

St. Mary the Virgin

Anglican Catholic Parish

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Thirteenth Sunday after Trinity

29 August 2021

Low Mass

Processional

Christe Sanctorum

Hymn 157, 2nd Tune

French Church Melody, 1782



1. Fa - ther, we praise — thee, now the night is
2. Mon - arch of all — things, fit us for thy
3. All - ho - ly Fa - ther, Son, and e - qual



o - ver, Ac - tive and watch - ful, stand we all be -
man - sions; Ban - ish our weak - ness, health and whole-ness
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; Sing - ing we of - fer prayer and med - i -
send - ing; Bring us to hea - ven, where thy saints u -
va - tion; Thine is the glo - ry, gleam - ing and re -



ta - tion: Thus we a - dore — thee. A - men.
ni - ted Joy with - out end - ing.
sound - ing Through all cre - a - tion.

Latin, 10th cent.; Tr. Percy Dearmer, 1906

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

70

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the Thirteenth Sunday after Trinity

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ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

The Lesson

Ecclesiastes 3:1-8

To every thing there is a season, and a time to every purpose under the heaven:
A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;
A time to kill, and a time to heal; a time to break down, and a time to build up;
A time to weep, and a time to laugh; a time to mourn, and a time to dance;
A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;
A time to get, and a time to lose; a time to keep, and a time to cast away;
A time to rend, and a time to sew; a time to keep silence, and a time to speak;
A time to love, and a time to hate; a time of war, and a time of peace.

Jubilate Deo (Ps. 100)

15

O be joyful in the LORD, all ye lands: * serve the LORD with gladness, and come before his presence with a song.
Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves; * we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise; * be thankful unto him, and speak good of his Name.
For the LORD is gracious, his mercy is everlasting; * and his truth endureth from generation to generation.
Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Epistle

Galatians 3:16-22

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BRETHREN: To Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

The Gospel

St. Luke 10:23-37

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AT that time, Jesus said to His disciples: Blessed are the eyes which see the things that ye see: for I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

Swabia

Hymn 375, 1st Tune

Johann Martin Spiess, 1745



1. Breathe on me, Breath of God, Fill me with life a - new,
 2. Breathe on me, Breath of God, Un-til my heart is pure,
 3. Breathe on me, Breath of God, Till I am whol - ly thine,
 4. Breathe on me, Breath of God, So shall I ne - ver die;



That I may love what thou dost love, And do what thou wouldst do. Amen.
 Un - til with thee I will one will, To do or to en - dure.
 Till all this earth - ly part of me Glows with thy fire di - vine.
 But live with thee the per - fect life of thine e - ter - ni - ty.

Edwin Hatch, 1878

Sermon

The Rt. Rev. A. F. Rasch

Offertory Sentences and Verse**Offertory Hymn**

St. Cecilia

Hymn 544

Leighton G. Hayne, 1863



1. Thy king - dom come, O God! Thy rule, O Christ, be - gin!
 2. Where is thy reign of peace, And pu - ri - ty and love?
 3. When comes the pro - mised time That war shall be no more,
 4. We pray thee, Lord, a - rise, And come in thy great might;
 5. O'er hea - then lands a - far Thick dark - ness brood - eth yet:

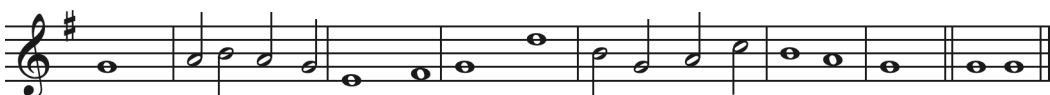


Break with thine i - ron rod The tyr - an - nies of sin! A-men.
 When shall all ha - tred cease, As in the realms a - bove?
 Op - pres - sion, lust, and crime Shall flee thy face be - fore?
 Re - vive our long - ing eyes, Which lan - guish for thy sight.
 A - rise, O Morn - ing Star, A - rise, and ne - ver set!

Lewis Hensley, 1867

Doxology (Hymnal 139, 1st verse)

Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. Amen.

Bidding Prayers**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church 74

General Confession 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

Celebrant: Lift up your hearts.
People: We lift them up unto the Lord.
Celebrant: Let us give thanks unto our Lord God.
People: It is meet and right so to do.

Preface 77

Sanctus and Benedictus 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,
People: Have mercy upon us.
Celebrant: O Lamb of God, that takest away the sins of the world,
People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,
People: Grant us thy peace.

Prayer of Humble Access

82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.
People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

Please replace your mask as you return to your seat.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 201

Malabar

David McK. Williams, 1941



1. Strengthen for ser - vice, Lord, the hands That ho - ly things have ta-ken;
2. Lord, may the tongues which "Ho - ly" sang, Keep free from all de-ceiv-ing;
3. The feet that tread thy hal-lowed courts From light do thou not ban-ish;



Let ears that now have heard thy songs To clam - or nev - er wa-ken.
The eyes which saw thy love be bright, Thy bless-ed hope per-ceiv-ing.
The bo - dies by thy Bo - dy fed With thy new life re-plen-ish. A-men.

Syriac, Liturgy of Malabar; Tr. C. W. Humphreys, alt. Percy Dearmer, 1906

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers and Communion Verse

Dismissal and Final Blessing

Retiring Processional:

Hymn 269

Moultrie

Gerard F. Cobb, 1838-1904



1. Round the Lord in glo - ry seat - ed Che - ru - bim and se - ra - phim
2. Heav'n is still with glo - ry ring - ing, Earth takes up the an - gels' cry,
3. "Lord, thy glo - ry fills the hea - ven, Earth is with thy full - ness stored;



Filled his tem-ple, and re-peat-ed Each to each the al - ter - nate hymn:
"Ho - ly, Ho - ly, Ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
Un - to thee be glo - ry gi - ven, Ho - ly, Ho - ly, Ho - ly Lord."



"Lord, thy glo - ry fills the hea - ven, Earth is with thy full - ness stored;
With his se - raph train be - fore him, With his ho - ly Church be - low,
Thus thy glo - rious Name con - fess - ing, With thine an - gel hosts we cry



Un - to thee be glo - ry gi - ven, Ho - ly, Ho - ly, Ho - ly Lord." *Amen.*
Thus u - nite we to a - dore him, Bid we thus our an - them flow:
"Ho - ly, Ho - ly, Ho - ly," bless - ing Thee, the Lord of hosts Most High.

Richard Mant, 1837, alt.

Announcements

Celebrant

Assisting

Acolyte

Organist

Choir

Zoom Wrangler

Altar Guild

The Right Reverend Anthony F. Rasch

The Reverend Deacon John Yeager

Tony Shehata, Ken Kubo

Patrick Dempsey

Beth Kubo

Kira Kubo/Landon Melamed

Gretchen Martin

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Happy Birthday!

Kathryn Shehata 31 August

Midweek Mass: Wednesday (1 September), 10 am (St. Giles, 4th cent. Monastic)

Reminder: Barbara Bowyer is taking orders for the 2022 Church Ordo Calendars. The publisher raised the cost by one dollar, so this year the calendars are \$7:00 per copy. As usual, we must get the order in ASAP. Also, this year when placing your order, mail your order to Barbara Bowyer, at 6480 Katherine Rd. #22, Simi Valley, CA 93063. Please include a Check for \$7:00, made payable to Barbara, with your order. Thank you.