

# St. Mary the Virgin Anglican Catholic Parish

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<http://www.stmaryanglican.org>  
The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

The Seventeenth Sunday after Trinity  
Anticipation of the Feast of St. Michael and All Angels (29 Sep)  
26 September 2021

## Choral Mass

Processional  
Darwall

Hymn 600  
John Darwall, 1770

1. Ye ho - ly an - gels bright, Who wait at God's right hand, Or  
2. Ye bless - ed souls at rest, Who ran this earth - ly race And  
3. Ye saints, who toil be - low, A - dore your heav'n - ly King, And  
4. My soul, bear thou thy part, Tri - umph in God a - bove: And  
through the realms of light Fly at your Lord's com - mand, As - sist our  
now, from sins re - leased, Be - hold the Sa - viour's face, God's prais - es  
on - ward as ye go Some joy - ful an - them sing; Take what he  
with a well-tuned heart Sing thou the songs of love! Let all thy  
song, For else the theme Too high doth seem For mor - tal tongue.  
sound, As in his sight With sweet de - light Ye do a - bound.  
gives And praise him still Through good or ill, Who ev - er lives!  
days Till life shall end, What - e'er he send, Be filled with praise.

Richard Baxter, 1672, and John Hampden Gurney, 1838

Collect for Purity  
Introit  
Summary of the Law

BCP 67

# Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

# Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

### Collect for the Seventeenth Sunday after Trinity

213

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

### Collect for St. Michael and All Angels

251

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order; Mercifully grant that, as thy holy Angels always do thee service in heaven, so, by thy appointment, they may succour and defend us on earth; through Jesus Christ our Lord. *Amen.*

### The Lesson

#### *Ezekiel 11:19-21*

And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God. But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord God.

### Te Deum laudamus

Hymn 613A/BCP 10

WE praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father | everlasting.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of | Sabaoth;

Heaven and earth are full of the Majesty | of thy glory.

The glorious company of the Apostles | **praise** thee.

The goodly fellowship of the | Prophets **praise** thee.

The noble army of Martyrs | **praise** thee.

The holy Church throughout all the world | doth acknowledge thee;

The Father, of an infinite Majesty; Thine adorable, true, and I only Son;  
Also the Holy I Ghost, the Comforter.

THOU art the King of I Glory, • O Christ.

Thou art the everlasting I Son of • the **F**ather.

When thou tookest upon thee to delliver man,

thou didst humble thyself to be I born of • a **V**irgin.

When thou hadst overcome the I sharpness • of death,

thou didst open the Kingdom of Heaven to I all **believers**.

Thou sittest at the right I hand of God,

in the glory I of the **F**ather.

We believe that thou shalt come to I be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed I with thy precious blood.

Make them to be numbered I with thy Saints,

in glory I **everlasting**.

O LORD, save thy people, and bless thine I heritage.

Govern them, and lift them I up for **ever**.

Day by day we I magni**fy** thee;

And we worship thy Name ever, I world with**out** end.

Vouchsafe, O Lord, to keep us this day with**out** sin.

O Lord, have mercy upon us, have I mercy • **upon** us.

O Lord, let thy mercy be upon us, as our I trust • is in • thee.

O Lord, in thee have I trusted; let me never I be **confounded**.

## Epistle

### *Ephesians 4:1-6*

213

I THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

## Gradual and Alleluia

## The Gospel

### *St. Luke 14:1-11*

213



Glo - ry be to thee, O Lord.

IT came to pass, as Jesus went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. And, behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took him, and healed him, and let him go; and answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief seats; saying unto them, When thou art bidden of any man to a wedding, sit not down in the highest seat; lest a more honourable man than thou be bidden of him; and he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest place. But when thou art bidden, go and sit down in the lowest place; that when he

that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.



Praise - be to thee, O Christ.

## Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Sermon Hymn

St. Joan

Hymn 258

Percy E. B. Collier, 1940



1. Christ is the world's true Light, Its Cap-tain of sal - va - tion,  
2. In Christ all ra - ces meet, Their an-cient feuds for - get - ting.  
3. One Lord, in one great Name U - nite us all who own thee;



The Day - star clear and bright Of ev - 'ry man and na - tion;  
The whole round world com - plete, From sun - rise to its set - ting:  
Cast out our pride and shame That hin - der to en - throne thee;



New life, new hope a - wakes, Wher - e'er men own his sway:  
When Christ is throned as Lord, Men shall for - sake their fear,  
The world has wait - ed long, Has tra - vailed long in pain;



Free-dom her bond - age breaks, And night is turned to day. A - men.  
To plough-share beat the sword, To prun - ing-hook the spear.  
To heal its an - cient wrong, Come, Prince of Peace and reign.

George Wallace Briggs, 1933

Sermon

The Rt. Rev. A. F. Rasch

## Offertory Verse and Sentences

### Offertory Hymn Bohemian Brethren

Hymn 522

Melody of the Unitas Fratrum, pub. 1566

1. Lord Christ, when first thou cam'st to men, Up -

2. O awe - ful Love, which found no room In -

3. New ad - vent of the love of Christ, Shall -

4. O wound - ed hands of Je - sus build In -

on a cross they bound thee, And mock'd thy sa - ving  
life where sin de - nied thee, And, doomed to death, must  
we a - gain re - fuse thee, Till in the night of  
us thy new cre - a - tion; Our pride is dust, our

king-ship then By - thorns with which they crowned thee: And  
bring to doom The - power which cru - ci - fied thee, Till  
hate and war We - per - ish as we - lose thee? From  
vauntis stilled, We - wait thy rev - e - la - tion: O

still our wrongs may weave thee now New thorns to pierce that  
not a stone was left on stone, And all a na - tion's  
old un - faith our souls re - lease To seek the king - dom  
lovethat tri - umphs o - ver loss, We bring our hearts be -

stea - dy brow, And robe of sor - row - round thee.  
pride, o'er - thrown, Went down to dust be - side thee!  
of thy peace, By which a - lone we - choose thee.  
fore thy cross, To fin - ish thy sal - va - tion.

Walter Russell Bowie, 1928

### Doxology (Hymnal 139, 1st verse)

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. Amen.

### Bidding Prayers

#### Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

## Prayer for the Whole State of Christ's Church

74

### General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

### Absolution

76

### The Comfortable Words

76

### Sursum Corda

76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts.

*All* We lift them up unto the Lord.

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do.

### Preface for Sundays

77

# Sanctus and Benedictus

Hymn 797  
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,  
heav-en and earth are full \_\_\_\_\_ of \_\_\_\_\_ thy glo - ry:  
Glo - - - ry be to thee, oh Lord most High.  
Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in \_\_\_\_\_ the  
name \_\_\_\_\_ of the Lord, Ho - san - na in the \_\_\_\_\_ high - est.

## Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  
**The Lord's Prayer**

Hymn 722  
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
Thy will be done, On earth as it \_\_\_\_\_ is \_\_\_\_\_ in hea - ven. Give us this day our dai-ly bread.  
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.  
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.  
For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.  
A - men. \_\_\_\_\_



## The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

## Agnus Dei

Hymn 712

Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

## Prayer of Humble Access

82

### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*Please replace your mask as you return to your seat.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Hymn 465

Bethany

Lowell Mason, 1856



1. Near - er, my God, to thee, Near - er to thee! E'en though it  
 2. Though like the wan - der - er, The sun gone down, Dark - ness be  
 3. There let the way ap - pear Steps un - to heav'n; All that thou  
 4. Then, with my wa - king thoughts Bright with thy praise, Out of my  
 5. Or if on joy - ful wing, Clea - ving the sky, Sun, moon, and



be a cross That rais - eth me; Still all my song would be,  
 o - ver me, My rest a stone; Yet in my dreams I'd be  
 send - est me In mer - cy giv'n; An - gels to beck - on me  
 sto - ny griefs Be - thel I'll raise; So by my woes to be  
 stars for - got, Up - wards I fly, Still all my song shall be,



Near - er, my God, to thee, Near - er, my God, to thee, Near - er to thee. A - men.

Sarah Adams, 1841

## Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse

## Post-Communion Prayers

## Dismissal

## Pontifical Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## Retiring Processional:

Vigiles et Sancti

Hymn 599

Cologne *Gesangbuch*, 1623



1. Ye watch - ers and ye ho - ly ones, Bright ser-aphs, cher - u - bim, and  
2. O high - er than the cher - u - bim, More glo-rious than the ser - a -  
3. Re - spond, ye souls in end - less rest, Ye pa - tri - archs and pro-phets  
4. O friends, in glad - ness let us sing, Su - per - nal an-thems e - cho -



thrones, Raise the glad strain, Al - le - lu - ia! Cry  
phim, Lead their prais - es, Al - le - lu - ia! Thou  
blest, Al - le - lu - ia, Al - le - lu - ia! Ye  
ing, Al - le - lu - ia, Al - le - lu - ia! To



out, do - min - ions, prince-doms, powers, Vir - tues, arch - an - gels, an - gels'  
bear-er of the e - ter - nal Word, Most gra - cious, mag - ni - fy the  
ho - ly twelve, ye mar - tyrs strong, All saints, tri - um-phant, raise the  
God the Fa - ther, God the Son, And God the Spi - rit, Three in



choirs, Al - le - lu - ia, Al - le - lu - ia, Al - le -  
Lord,  
song  
One,



lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

Athelstan Riley, 1909

## Announcements

Celebrant

Assisting

Epistoler

Acolyte

Organist

Altar Guild

Zoom Wrangler

The Right Reverend Anthony F. Rasch

The Reverend Deacon John Yeager

Robert Jones

Tony Shehata

Patrick Dempsey

Gretchen Martin

Kira Kubo

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Midweek Mass will be celebrated this Wednesday (9/29) at 10 am (Feast of St. Michael and All Angels).

The 3<sup>rd</sup> Quarter Missionary Mite Boxes will continue to be collected within September.

The Long Range Planning Committee will meet after the Coffee Fellowship. We welcome your presence and thoughts should you care to join us for the meeting. All are welcome.