

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street

Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Nineteenth Sunday after Trinity

10 October 2021

Choral Mass

Processional

Morning Hymn

Hymn 152

François H. Barthélemon, 1785



1. All _____ praise to thee, who safe hast kept And
2. Lord, _____ I my vows to thee re - new; Dis -
3. Di - - rect, con - trol, sug - gest, this day, All
4. Praise _____ God, from whom all bless - ings flow; Praise



hast re - freshed me _____ while I slept; Grant, Lord, when I from
perse my sins as _____ morn-ing dew; Guard my first springs of _____
I de - sign, or _____ do, or say; That _____ all my powers, with
him, all crea - tures _____ here be - low; Praise him a - bove, ye _____



death shall wake, I may of end - less light par - take. A - men.
thought and will, And with thy - self my spi - rit fill.
all their might, In thy sole glo - ry _____ may u - nite.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Thomas Ken, 1695, 1709, alt.

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Nineteenth Sunday after Trinity

215

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

The Lesson

I Samuel 17:45-51

Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied. This day will the Lord deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel. And all this assembly shall know that the Lord saveth not with sword and spear: for the battle is the Lord's, and he will give you into our hands. And it came to pass, when the Philistine arose, and came, and drew nigh to meet David, that David hastened, and ran toward the army to meet the Philistine. And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth. So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David. Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

Psalm 103:1-13

Benedic, anima mea

466

PRAISE the LORD, O my soul; * and all that is within me, praise his holy Name.

Praise the LORD, O my soul, * and forget not all his benefits:

Who forgiveth all thy sin, * and healeth all thine infirmities;

Who saveth thy life from destruction, * and crowneth thee with mercy and loving-kindness;

Who satisfieth thy mouth with good things, * making thee young and lusty as an eagle.

The LORD executeth righteousness and judgment * for all them that are oppressed with wrong.

He showed his ways unto Moses, * his works unto the children of Israel.

The LORD is full of compassion and mercy, * longsuffering, and of great goodness.

He will not alway be chiding; * neither keepeth he his anger for ever.
 He hath not dealt with us after our sins; * nor rewarded us according to our wickednesses.
 For look how high the heaven is in comparison of the earth; * so great is his mercy also toward them
 that fear him.
 Look how wide also the east is from the west; * so far hath he set our sins from us.
 Yea, like as a father pitieth his own children; * even so is the LORD merciful unto them that fear him.

Glory be to the Father, and to the Son, * and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Epistle

Ephesians 4:17-32

216

BRETHREN: This I say therefore, and testify in the Lord, that yet henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Gradual and Alleluia

The Gospel

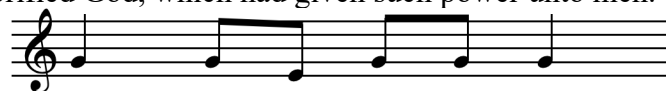
St. Matthew 9:1-8

216



Glo - ry be to thee, O Lord.

AT that time: Jesus entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus, seeing their faith, said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.



Praise - be to thee, O Christ.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

Llanfyllin

Hymn 570, 1st Tune

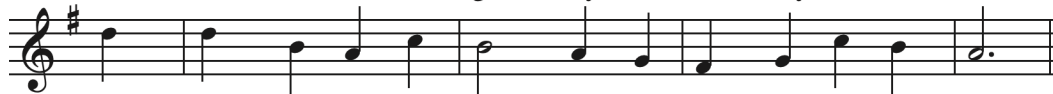
Traditional Welsh Tune



1. O Je - sus, I have pro - mised To serve thee to the end:
2. O let me hear thee speak - ing In ac - cents clear and still,
3. O Je - sus, thou hast pro - mised To all who fol - low thee,



Be thou for - ev - er near — me, My Mas - ter and my friend;
A - bove the storms of pas - sion, The mur - murs of self - will;
That where thou art in glo - ry There shall thy ser - vant be;



I shall not fear the bat - tle, If thou art by my side,
O speak to re - as - sure me, To has - ten or con - trol;
And, Je - sus, I have pro - mised To serve thee to the end;



Nor wan - der from the path - way, If thou wilt be my guide. A-men.
O speak, and make me lis - ten, Thou guar - dian of my soul.
O give me grace to fol - low, My Mas - ter and my friend.

John Ernest Bode, 1869, alt.

Sermon

The Rt. Rev. A. F. Rasch

Offertory Verse and Sentences

Offertory Hymn
Tallis' Ordinal

Hymn 298, 1st Tune
Thomas Tallis, c. 1567



1. The great Cre - a - tor of the worlds, The sov - 'reign God of heav'n,
2. He sent no an - gel of his host To bear this migh - ty word,
3. He sent him not in wrath and power, But grace and peace to bring;
4. He sent him down as send - ing God; As man he came to men;
5. He came as Sa - viour to his own, The way of love he trod;
6. Not to op - press, but sum - mon men Their tru - est life to find,



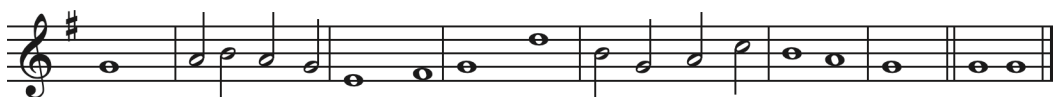
His ho - ly and im - mor - tal truth To men on earth hath giv'n.
But him thro' whom the worlds were made, The ev - er - last - ing Lord.
In kind - ness, as a king might send His son, him - self a king.
As one with us he dwelt with us, And died and lives a - gain.
He came to win men by good will, For force is not of God.
In love God sent his Son to save, Not to con - demn man - kind.

From *Epistle to Diognetus*, c. 150; Tr. F. Bland Tucker, 1939

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

Sursum Corda

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface for Sundays

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - ly, Lord God of hosts,
 heav-en and earth are full of thy glo - ry:
 Glo - ry be to thee, oh Lord most High.
 Bless - ed is he that com - eth in the
 name of the Lord, Ho - san - na in the high - est.

Prayer of Consecration

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722

Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in-to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Peace

Celebrant: The peace of the Lord be always with you.
 People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a-way the sins of the world, —



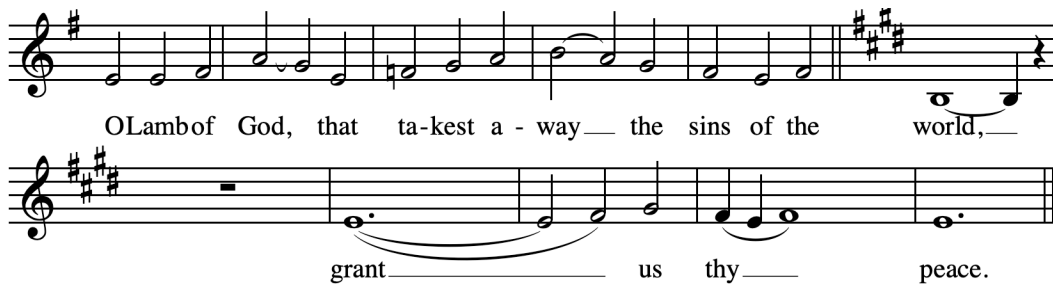
have mer-cy up - on us.



O Lamb of God, that ta-kest a-way the sins of the world,



have mer-cy up - on us.



Prayer of Humble Access

82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

Please replace your mask as you return to your seat.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

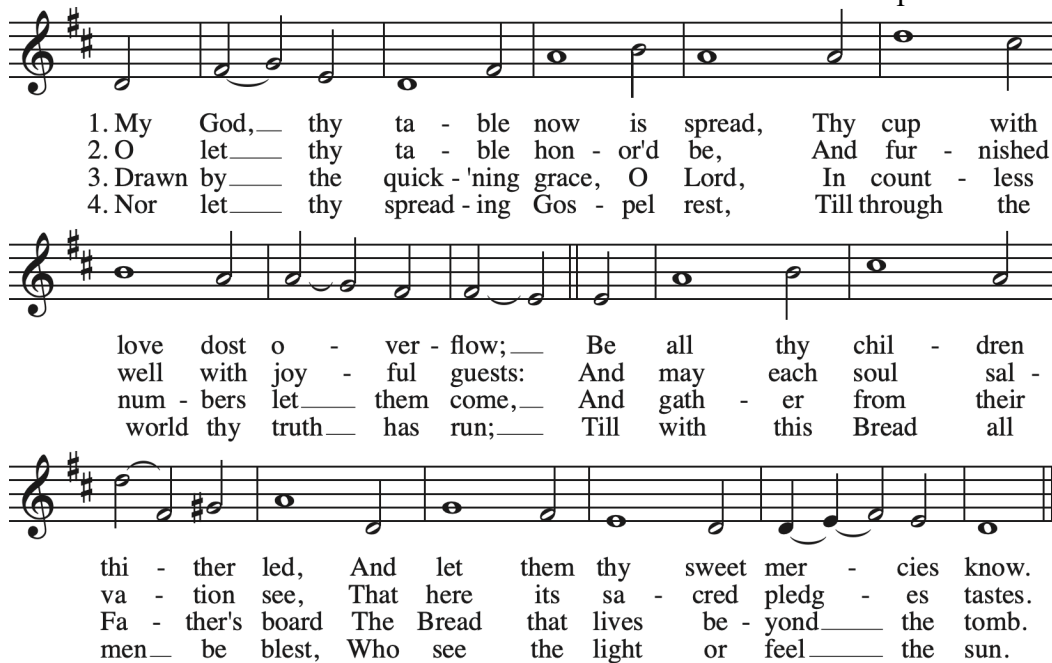
For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn
Rockingham

Hymn 203
Adapt. Edward Miller, 1790



1. My God, thy ta - ble now is spread, Thy cup with
2. O let thy ta - ble hon - or'd be, And fur - nished
3. Drawn by the quick - 'ning grace, O Lord, In count - less
4. Nor let thy spread - ing Gos - pel rest, Till through the
love dost o - ver - flow; Be all thy chil - dren
well with joy - ful guests: And may each soul sal -
num - bers let them come, And gath - er from their
world thy truth has run; Till with this Bread all
thi - ther led, And let them thy sweet mer - cies know.
va - tion see, That here its sa - cred pledg - es tastes.
Fa - ther's board The Bread that lives be - yond the tomb.
men be blest, Who see the light or feel the sun.

Philip Doddridge, 1755, alt.

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Waltham

Hymn 259, 2nd Tune

J. Baptiste Calkin, 1872



1. Fling out the ban-ner! let it float Sky-ward and sea-ward, high and wide;
2. Fling out the ban-ner! hea - then lands Shall see from far the glo - rious sight,
3. Fling out the ban-ner! sin - sick souls That sink and pe - rish in the strife,
4. Fling out the ban-ner! let it float Sky-ward and sea-ward, high and wide,
5. Fling out the ban-ner! wide and high, Sea-ward and sky-ward, let it shine:



The sun that lights its shin - ing folds, The cross on which the Sa - viour died.
And na - tions, crowd - ing to be born, Bap - tize their spi - rits in its light.
Shall touch in faith its ra - diant hem, And spring im - mor - tal in - to life.
Our glo - ry on - ly in the cross; Our on - ly hope, the Cru - ci - fied!
Nor skill, nor might, nor me - rit ours; We con - quer on - ly in that sign.

George Washington Doane, 1848, alt.

Announcements

Celebrant

The Right Reverend Anthony F. Rasch

Assisting

The Reverend Deacon John Yeager

Epistoler

Robert Jones

Acolyte

Tony Shehata

Organist

Patrick Dempsey

Altar Guild

Nancy Eisenhart

Zoom Wrangler

Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

There will be **no** Midweek Mass this week (cancelled this week only).

Happy Birthday!

Monica Luminato (11 October)

Debbie Ruiz (14 October)