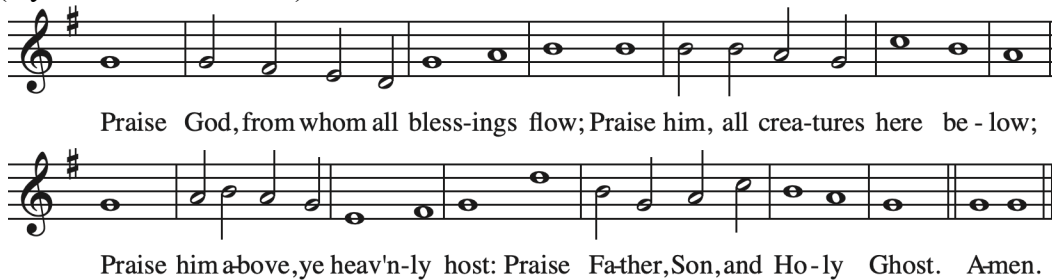
In all his words most won - der-ful, Most sure in all his ways!
 A sec-ond Ad - am to — the fight And to — the res - cue came.
 Should strive a - fresh a - gainst the foe, Should strive, and should pre-vail;
 God's pre-sence and his ve - ry self, And es - sence all - di - vine.
 The dou-ble a - go - ny — in Man For man should un - der-go;
 Should teach his bre - thren, and — in-spire To suf - fer and to die.
 In all his words most won - der-ful, Most sure in all his ways!



A - men.

John Henry Newman, 1865

Doxology (Hymnal 139, 1st verse)



Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface of Trinity

79

Sanctus and Benedictus

77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer

82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

Prayer of Humble Access

82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

Please replace your mask as you return to your seat.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

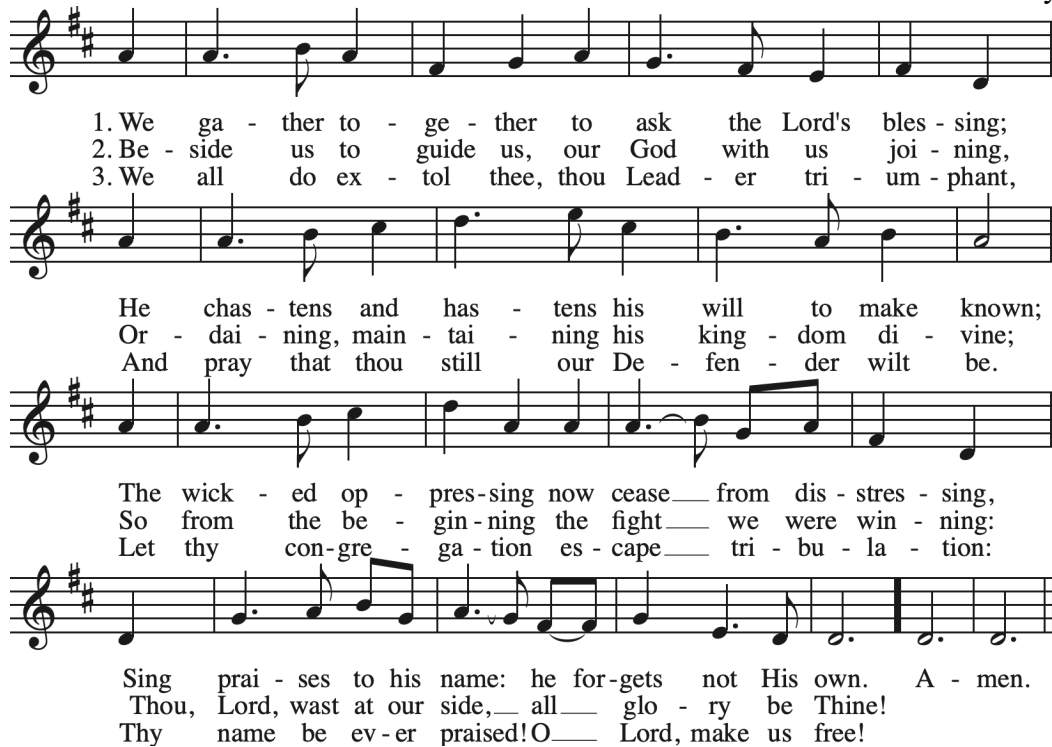
Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Kremser

Hymn 315

Traditional Netherlands Melody, pub. 1625



1. We ga - ther to - ge - ther to ask the Lord's bles - sing;
2. Be - side us to guide us, our God with us joi - ning;
3. We all do ex - tol thee, thou Lead - er tri - um - phant,
He chas - tens and has - tens his will to make known;
Or - dai - ning, main - tai - ning his king - dom di - vine;
And pray that thou still our De - fen - der wilt be.
The wick - ed op - pres - sing now cease from dis - stres - sing,
So from the be - gin - ning the fight we were win - ning:
Let thy con - gre - ga - tion es - cape tri - bu - la - tion:
Sing prai - ses to his name: he for - gets not His own. A - men.
Thou, Lord, wast at our side, all glo - ry be Thine!
Thy name be ev - er praised! O Lord, make us free!

Anonymous, 1625; Tr. Theodore Baker

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Communion Verse

Dismissal and Final Blessing

Retiring Processional:

Webb

Hymn 562

George J. Webb, 1837



1. Stand up, stand up, for Je - sus, Ye sol - diers of the cross;
 2. Stand up, stand up, for Je - sus; The trum - pet call o - bey;
 3. Stand up, stand up, for Je - sus; Stand in his strength a - lone;
 4. Stand up, stand up, for Je - sus; The strife will not be long;



Lift high his ro - yal ban - ner, It must not suf - fer loss:
 Forth to the might - y con - flict In this his glo - rious day:
 The arm of flesh will fail you, Ye dare not trust your own:
 This day, the noise of bat - tle; The next, the vic - tor's song.



From vic - tory un - to vic - tory His ar - my shall he lead,—
 Ye that are men now serve him A - gainst un - num - bered foes;—
 Put on the gos - pel ar - mor, And watch - ing un - to prayer,
 To him that o - ver - com - eth, A crown of life shall be;—



Till ev - 'ry foe is vanquished And Christ is Lord in - deed.
 Let cou - rage rise with dan - ger, And strength to strength op - pose.
 When du - ty calls, or dan - ger, Be ne - ver want - ing there.
 He with the King of Glo - ry Shall reign e - ter - nal - ly.

George Duffield, Jr., 1858

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Acolyte	Tony Shehata
Lector	Ken Kubo
Organist	Patrick Dempsey
Choir	Beth Kubo
Zoom Wrangler	Ken Kubo
Altar Guild	Gretchen Martin

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The 2nd Quarter Mite Box Offering will continue to be collected throughout the month of August.

We are now using our summer schedule (July through September) – Low Mass on 1st, 3rd, and 5th Sundays, Choral Mass on 2nd and 4th Sundays, unless a Feast calls for a High Mass. Next Sunday, being the Feast of St. James, we will observe the day with a Solemn High Mass.

In addition, he desires to resume celebrating the Wednesday Mid-Week Mass, perhaps as early as next month. Should you be interested in attending please advise him of your interest. Thank you.

Our Senior Warden and Lay Reader Robert Jones will be temporarily providing a Service of Morning Prayer for the Congregation at St. Luke's Church, La Verne, on the first, third, and fifth Sundays of this month.