

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street

Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

### The Tenth Sunday after Trinity

#### And Commemoration of the Transfiguration of Christ

8 August 2021

#### Choral Mass

Processional  
St. Petersburg

Hymn 499

Arr. From Dmitri S. Bortniansky, 1825

1. Be - fore thy throne, O God, we kneel; Give  
2. Search out our hearts and make us true, Wish -  
3. For sins of heed - less word and deed, For  
4. Let the fierce fires which burn and try, Our

us a con - science quick to feel,  
ful to give to all their due;  
pride am - bi - tious to suc - ceed,  
in - most spi - rits pu - ri - fy:

A rea - dy mind to un - der - stand The  
From love of plea - sure, lust of gold, From  
For craf - ty trade and sub - tle snare To  
Con - sume the ill; purge out the shame; O

mean - ning of thy chast - ning hand;  
sins which make the heart grow cold,  
catch the sim - ple un - a - ware,  
God, be with us in the flame;

What - e'er the pain and shame may be,  
Wean us and train us with thy rod;  
For lives be - reft of pur - pose high,  
A new - born peo - ple may we rise,

Bring us, O Fa - ther, near - er thee. A - men.  
Teach us to know our faults, O God.  
For - give, for - give, O Lord, we cry.  
More pure, more true, more no - bly wise.

William Boyd Carpenter, 1841-1918

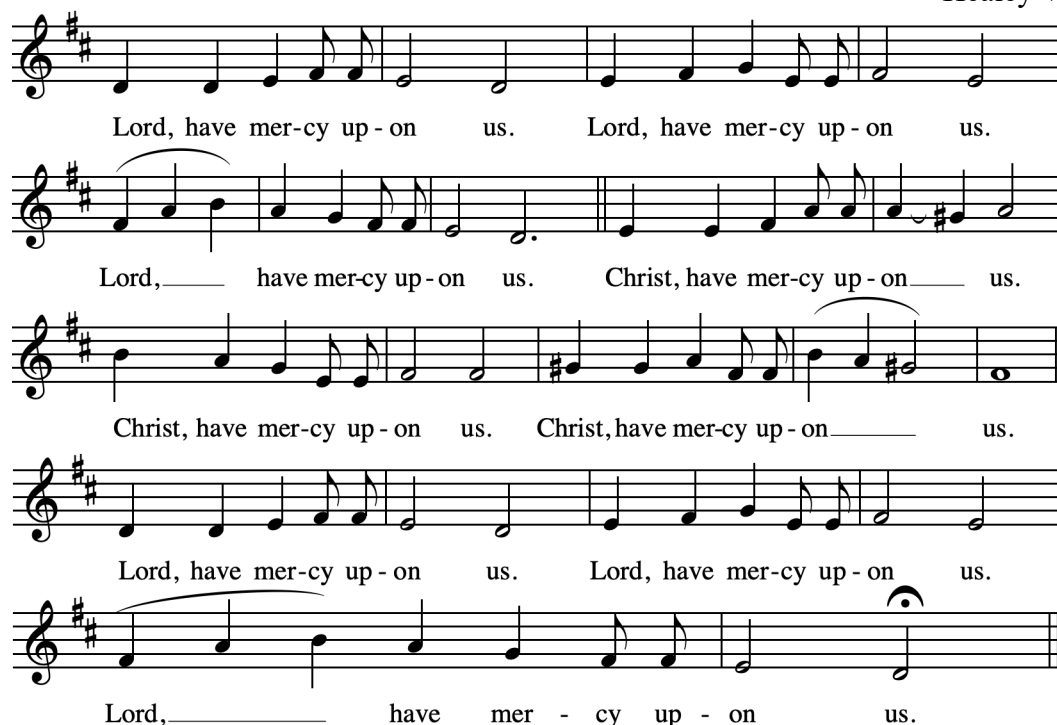
Collect for Purity  
Introit  
Summary of the Law

BCP 67

69

Kyrie Eleison

Hymn 710  
Healey Willan, 1928



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer - cy up - on us.

Gloria in Excelsis

Hymn 739  
Old Scottish Chant



Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - - men.

### Collect for the Tenth Sunday after Trinity

203

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

### Collect for the Transfiguration of Christ

247

O GOD, who on the mount didst reveal to chosen witnesses thine only-begotten Son wonderfully transfigured, in raiment white and glistening; Mercifully grant that we, being delivered from the disquietude of this world, may be permitted to behold the King in his beauty, who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

### The Lesson

#### *Jeremiah 7:5-11*

For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour; If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt: Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever. Behold, ye trust in lying words, that cannot profit. Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the Lord.



WE praise thee, O God; we acknowledge thee to | be the Lord.

All the earth doth worship thee, the Father | ever**lasting**.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of | Sabaoth;

Heaven and earth are full of the Majesty | of thy **glory**.

The glorious company of the Apostles | **praise** thee.

The goodly fellowship of the | Prophets **praise** thee.

The noble army of Martyrs | **praise** thee.

The holy Church throughout all the world | doth acknowledge thee;

The Father, of an infinite Majesty; Thine adorable, true, and | only Son;

Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

Thou art the everlasting | Son of • the **F**ather.

When thou tookest upon thee to deliver man,

thou didst humble thyself to be | born of • a **V**irgin.

When thou hadst overcome the | sharpness • of death,

thou didst open the Kingdom of Heaven to | all **believers**.

Thou sittest at the right | hand of God,

in the glory | of the **F**ather.

We believe that thou shalt come to | be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered | with thy Saints,

in glory | ever**lasting**.

O LORD, save thy people, and bless thine | heritage.

Govern them, and lift them | up for **ever**.

Day by day we | magni**fy** thee;

And we worship thy Name ever, | world with**out** end.

Vouchsafe, O Lord, to keep us this day with**out** sin.

O Lord, have mercy upon us, have | mercy • **upon** us.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

O Lord, in thee have I trusted; let me never | be **confounded**.

## Epistle

### *I Corinthians 12:1-11*

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CONCERNING spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another

the interpretation of tongues: but all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

## Gradual and Alleluia

### The Gospel

*St. Luke 19:41-47*

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Glo - ry be to thee, O Lord.

AND when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought; saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple.



Praise - be to thee, O Christ.

## Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

# Sermon Hymn

Erie

Hymn 422

Charles Crozat Converse, 1868



1. What a Friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta-tions? Is there trou - ble an - y - where?
3. Are we weak and heav - y - la - den, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - ery-thing to God in prayer!  
We should nev - er be dis - cour - aged, Take it to the Lord in prayer.  
Pre - cious Sav - ior, still our Ref - uge Take it to the Lord in prayer.



O what peace we oft - en for - feit, O what need-less pain we bear,  
Can we find a friend so faith - ful Who will all our sor - rows share?  
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer;



All be - cause we do not car - ry Ev - ery-thing - to God in prayer!  
Je - sus knows our ev - ery weak - ness, Take it to the Lord in prayer.  
In His arms He'll take and shield thee, Thou wilt find a sol - ace there.

Joseph Scriven, c. 1855

Sermon

The Rt. Rev. A. F. Rasch

Offertory Sentences and Verse

**Offertory Hymn**  
Coronation

**Hymn 355, 1<sup>st</sup> Tune**  
Oliver Holden, 1793



1. All hail the power of Je - sus' Name! Let an - gels pros-trate fall;
2. Crown him, ye mar - tyrs of our God, Who from his al - tar call:
3. Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call,
4. Ye seed of Is - rael's cho - sen race, Ye ran - somed of the fall,
5. Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
6. Let ev - ery kin - dred, ev - ery tribe, On this ter - rest - rial ball,



Bring forth the roy - al di - a - dem, And crown him Lord of \_\_\_ all!  
Praise him whose way of pain ye trod, And crown him Lord of \_\_\_ all!  
The God in - car-nate, Man di - vine, And crown him Lord of \_\_\_ all!  
Hail him who saves you by \_\_\_ his grace, And crown him Lord of \_\_\_ all!  
Go, spread your tro-phies at \_\_\_ his feet, And crown him Lord of \_\_\_ all!  
To him all ma - jes - ty \_\_\_ a - scribe, And crown him Lord of \_\_\_ all!



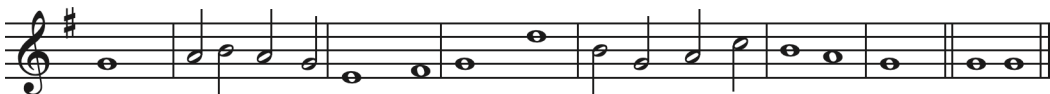
Bring forth the roy - al di - a - dem, And crown him Lord \_\_\_ of all!  
Praise him whose way of pain ye trod, And crown him Lord \_\_\_ of all!  
The God in - car-nate, Man di - vine, And crown him Lord \_\_\_ of all!  
Hail him who saves you by \_\_\_ his grace, And crown him Lord \_\_\_ of all!  
Go spread your tro-phies at \_\_\_ his feet, And crown him Lord \_\_\_ of all!  
To him all ma - jes - ty \_\_\_ a - scribe, And crown him Lord \_\_\_ of all!

Edward Perronet, 1779, alt.

**Doxology (Hymnal 139, 1st verse)**



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry

for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

76

## The Comfortable Words

76

## Sursum Corda

76

*Priest* The Lord be with you. And with thy spirit.

*Priest* Lift up your hearts.

*All* We lift them up unto the Lord.

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do.

## Preface

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## Sanctus and Benedictus

Hymn 797  
Healey Willan, 1928

Ho-ly, ho-ly, ho-ly, Lord God of hosts,

heav-en and earth are full of thy glo-ry:

Glo-ry be to thee, oh Lord most High.





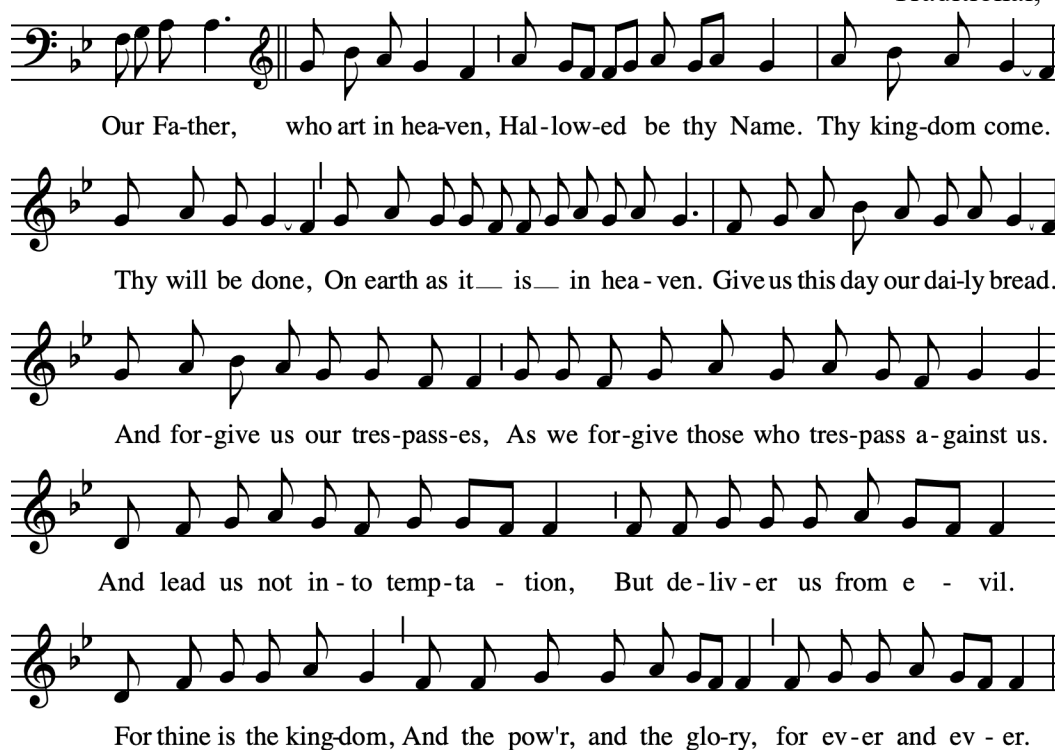
## Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  
**The Lord's Prayer**

Hymn 722

Traditional, very ancient



## The Peace

Celebrant: The peace of the Lord be always with you.  
People: And with thy spirit.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

**Prayer of Humble Access**

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**Communion Verse****Communion of the Faithful**

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. *Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*Please replace your mask as you return to your seat.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Stuttgart

Hymn 280

C. F. Witt, Gotha, 1715



1. God, my King, thy might con - fess - ing, Ev - er will I  
 2. Hon - or great our God be - fit - teth; Who his ma - jes -  
 3. They shall talk of all thy glo - ry, On thy might and  
 4. Nor shall fail from mem - 'ry's trea - sure Works by love and  
 5. Full of kind - ness and com - pas - sion, Slow to an - ger,  
 6. All thy works, O Lord, shall bless thee; Thee shall all thy



bless thy Name; Day by day thy throne ad - dress - ing,  
 ty can reach? Age to age his works trans - mit - teth,  
 greatness dwell, Speak of thy dread acts the sto - ry,  
 mer - cy wrought, Works of love sur - pass - ing mea - sure,  
 vast in love, God is good to all cre - a - tion;  
 saints a - dore: King su - preme shall they con - fess thee,



Still will I thy praise pro - claim. A - men.  
 Age to age his power shall teach.  
 And thy deeds of won - der tell.  
 Works of mer - cy pass - ing thought.  
 All his works his good - ness prove.  
 And pro - claim thy sov - 'reign power.

Richard Mant, 1824; based on Psalm 145

## Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

## Dismissal

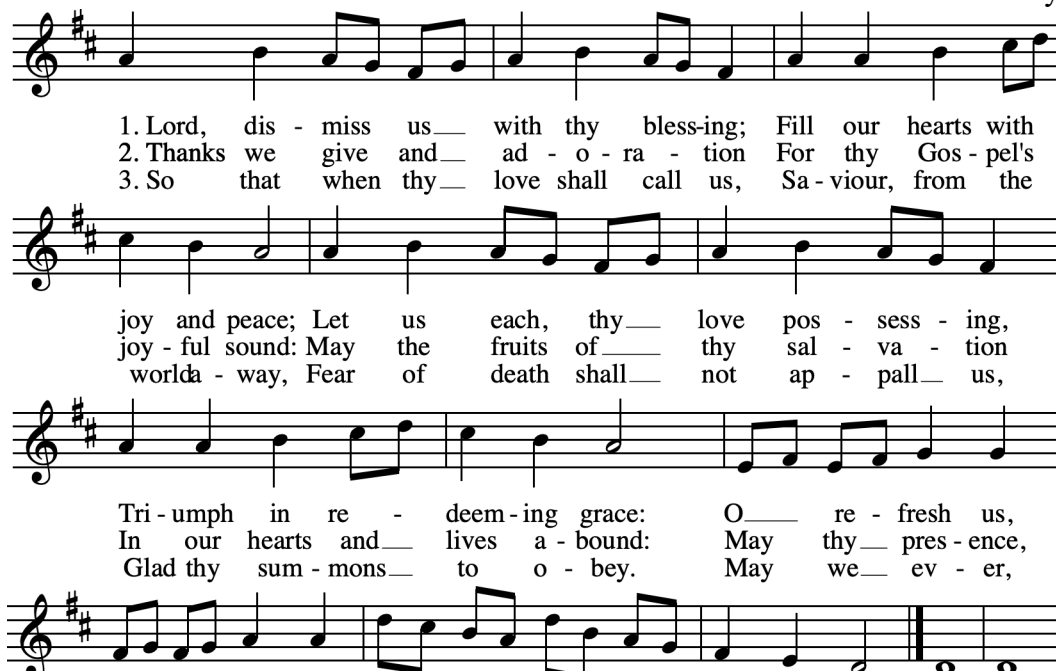
## Final Blessing

### Retiring Processional:

Sicilian Mariners

Hymn 489, 1<sup>st</sup> Tune

Sicilian Melody, pub. 1794



1. Lord, dis - miss us\_\_\_ with thy bless-ing; Fill our hearts with  
2. Thanks we give and\_\_\_ ad - o - ra - tion For thy Gos - pel's  
3. So that when thy\_\_\_ love shall call us, Sa - viour, from the

joy and peace; Let us each, thy\_\_\_ love pos - sess - ing,  
joy - ful sound: May the fruits of\_\_\_ thy sal - va - tion  
worlda - way, Fear of death shall\_\_\_ not ap - pall\_\_\_ us,

Tri - umph in re - deem - ing grace: O\_\_\_ re - fresh us,  
In our hearts and\_\_\_ lives a - bound: May thy\_\_\_ pres - ence,  
Glad thy sum - mons\_\_\_ to o - bey. May we\_\_\_ ev - er,

O\_\_\_ re - fresh us, Trav - 'ling thro' this wil - der - ness. A - men.  
may thy pres - ence With us\_\_\_ ev - er - more be found;  
may we ev - er Reign with thee in\_\_\_ end - less day.

Ascribed to John Fawcett, 1773, alt.

## Announcements

Celebrant

Assisting

Epistle

Lector

Acolyte

Organist

Zoom Wrangler

Altar Guild

The Right Reverend Anthony F. Rasch

The Reverend Deacon John Yeager

Robert Jones

Shannon Shehata

Tony Shehata

Patrick Dempsey

Landon Melamed

Nancy Jones

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The 2<sup>nd</sup> Quarter Mite Box Offering will continue to be collected throughout August.

We are now using our summer schedule (July through September) – Low Mass on 1<sup>st</sup>, 3<sup>rd</sup>, and 5<sup>th</sup> Sundays, Choral Mass on 2<sup>nd</sup> and 4<sup>th</sup> Sundays, unless a Feast calls for a High Mass.

The Bishop wishes to resume celebrating the Wednesday Mid-Week Mass, perhaps as early as next month. Should you be interested in attending please advise him of your interest. Thank you.