

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498
<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Twentieth Sunday after Trinity
17 October 2021

High Mass

Processional
Russia

Hymn 523
Alexis Lvov, 1833



1. God the Om - ni - po - tent! King, who or - dain - est
2. God the All - mer - ci - ful! earth hath for - sa - ken
3. God the All - right - eous One! man hath de - fied thee;
4. God the All - pro - vi - dent! earth by thy chast - 'ning,



Thun - der thy clar - ion, the light - ning thy sword;
Thy ways all ho - ly, and slight - ed thy word;
Yet to e - ter - ni - ty stan - deth thy word,
Yet shall to free - dom and truth be re - stored;



Show forth thy pi - ty on high where thou reign - est:
Bid not thy wrath in its ter - rors a - wa - ken:
False - hood and wrong shall not tar - ry be - side thee:
Through the thick dark - ness thy king - dom is hast - 'ning:



Give to us peace in our time, O Lord. A - men.
Give to us peace in our time, O Lord.
Give to us peace in our time, O Lord.
Thou wilt give peace in thy time, O Lord.

St. 1, 2, Henry Fothergill Chorley, 1842; St. 3, 4, John Ellerton, 1870, alt.

Introit
Collect for Purity
Summary of the Law

BCP 67
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Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Twentieth Sunday after Trinity

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O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ our Lord. *Amen.*

Collect for St. Luke the Evangelist

253

ALMIGHTY God, who didst inspire thy servant Saint Luke the Physician, to set forth in the Gospel the love and healing power of thy Son; Manifest in thy Church the like power and love, to the healing of our bodies and our souls; through the same thy Son Jesus Christ our Lord. *Amen.*

The Lesson

Isaiah 62:2-5

And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name. Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God. Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the Lord delighteth in thee, and thy land shall be married. For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

Te Deum laudamus

Hymn 613A/BCP 10

WE praise thee, O God; we acknowledge thee to | be the Lord.
 All the earth doth worship thee, the Father | everlasting.
 To thee all Angels cry aloud; the Heavens, and all the | Powers therein;
 To thee Cherubim and Seraphim continually do cry,
 Holy, Holy, Holy, Lord God of | Sabaoth;
 Heaven and earth are full of the Majesty | of thy **glory**.
 The glorious company of the Apostles | **praise** thee.

The goodly fellowship of the | Prophets **praise** thee.
The noble army of Martyrs | **praise** thee.
The holy Church throughout all the world | doth acknowledge thee;
The Father, of an infinite Majesty; Thine adorable, true, and | only Son;
Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.
Thou art the everlasting | Son of • the **F**ather.
When thou tookest upon thee to delliver man,
thou didst humble thyself to be | born of • a **V**irgin.
When thou hadst overcome the | sharpness • of death,
thou didst open the Kingdom of Heaven to | all **believers**.
Thou sittest at the right | hand of God,
in the glory | of the **F**ather.
We believe that thou shalt come to | be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.
Make them to be numbered | with thy Saints,
in glory | **everlasting**.

O LORD, save thy people, and bless thine | heritage.
Govern them, and lift them | up for **ever**.
Day by day we | magni•fy thee;
And we worship thy Name ever, | world **without** end.
Vouchsafe, O Lord, to keep us this day **with**out sin.
O Lord, have mercy upon us, have | mercy • upon us.
O Lord, let thy mercy be upon us, as our | trust • is in • thee.
O Lord, in thee have I trusted; let me never | be **confounded**.

Epistle

Ephesians 5:15-21

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BRETHREN: See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

Gradual and Alleluia

The Gospel

St. Matthew 22:1-14

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Glo - ry be to thee, O Lord.

AT that time: Jesus said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and

destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment: and he saith unto him, Friend, how camest thou in hither not having a wedding-garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.



Praise - be to thee, O Christ.

Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

Cobb

Hymn 134

Gerard F. Cobb, 1838-1904



1. Come, pure hearts, in sweet-est mea - sure Sing of those who
2. See the riv - ers four that glad - den, With their streams, the
3. O that we, thy truth con - fess - ing, And thy ho - ly



spread the trea - sure In the ho - ly Gos - pels shrined; Bless - ed ti - dings
bet - ter E - den Plant - ed by our Lord most dear; Christ the foun - tain,
word pos - sess - ing, Je - sus, may thy love a - dore; Un - to thee our



of sal - va - tion, Peace on earth their proc - la - ma - tion,
these the wa - ters; Drink, O Si - on's sons and daugh - ters,
voic - es rais - ing, Thee with all thy ran - somed prais - ing,



Love from God to lost man - kind. A - men.
Drink, and find sal - va - tion here.
Ev - er and for ev - er - more.

Latin, 12th cent., Tr. Robert Campbell, 1850, alt.

Sermon

The Rt. Rev. A. F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Albano

Hymn 515

Vincent Novello, 1800



1. From thee all skill and sci - ence flow, All pi - ty, care, and love,
2. And part them, Lord, to each and all, As each and all shall need,
3. And hast - en, Lord, that per - fect day When pain and death shall cease,
4. When ev - er blue the sky shall gleam, And ev - er green the sod,



All calm and cour - age, faith and hope: O pour them from a - bove!
To rise, like in - cense, each to thee, In no - ble thought and deed.
And thy just rule shall fill the earth With health and light and peace;
And man's rude work de - face no more The par - a - dise of God.



A - men.
Charles Kingsley, 1871

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

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General Confession

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ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words

76

Sursum Corda

76



The Lord be with you. And with thy spi - rit.



Lift up your hearts



We lift them up un - to the Lord

Priest

Let us give _____ thanks un - to our Lord God.

All

It is meet _____ and right so _____ to do _____

Preface for Sundays

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Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,

heav-en and earth are full _____ of thy glo - ry:

Glo - - - ry be to thee, oh Lord most High.

Bless - ed _____ is he that com - eth _____ in the

name _____ of the Lord, Ho - san - na in the high - est.

Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.

Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.

And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men.---

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta-kest a - way__ the sins of the world,---



have mer-cy up - on_____ us.



O Lamb of God, that ta-kest a - way__ the sins of the world,



have mer-cy up - on_____ us.



O Lamb of God, that ta-kest a - way__ the sins of the world,---



grant_____ us thy_____ peace.

Prayer of Humble Access

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

Please replace your mask as you return to your seat.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Dundee

Hymn 397

Scottish Psalter, 1615



1. Let saints on earth in con - cert sing With those whose work is done;
2. One fam - i - ly we dwell in him, One Church a - bove, be-neath,
3. One ar - my of the liv - ing God, To his com - mand we bow;
4. E'en now by faith we join our hands With those that went be-fore,
5. Je - sus, be thou our con - stant Guide; Then, when the word is giv'n,



For all the ser-vants of our King In heav'n and earth are one. A-men.
Though now di - vi - ded by the stream, The nar - row stream of death.
Part of the host have crossed the flood, And part are cross-ing now.
And greet the ev - er - liv - ing bands On the e - tern - al shore.
Bid Jor - dan's nar - row stream di - vide, And bring us safe to heav'n.

Charles Wesley, 1759, alt.

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

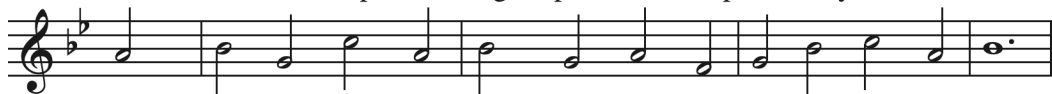
Hymn 289

St. Anne

William Croft, 1708



1. O God, our help in a - ges past, Our hope for years to come,
2. Un - der the sha-dow of thy throne Thy saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
4. A thou-sand ag - es in thy sight Are like an eve - ning gone;
5. Time, like an ev - er - rol-ling stream, Bears all its sons a - way;
6. O God, our help in a - ges past, Our hope for years to come,



Our shel - ter from the storm - y blast, And our e - ter - nal home:
Suf - fi - cient is thine arm a - lone, And our de - fence is sure.
From ev - er - last - ing thou are God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.
Then fly, for - got - ten, as a dream Dies at the ope - ning day.
Be thou our guide while life shall last, And our e - ter - nal home.



A - men.

Isaac Watts, 1719; based on Psalm 90

Announcements

| | |
|--------------------|-------------------------------------|
| Celebrant | The Right Reverend Anthony F. Rasch |
| Assisting | The Reverend Deacon John Yeager |
| Epistoler & Cantor | Ken Kubo, Candidate for Holy Orders |
| Lector | Beth Kubo |
| Acolyte & Thurifer | Tony Shehata |
| Organist | Patrick Dempsey |
| Altar Guild | Nancy Jones |
| Zoom Wrangler | Landon Melamed |

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Midweek Mass will be celebrated this week on Wednesday at 10 am.

Happy Birthday!

Patrick Dempsey (19 October)

Marge Laflin (21 October)

The combined 2nd & 3rd Quarter Missionary Mite Box totaled \$142.

A listing of the remaining Special Services and Events for 2021 is posted in the Parish Hall for your information and personal calendar scheduling.

A sign hanging above the old Olive Press at Mission San Buenaventura proclaims:

“Only One Life Twill Soon be Past. Only What’s Done for Christ will Last.”