

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 755-8498  
<http://www.stmaryanglican.org>  
The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

The Twelfth Sunday after Trinity  
Anticipation of the Feast of St. Bartholomew the Apostle (August 24)  
22 August 2021

## Choral Mass

Processional  
Praise to the Lord

Hymn 279  
*Stralsund Gesangbuch*, 1665  
*The Chorale Book for England*, 1863



1. Praise to the Lord, the Al - migh - ty, the King of cre - a - tion;  
2. Praise to the Lord, o - ver all things he glo - rious - ly reign-eth;  
3. Praise to the Lord, who doth pros - per thy way and de - fend thee;  
4. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - tion:  
Borne as on ea - gle-wings, safe - ly his saints he sus - tain - eth.  
Sure - ly his good - ness and mer - cy shall ev - er at - tend thee;  
All that hath breath join with A - bra-ham's seed to a - dore him!



Join the great throng, Psal - ter - y, or - gan, and song,  
Hast thou not seen How all thou need - est hath been  
Pon - der a - new What the Al - migh - ty can do,  
Let the "A - men" Sum all our prai - ses a - gain



Sound - ing in glad a - do - ra - tion. A - men.  
Grant - ed in what he or - dain - eth?  
Who with his love doth be - friend thee.  
Now as we wor - ship be - fore him.

Athelstan Riley, 1909

Collect for Purity  
Introit  
Summary of the Law

BCP 67

# Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer - cy up - on us.

The musical score for 'Kyrie Eleison' is written on five staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody consists of quarter and eighth notes. The lyrics are placed below the notes. The second staff continues the melody with a slur over the first two notes. The third staff has a slur over the last two notes. The fourth staff continues the melody. The fifth staff concludes the piece with a double bar line.

# Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on \_\_\_\_\_ us.

The musical score for 'Gloria in Excelsis' is written on eight staves. It begins with a treble clef, a key signature of one flat (Bb), and a common time signature. The melody is a simple, slow-moving line of quarter notes. The lyrics are placed below the notes. The eighth staff concludes the piece with a double bar line.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

### Collect for the Twelfth Sunday after Trinity

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ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

### Collect for Saint Bartholomew the Apostle

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O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word; Grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same; through Jesus Christ our Lord. *Amen.*

### The Lesson

#### *Genesis 1:26-31*

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.



WE praise thee, O God; we acknowledge thee to | be the Lord.  
 All the earth doth worship thee, the Father | ever**lasting**.  
 To thee all Angels cry aloud; the Heavens, and all the | Powers therein;  
 To thee Cherubim and Seraphim continually do cry,  
 Holy, Holy, Holy, Lord God of | Sabaoth;  
 Heaven and earth are full of the Majesty | of thy **glory**.  
 The glorious company of the Apostles | **praise** thee.  
 The goodly fellowship of the | Prophets **praise** thee.  
 The noble army of Martyrs | **praise** thee.  
 The holy Church throughout all the world | doth acknowledge thee;  
 The Father, of an infinite Majesty; Thine adorable, true, and | only Son;  
 Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.  
 Thou art the everlasting | Son of • the **F**ather.  
 When thou tookest upon thee to delliver man,  
 thou didst humble thyself to be | born of • a **V**irgin.  
 When thou hadst overcome the | sharpness • of death,  
 thou didst open the Kingdom of Heaven to | all **believers**.  
 Thou sittest at the right | hand of God,  
 in the glory | of the **F**ather.  
 We believe that thou shalt come to | be our Judge.  
 We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.  
 Make them to be numbered | with thy Saints,  
 in glory | ever**lasting**.

O LORD, save thy people, and bless thine | heritage.  
 Govern them, and lift them | up for **ever**.  
 Day by day we | magni•fy thee;  
 And we worship thy Name ever, | world **without** end.  
 Vouchsafe, O Lord, to keep us this day **with**out sin.  
 O Lord, have mercy upon us, have | mercy • **upon** us.  
 O Lord, let thy mercy be upon us, as our | trust • is in • thee.  
 O Lord, in thee have I trusted; let me never | be **confounded**.

## Epistle

### 2 Corinthians 3:4-9

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BRETHREN: such trust have we through Christ to God-ward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

## Gradual and Alleluia



Glo - ry be to thee, O Lord.

AT that time: Jesus, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.



Praise - be to thee, O Christ.

### Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

Liebster Jesu

Hymn 403

Johann Rudolph Ahle, 1664



1. Book of\_\_ books, our peo - ple's strength, States - man's, teach - er's, he - ro's  
2. Thank we\_\_ those who toiled in thought, Ma - ny di - verse scrolls com -  
3. Praise we\_\_ God, who hath in - spired Those whose wis - dom still di -



treasure, Bring - ing\_\_ free - dom, spread - ing truth, Shed - ding light that none can  
ple - ting, Po - ets,\_\_ pro - phets, schol - ars, saints, Each his word from God re -  
rectus; Praise him\_\_ for the Word made flesh, For the Spi - rit which pro -



mea - sure; Wis - dom comes to those who know thee,  
peat - ing; Till they came, who told the sto - ry  
tects us. Light of know - ledge, ev - er burn - ing,



All the best we have we owe thee. A - men.  
Of the Word, and showed his glo - ry.  
Shed on us thy death - less learn - ing.

John Keble, 1819, alt.

Sermon

The Rt. Rev. A. F. Rasch

Offertory Sentences and Verse

Offertory Hymn

Tidings

Hymn 261

James Walsh, 1876



1. O Si - on, haste, thy mis - sion high ful - fill - ing, To tell to  
2. Pro - claim to ev - 'ry peo - ple, tongue, and na - tion That God, in  
3. Give of thy sons to bear the mes - sage glo - rious; Give of thy  
4. He comes a - gain! O Si - on, ere thou meet him, Make known to



all the world that God is Light; That he who made all na - tions is not  
whom they live and move, is Love: Tell how he stooped to save his lost cre -  
wealth to speed them on their way; Pour out thy soul for them in prayer vic -  
ev - 'ry heart his sa - ving grace; Let none whom he hath ran - somed fail to



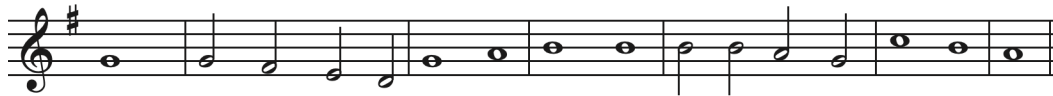
will - ing One soul should per - ish, lost in shades of night:  
a - tion, And died on earth that man might live a - bove.  
to - rious Till God shall bring his king - dom's joy - ful day.  
greet him, Through thy ne - glect, un - fit to see his face.



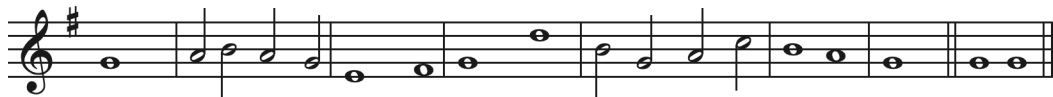
Publish glad tidings: Tidings of peace, Ti - dings of Je - sus, Red - emption and release.

Mary Ann Thompson, 1870, alt.

**Doxology (Hymnal 139, 1st verse)**



Praise God, from whom all blessings flow; Praise him, all creatures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution**

76

**The Comfortable Words**

76

**Sursum Corda**

76



The Lord be with you. And with thy spirit.



Lift up your hearts



We lift them up unto the Lord

*Priest*

Let us give \_\_\_\_\_ thanks un - to our Lord God.

*All*

It is meet \_\_\_\_\_ and right so \_\_\_\_\_ to do \_\_\_\_\_

**Preface for Sundays**

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**Sanctus and Benedictus**

Hymn 797  
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,  
heav-en and earth are full \_\_\_\_\_ of thy glo - ry:  
Glo - - - ry be to thee, oh Lord most High.  
Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in the  
name \_\_\_\_\_ of the Lord, Ho - san - na in the high - est.

**Prayer of Consecration**

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  
**The Lord's Prayer**

Hymn 722  
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
Thy will be done, On earth as it \_\_\_\_\_ is \_\_\_\_\_ in hea - ven. Give us this day our dai-ly bread.  
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.





And lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.



For thine is the king - dom, And the pow'r, and the glo - ry, for ev - er and ev - er.



A - men. —

### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

### Agnus Dei

Hymn 712  
Healey Willan, 1928



O Lamb of God, that ta - kest a - way — the sins of the world, —



have mer - cy up - on — us.



O Lamb of God, — that ta - kest a - way — the sins of the world,



have mer - cy up - on — us.



O Lamb of God, that ta - kest a - way — the sins of the world, —



grant — us thy — peace.

### Prayer of Humble Access

## Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*Please replace your mask as you return to your seat.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

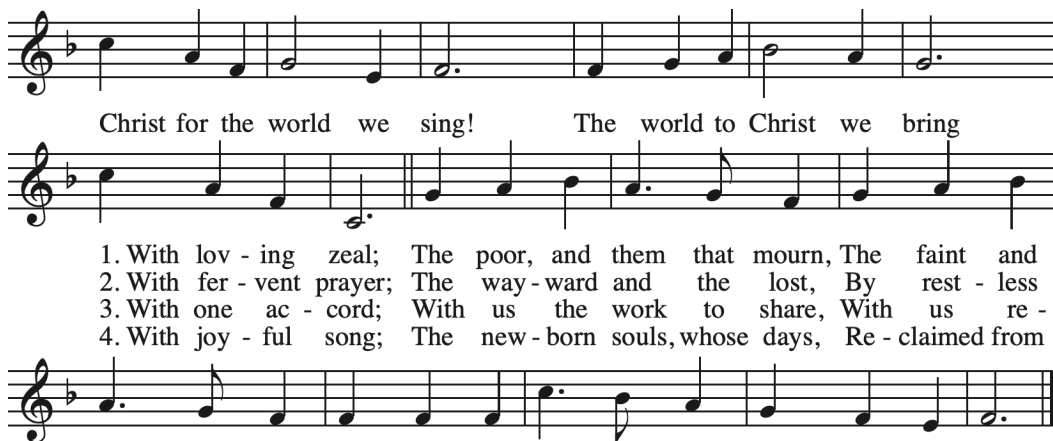
*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Hymn 537

Moscow

Felice De Giardini, 1769



Christ for the world we sing! The world to Christ we bring

1. With lov - ing zeal; The poor, and them that mourn, The faint and  
2. With fer - vent prayer; The way - ward and the lost, By rest - less  
3. With one ac - cord; With us the work to share, With us re -  
4. With joy - ful song; The new - born souls, whose days, Re - claimed from

o - ver - borne, Sin - sick and sor - row - worn, Whom Christ doth heal.  
pas - sions tossed, Re - deemed at count - less cost From dark de - spair.  
proach to dare, With us the cross to bear, For Christ our Lord.  
er - ror's ways, In - spired with hope and praise, To Christ be - long.

Samuel Wolcott, 1869

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

**Post-Communion Prayers and Communion Verse**

**Dismissal**

**Final Blessing**

**Retiring Processional:**

Waltham

Hymn 259, 2<sup>nd</sup> Tune  
J. Baptiste Calkin, 1872



1. Fling out the ban-ner! let it float Sky-ward and sea-ward, high and wide;
2. Fling out the ban-ner! hea - then lands Shall see from far the glo - rious sight,
3. Fling out the ban-ner! sin - sick souls That sink and pe - rish in the strife,
4. Fling out the ban-ner! let it float Sky-ward and sea-ward, high and wide,
5. Fling out the ban-ner! wide and high, Sea-ward and sky-ward, let it shine:



The sun that lights its shin - ing folds, The cross on which the Sa - viour died.  
And na - tions, crowd - ing to be born, Bap - tize their spi - rits in its light.  
Shall touch in faith its ra - diant hem, And spring im - mor - tal in - to life.  
Our glo - ry on - ly in the cross; Our on - ly hope, the Cru - ci - fied!  
Nor skill, nor might, nor me - rit ours; We con - quer on - ly in that sign.

George Washington Doane, 1848, alt.

**Announcements**

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Lector	
Acolyte	Tony Shehata
Accompanist	Beth Kubo
Zoom Wrangler	Landon Melamed
Altar Guild	Susan King

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Midweek Mass will be celebrated this Wednesday (8/25) at 10 am.

The Bishop is again making Home Visitations (Safety precautions observed).

Barbara Bowyer is taking orders for the 2022 Church Ordo Calendars. The publisher raised the cost by one dollar, so this year the calendars are \$7:00 per copy. As usual, we must get the order in ASAP. Also, this year when placing your order, mail your order to Barbara Bowyer, at 6480 Katherine Rd. #22, Simi Valley, CA 93063. Please include a Check for \$7:00, made payable to Barbara, with your order. Thank you.