

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street

Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Fifteenth Sunday after Trinity  
Commemoration of Patriots' Day (September 11)  
12 September 2021

## Choral Mass

### Processional

America

Hymn 141

In *Thesaurus Musicus*, 1740



1. My coun - try, 'tis of thee, Sweet land of  
2. My na - tive coun - try, thee, Land of the  
3. Let mu - sic swell the breeze, And ring from  
4. Our fa - thers' God, to thee, Au - thor of



lib - er - ty, Of thee I sing: Land where my  
no - ble free, Thy name I love; I love thy  
all the trees Sweet free - dom's song; Let mor - tal  
li - ber - ty, To thee we sing; Long may our



fa - thers died, Land of the pil - grims' pride,  
rocks and rills, Thy woods and tem - pled hills;  
tongues a - wake, Let all that breathe par - take,  
land be bright With free - dom's ho - ly light;



From ev - 'ry - moun - tain - side Let - free - dom ring. A - men.  
My heart - with - rap - ture thrills Like - that a - bove.  
Let rocks their si - lence break, The sound pro - long.  
Pro - tect us by thy might, Great God, our King.

Samuel Francis Smith, 1832

### Collect for Purity

BCP 67

### Introit

### Summary of the Law

69

# Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

# Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

### Collect for the Fifteenth Sunday after Trinity

210

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *Amen.*

### Collect for Many Departed

Grant, we beseech thee, O Lord, to the souls of thy servants and handmaids thy perpetual mercy; and let it profit them in eternity that they hoped and believed in thee. Through thy Son Jesus Christ our Lord. *Amen.*

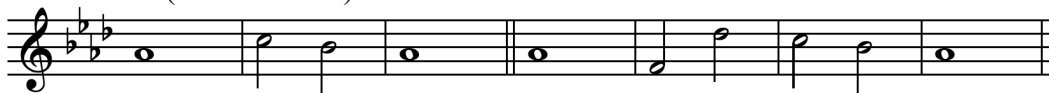
### The Lesson

#### *Job 38:1-7*

Then the Lord answered Job out of the whirlwind, and said, Who is this that darkeneth counsel by words without knowledge? Gird up now thy loins like a man; for I will demand of thee, and answer thou me. Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; When the morning stars sang together, and all the sons of God shouted for joy?

### Benedictus (*St. Luke i. 68*)

Hymn 640/BCP 14



BLESSED be the Lord God of | Israel; \* for he hath visited and redeemed • his **people**;  
 And hath raised up a mighty sallvation for us, \* in the house of his | servant **David**;  
 As he spake by the mouth of his | holy Prophets, \* which have | been • since the | world began;  
 That we should be saved | from our enemies, \* and from the hand of | all that **hate** us.  
 To perform the mercy promised to our | **forefathers**, \* and to remember his | holy covenant;

To perform the oath which he sware to our forefather | Abraham, \* that | he would **give** us;  
 That we being delivered out of the | hand of • our enemies \* might | serve him • **without** fear;  
 In holiness and righteousness before him, \* all the | days of **our** life.

And thou, child, shalt be called the prophet | of the Highest: \* for thou shalt go before the face of the |  
 Lord • to pre|pare his ways;  
 To give knowledge of salvation | unto • his people \* for the relmission of their sins,  
 Through the tender mercy | of our God; \* whereby the day-spring from on | high hath | visit•ed us;  
 To give light to them that sit in darkness, and in the | shadow • of death,  
 \* and to guide our feet | into • the way of peace.  
 Glory be to the Father, and | to the Son,  
 and | to the Holy Ghost;  
 As it was in the beginning, is now, and | ever shall be,  
 world without | **end. Amen.**

## Epistle

### *Galatians 6:11-18*

210

YE see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

## Gradual and Alleluia

### The Gospel

#### *St. Matthew 6:24-34*

210



Glo - ry be to thee, O Lord.

NO man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than the food, and the body than the raiment? Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are not ye of much more value than they? And which of you by being anxious can add one cubit unto the measure of his life? And why are ye anxious concerning raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. But if God doth so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? For after all these things do the Gentiles seek; for your heavenly Father knoweth that ye have need of all these things. But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you. Be not therefore anxious for the morrow: for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof.



Praise - be to thee, O Christ.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

King's Lynn

Hymn 521

Traditional English Melody



1. O God of earth and al - tar, Bow down and hear our cry,  
2. From all that ter - ror tea - ches, From lies of tongue and pen,  
3. Tie in a li - ving te - ther The prince and priest and thrall,



Our earth - ly ru - lers fal - ter, Our peo - ple drift and die;  
From all the ea - sy spee - ches that com - fort cru - el men,  
Bind all our lives to - ge - ther, Smite us and save us all;



The walls of gold en - tomb us, The swords of scorn di - vide,  
From sale and pro - fa - na - tion Of ho - nor, and the sword,  
In ire and ex - ul - ta - tion A - flame with faith and free,



Take not thy thun - der from us, But take a - way our pride. A-men.  
From sleep and from damn - a - tion, De - li - ver us, good Lord!  
Lift up a li - ving na - tion, A sin - gle sword to thee.

Gilbert Keith Chesterton, 1906

Sermon

The Rt. Rev. A. F. Rasch

Offertory Sentences and Verse

## Offertory Hymn

Melita

Hymn 513

John B. Dykes, 1861



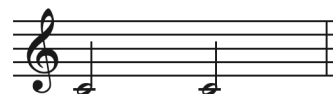
1. Al-might - y Fa - ther, strong to save, Whose arm hath bound the rest - less wave,
2. O Christ, the Lord of hill and plain O'er which our traf - fic runs a - main
3. O Spi - rit, whom the Fa - ther sent To spread a - broad the firm - a - ment;
4. O Tri - ni - ty of love and power, Our breth - ren shield in dan - ger's hour;



Who bidd'st the might - y o - cean deep its own ap - point - ed lim - its keep;  
By moun - tain pass or val - ley low; Where - e - ver, Lord, thy breth - ren go,  
O Wind of hea - ven, by thy might Save all who dare the ea - gle's flight,  
From rock and tem - pest, fire and foe, Pro - tect them where - so - e'er they go;



O hear us when we cry to thee For those in per - il on the sea.  
Pro - tect them by thy guard - ing hand From ev - ery per - il on the land.  
And keep them by thy watch - ful care From ev - ery per - il in the air.  
Thus ev - er - more shall rise to thee Glad praise from air and land and sea.



A - men.

*Hymnal Version, from A Mission Service Book, 1937;*

*Stanzas 1 & 4, William Whiting, 1860, alt.*

## Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## Bidding Prayers

### Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

## Prayer for the Whole State of Christ's Church

74

## General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is

intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

76

## The Comfortable Words

76

## Sursum Corda

76

*Priest* The Lord be with you. And with thy spirit.

*Priest* Lift up your hearts.

*All* We lift them up unto the Lord.

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do.

## Preface for Sundays

77

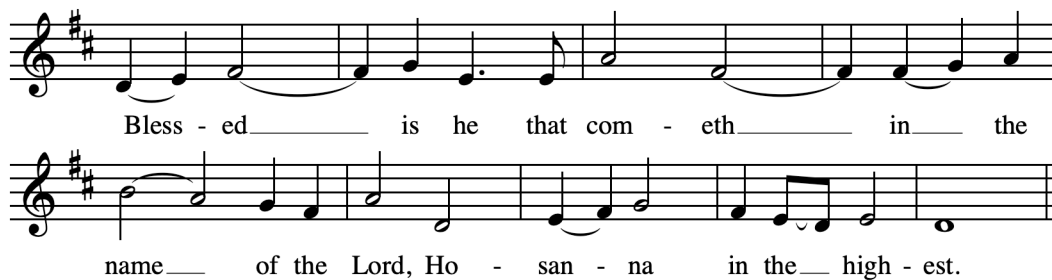
## Sanctus and Benedictus

Hymn 797  
Healey Willan, 1928

Ho-ly, ho-ly, ho-ly, Lord God of hosts,

heav-en and earth are full of thy glo-ry:

Glo-ry be to thee, oh Lord most High.



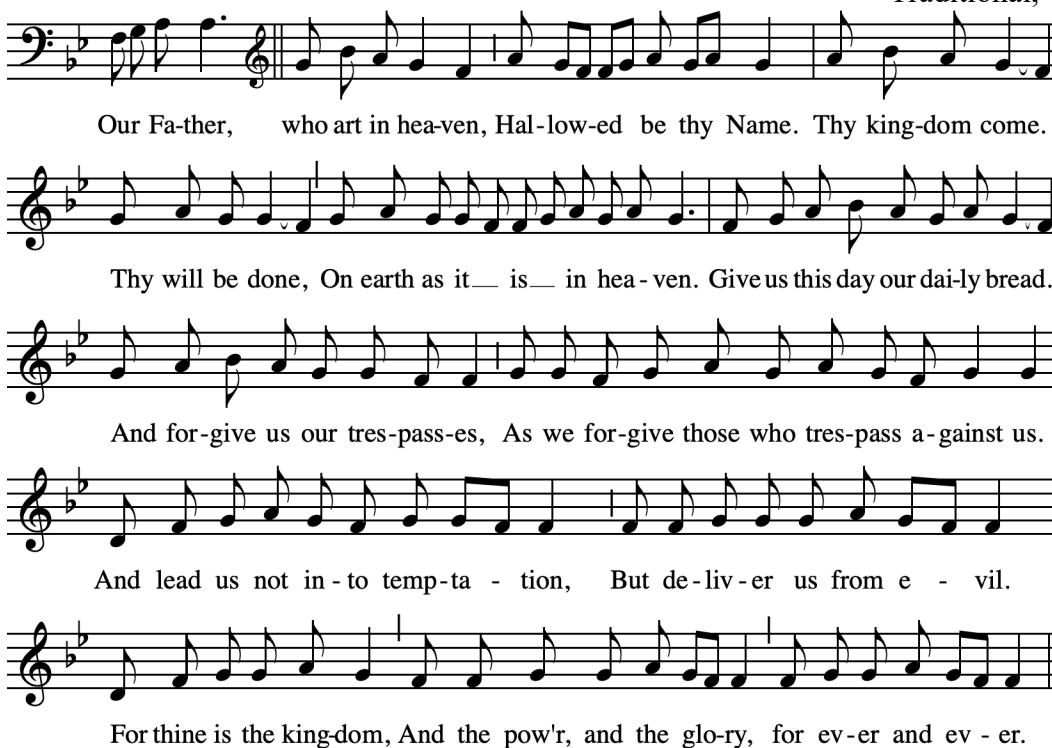
## Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  
The Lord's Prayer

Hymn 722

Traditional, very ancient



A - men. \_\_\_\_\_

## The Peace

Celebrant: The peace of the Lord be always with you.  
People: And with thy spirit.



O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

**Prayer of Humble Access**

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**Communion of the Faithful**

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. *Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*Please replace your mask as you return to your seat.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I*

*present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Hymn 300

Winchester New

Musikalisches Handbuch, Hamburg, 1699



1. Be - fore the Lord Je - ho - vah's throne, Ye na - tions, bow with  
 2. His sov - 'reign power with - out our aid Made us of clay, and  
 3. We are his peo - ple, we his care, Our souls, and all our  
 4. We'll crowd thy gates with thank - ful songs, High as the heav'n our  
 5. Wide as the world is thy com - mand, Vast as e - ter - ni -



sa - cred joy; Know that the Lord is God a - lone; He  
 formed us men; And when like wand - 'ring sheep we strayed, He  
 mor - tal frame: What last - ing hon - ors shall we rear, Al -  
 voi - ces raise; And earth, with her ten thou - sand tongues, Shall  
 ty thy love; Firm as a rock thy truth must stand, When



can cre - ate, and he de - stroy.  
 brought us to his fold a - gain.  
 might - y Ma - ker, to thy Name?  
 fill thy courts with sound - ing praise.  
 roll - ing years shall cease to move.

Isaac Watts, 1719, alt.; based on Psalm 100

## Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

### Memorial Silence and the Tolling of the Bell

### Presentation of the Flag

# The National Anthem

Hymn 142

John Stafford Smith, c. 1771



1. O — say can you see, by the dawn's ear - ly light, What so  
 2. O — thus be it ev - er, when free - men shall stand Be -

proud - ly we hailed at the twi - light's last gleam - ing, Whose broad  
 tween their loved homes and the war's des - o - la - tion! Blest with

stripes and bright stars, through the per - il - ous fight, O'er the  
 vic - t'ry and peace, may the heav'n-res - cued land Praise the

ram - parts we watched, were so gal - lant - ly stream - ing? And the  
 Power that hath made and pre - served us a na - tion! Then

rock - ets' red glare, the bombs burst - ing in air, Gave  
 con - quer we must, when our cause it is just, And

proof through the night that our flag was still there.  
 this be our mot - to, "In God is our trust."

O — say does that — star - span - gled ban - ner — yet —  
 And the star - span - gled — ban - ner in tri - umph shall —

wave O'er the land — of the free and the home of the brave?  
 wave O'er the land — of the free and the home of the brave!

Francis Scott Key, 1814

Dismissal

Final Blessing

**Retiring Processional:**

National Hymn

Hymn 143

George William Warren, 1892



1. God of our fa - thers, whose al - might - y hand  
2. Thy love di - vine hath led us in the past,  
3. From war's a - larms, from dead - ly pes - ti - lence,  
4. Re - fresh thy peo - ple on their toil - some way,



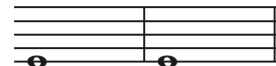
Leads forth in beau - ty all the star - ry band  
In this free land by thee our lot is cast;  
Be thy strong arm our e - ver sure de - fence;  
Lead us from night to ne - ver - end - ing day;



Of shin - ing worlds in splen - dor through the skies,  
Be thou our ru - ler, guard - ian, guide, and stay,  
Thy true re - li - gion in our hearts in - crease,  
Fill all our lives with love and grace di - vine,



Our grate - ful songs be - fore thy throne a - rise.  
Thy word our law, thy paths our cho - sen way.  
Thy boun - teous good - ness nou - rish us in peace.  
And glo - ry, laud, and praise be e - ver thine.



A - men.

Daniel Crane Roberts, 1876

**Announcements**

Celebrant

The Right Reverend Anthony F. Rasch

Assisting

The Reverend Deacon John Yeager

Lector

Robert Jones, Master Sergeant, USAF (Ret)

Acolyte

Tony Shehata

Organist

Patrick Dempsey

Choir

Beth Kubo

Zoom Wrangler

Kira Kubo

Altar Guild

Nancy Eisenhart

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Midweek Mass will be celebrated this Wednesday (9/15) at 10 am (Octave of the Nativity of the BVM).

Happy Birthday!

Katelyn Bauer (9/13)

The Vestry resumes meeting monthly today following the Coffee Fellowship.

The 3<sup>rd</sup> Quarter Missionary Mite Boxes will be collected within September.

Barbara Bowyer is taking orders for the 2022 Church Ordo Calendars. The publisher raised the cost by one dollar, so this year the calendars are \$7:00 per copy. As usual, we must get the order in ASAP. Also, this year when placing your order, mail your order to Barbara Bowyer, at 6480 Katherine Rd. #22, Simi Valley, CA 93063. Please include a Check for \$7:00, made payable to Barbara, with your order. Thank you.