

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street

Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

### The Sixteenth Sunday after Trinity

Anticipation of the Feast of St. Matthew, Apostle (21 September)

The 117<sup>th</sup> Anniversary of the Founding of the Pioneer Church

19 September 2021

### High Mass

#### Processional (Asperges)

Vigiles et Sancti

Hymn 599

Cologne *Gesangbuch*, 1623



1. Ye watch - ers and ye ho - ly ones, Bright ser-aphs, cher - u - bim, and  
2. O high - er than the cher - u - bim, More glo-rious than the ser - a -  
3. Re - spond, ye souls in end - less rest, Ye pa - tri - archs and pro-phets  
4. O friends, in glad - ness let us sing, Su - per - nal an-thems e - cho -



thrones, Raise the glad strain, Al - le - lu - ia! Cry  
phim, Lead their prais - es, Al - le - lu - ia! Thou  
blest, Al - le - lu - ia, Al - le - lu - ia! Ye  
ing, Al - le - lu - ia, Al - le - lu - ia! To



out, do - min - ions, prince-doms, powers, Vir - tues, arch - an - gels, an - gels'  
bear-er of the e - ter - nal Word, Most gra - cious, mag - ni - fy the  
ho - ly twelve, ye mar - tyrs strong, All saints, tri - um-phant, raise the  
God the Fa - ther, God the Son, And God the Spi - rit, Three in



choirs, Al - le - lu - ia, Al - le - lu - ia, Al - le -  
Lord,  
song  
One,



lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

Athelstan Riley, 1909

#### Introit

Collect for Purity

Summary of the Law

BCP 67

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# Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

# Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

### Collect for the Sixteenth Sunday after Trinity

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O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

### Collect for St. Matthew, Apostle and Evangelist

250

O ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist; Grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

### Collect for the Anniversary of the Founding of a Church

568

BLESSED be thy Name, O Lord God, for that it hath pleased thee to have thy habitation among the sons of men, and to dwell in the midst of the assembly of the saints upon the earth; Grant, we beseech thee, that in this place now set apart to thy service, thy holy Name may be worshipped in truth and purity through all generations; through Jesus Christ our Lord. *Amen.*

### The Lesson

#### *I Chronicles 28:2,6,9-10*

Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the Lord, and for the footstool of our God, and had made ready for the building:

And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father.

And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever. Take heed now; for the Lord hath chosen thee to build an house for the sanctuary: be strong, and do it.

LORD, remember David, \* and all his trouble:

How he swore unto the LORD, \* and vowed a vow unto the Almighty God of Jacob:

I will not come within the tabernacle of mine house, \* nor climb up into my bed;

I will not suffer mine eyes to sleep, nor mine eyelids to slumber; \* neither the temples of my head to take any rest;

Until I find out a place for the temple of the LORD; \* an habitation for the Mighty God of Jacob.

Lo, we heard of the same at Ephratah, \* and found it in the wood.

We will go into his tabernacle, \* and fall low on our knees before his footstool.

Arise, O LORD, into thy resting-place; \* thou, and the ark of thy strength.

Let thy priests be clothed with righteousness; \* and let thy saints sing with joyfulness.

Glory be to the Father, and to the Son, and to the Holy Ghost

As it was in the beginning, is now, and ever shall be, world without end. Amen.

## Epistle

### *Ephesians 3:13-21*

212

I DESIRE that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

## Gradual and Alleluia

### The Gospel

#### *St. Luke 7:11-17*

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Glo - ry be to thee, O Lord.

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judaea, and throughout all the region round about.



Praise - be to thee, O Christ.

## Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

### Sermon Hymn

Grand Isle

Hymn 243

John Henry Hopkins, 1940



1. I sing a song of the saints of God \_\_\_\_\_ Pa-tient and brave and true,  
 2. They loved their Lord so\_\_ dear, so dear, And\_\_ his love\_\_ made them strong;  
 3. They lived not on - ly in a - gespast, There are hun-dreds of thou-sands still,



Who\_\_ toiled and\_\_ fought and\_\_ lived and died for the  
 And they fol - lowed the right for\_\_ Je - sus' sake, The\_\_  
 The\_\_ world is\_\_ bright with the joy - ous saints Who



Lord they\_\_ loved and knew. And\_\_ one was a doc - tor and  
 whole of their good lives long. And\_\_ one was a sol - dier, and  
 love to do Je - sus' will. You can meet them in school, or in



one was a queen, And one was a shep-herd-ess on the\_\_ green: They were  
 one was a priest, And one was\_\_ slain by a fierce wild beast: And there's  
 lanes, or at sea, In\_\_ church, or in trains, or in shops, or at tea, For the



all of them saints of\_\_ God- and I mean, God help - ing to be one too.  
 not a - ny rea - son- no, not the least- Why I should-n't be one too.  
 saints of\_\_ God are just folk like me, And I mean to be one too.

Lesbia Scott, 1929, alt.

Sermon

The Rt. Rev. A. F. Rasch

Offertory Sentences and Verse

**Offertory Hymn**

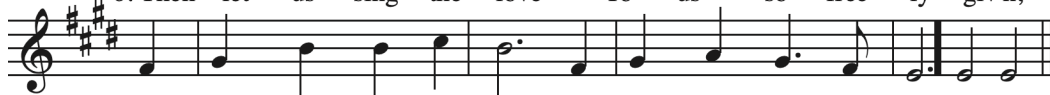
Quam Dilecta

Hymn 398

Henry L. Jenner, 1861



1. We love the place, O God, Where - in thine hon - or dwells;
2. We love the house of prayer, Where - in thy ser - vants meet;
3. We love the sa - cred font, Where - in the ho - ly Dove
4. We love thine al - tar, Lord, Its mys - te - ries re - vere;
5. We love thy ho - ly word, The lamp thou gav'st to guide
6. Then let us sing the love To us so free - ly giv'n,



The joy of thine a - bode All oth - er joy ex - cels. A-men.  
 For thou, O Lord, art there Thy cho - sen ones to greet.  
 Be - stows, as ev - er wont, His bless - ing from a - bove.  
 For there, in faith a - dored, We find thy pre - sence near.  
 All wan - d'ers home, O Lord, Home to their Fa - ther's side.  
 Un - til we sing a - bove The tri - umph song of heav'n!

William Bullock, 1854, alt.

**Doxology (Hymnal 139, 1st verse)**

Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

**Bidding Prayers****Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution**

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**The Comfortable Words**

76

*Priest* The Lord be with you. And with thy spirit.

*Priest* Lift up your hearts

*All* We lift them up unto the Lord

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do

Preface for Sundays

Sanctus and Benedictus

Hymn 797  
Healey Willan, 1928

Ho - ly, ho - ly, ho - ly, Lord God of hosts,  
heav-en and earth are full of thy glo - ry:  
Glo - ry be to thee, oh Lord most High.  
Bless - ed is he that com - eth in the  
name of the Lord, Ho - san - na in the high - est.

Prayer of Consecration

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

# The Lord's Prayer

Hymn 722

Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it\_\_\_ is\_\_\_ in hea - ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a- gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men.\_\_\_\_

## The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

## Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta - kest a - way\_\_\_ the sins of the world,\_\_\_



have mer - cy up - on\_\_\_\_\_ us.

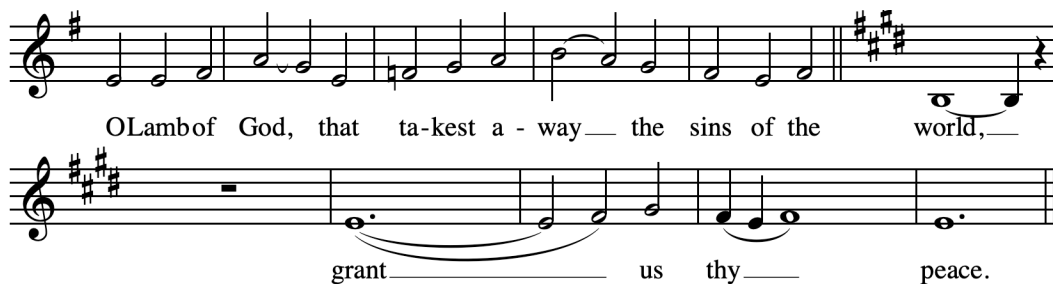


O Lamb of God,\_\_\_ that ta - kest a - way\_\_\_ the sins of the world,



have mer - cy up - on\_\_\_\_\_ us.





## Prayer of Humble Access

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## Communion Verse

### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. *Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*Please replace your mask as you return to your seat.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

St. Fulbert

Hymn 456

Henry J. Gauntlett, 1852



1. My God, I love thee; not be - cause I hope for heav'n there - by,
2. But for that thou didst all man - kind Up - on the cross em - brace;
3. And griefs and tor - ments num - ber - less, And sweat of a - go - ny;
4. Then why, most lov - ing Je - sus Christ, Should I not love thee well,
5. Not with the hope of gain - ing aught, Not seek - ing a re - ward;
6. E'en so I love thee, and will love, And in thy praise will sing,



Nor yet for fear that lov - ing not I might for ev - er die;  
For us didst bear the nails and spear, And man - i - fold dis - grace,  
E'en death it - self; and all for man Who was thine e - ne - my.  
Not for the sake of win - ning heav'n, Nor a - ny fear of hell;  
But as thy - self hast lo - ved me, O ev - er - lov - ing Lord!  
Sole - ly be - cause thou art my God And my e - ter - nal King.



A - men.

Spanish, 17<sup>th</sup> cent.; Tr. Edward Caswall, 1849, alt.

## Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Post-Communion Prayers

### Dismissal

### Pontifical Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## Retiring Processional:

St. Flavian

Hymn 569

John Day's *Psalter*, 1562



1. Lo! what a cloud of wit - ness - es En - com - pass us a - round!
2. Let us, with zeal like theirs in - spired, Strive in the Chris - tian race;
3. Be - hold a Wit - ness no - bler still, Who trod af - flic - tion's path;
4. He, for the joy be - fore him set, And moved by pi - tying love,
5. Thi - ther, for - get - ting things be - hind, Press we to God's right hand;



Men once like us with suf - f'ring tried, But now with glo - ry crowned.  
And, freed from ev - 'ry weight of sin, Their ho - ly foot-steps trace.  
Je - sus, the au - thor, fi - nish - er, Re - war - der of our faith.  
En - dured the cross, de - spised the shame, And now he reigns a - bove.  
There, with the Sa - viour and his saints, Tri - umph - ant - ly to stand.

*Scottish Paraphrase*, 1745, alt.

## Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Cantor and Epistoler	Ken Kubo, Candidate for Holy Orders
Acolyte and Thurifer	Tony Shehata
Organist	Patrick Dempsey
Altar Guild	Nancy Jones
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Midweek Mass will be celebrated this Wednesday (9/22) at 10 am (commemoration of the Feast of St. Matthew).

Today, the Rt. Reverend Clifford A. Bulloch, Bishop Coadjutor, will celebrate the 6<sup>th</sup> anniversary of his Consecration to the Episcopate. Tomorrow, your Bishop Ordinary will celebrate his 13<sup>th</sup> anniversary of his Consecration to the Episcopate.

*O God, the Pastor and Ruler of all thy faithful people: look down in mercy upon thy servants Anthony and Clifford upon the anniversaries of their Consecration; and evermore guide, defend, comfort, sanctify, and save them, and grant them by thy grace so to advance in word and good example, that they, with the flock committed to their charge, may attain to everlasting life; through Jesus Christ our Lord. Amen.*

The 3<sup>rd</sup> Quarter Missionary Mite Boxes will continue to be collected within September.

The Long Range Planning Committee will meet next Sunday, 26 September, after the Coffee Fellowship. We welcome your presence and thoughts should you care to join us for the meeting. All are welcome.