

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498
<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Twenty-First Sunday after Trinity
24 October 2021

Choral Mass

Processional

Breslau

Hymn 340

Melody pub. Leipzig, 1625



1. We sing the praise of him who died, Of him who died up - on the cross;
2. In - scribed up - on the cross we see In shi - ning let - ters, God is love:
3. The cross, it takes our guilt a - way; It holds the fainting spi - rit up;
4. It makes the co - ward spi - rit brave, And nerves the fee - ble arm for fight;
5. The balm of life, the cure of woe, The mea - sure and the pledge of love,



The sin - ner's hope let men de - ride: For this we count the world but loss.
He bears our sins up - on the tree: He brings us mer - cy from a - bove.
It cheers with hope the gloom - y day, And sweet - ens ev - 'ry bit - ter cup.
It takes its ter - ror from the grave, And gilds the bed of death with light.
The sin - ner's re - fuge here be - low, The an - gel's theme in heav'n a - bove.

Thomas Kelly, 1815

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

Hymn 710

Healey Willan, 1928



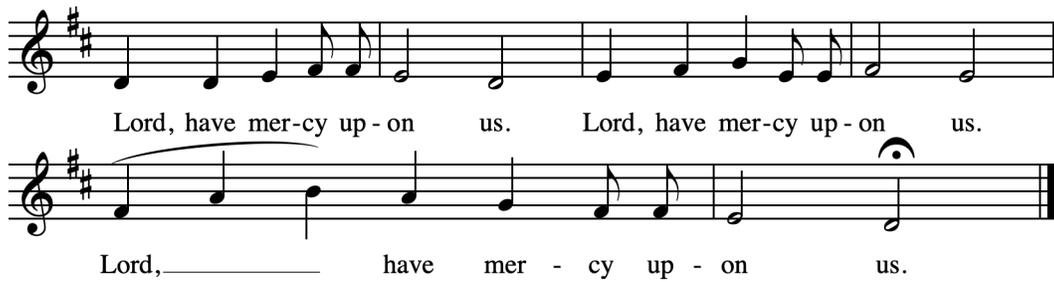
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.



Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.
 Lord, _____ have mer - cy up - on us.

Gloria in Excelsis

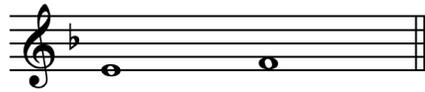
Hymn 739
 Old Scottish Chant



Glory be to God on high, and on earth peace, good will towards men.
 We praise thee, we bless thee, we wor - ship thee,
 we glorify thee, we give thanks to thee for thy great glo - ry,
 O Lord God, heav'nly King, God the Father Al - migh - ty.
 O Lord, the only-begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Fa - - - ther,
 that takest away the sins of the world, have mercy up - on _____ us.
 Thou that takest away the sins of the world, re - ceive our prayer.
 Thou that sittest at the right hand of God the Fa-ther, have mercy up-on _____ us.
 For thou on - ly art ho - ly; Thou on - ly art the Lord;



Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.



A - men.

Collect for the Twenty-First Sunday after Trinity

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GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind. Through Jesus Christ our Lord.

Amen.

The Lesson

Jeremiah 8:18-22

When I would comfort myself against sorrow, my heart is faint in me. Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the Lord in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities? The harvest is past, the summer is ended, and we are not saved. For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me. Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?

Te Deum laudamus

Hymn 613A/BCP 10



WE praise thee, O God; we acknowledge thee to | be the Lord.

All the earth doth worship thee, the Father | everlasting.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of | Sabaoth;

Heaven and earth are full of the Majesty | of thy **glory**.

The glorious company of the Apostles | **praise** thee.

The goodly fellowship of the | Prophets **praise** thee.

The noble army of Martyrs | **praise** thee.

The holy Church throughout all the world | doth acknowledge thee;

The Father, of an infinite Majesty; Thine adorable, true, and | only Son;

Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

Thou art the everlasting | Son of • the **Father**.

When thou tookest upon thee to delliver man,

thou didst humble thyself to be | born of • a **Virgin**.

When thou hadst overcome the | sharpness • of death,

thou didst open the Kingdom of Heaven to | all **believers**.

Thou sittest at the right | hand of God,

in the glory | of the **Father**.

We believe that thou shalt come to | be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered | with thy Saints,

in glory | ever**lasting**.

O LORD, save thy people, and bless thine | heritage.

Govern them, and lift them | up for **ever**.

Day by day we | magni**fy** thee;

And we worship thy Name ever, | world with**out** end.

Vouchsafe, O Lord, to keep us this day with**out** sin.

O Lord, have mercy upon us, have | mercy • upon us.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

O Lord, in thee have I trusted; let me never | be **confounded**.

Epistle

Ephesians 6:10-20

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MY brethren; Be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Gradual and Alleluia

The Gospel

St. John 4:46-54

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Glo - ry be to thee, O Lord.

AT that time: There was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.



Praise - be to thee, O Christ.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

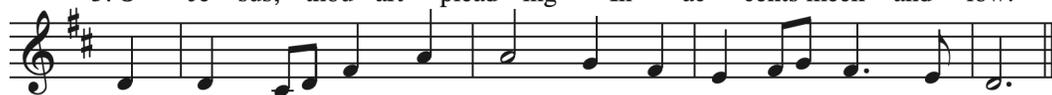
Hymn 407

St. Hilda

Justin H. Knecht, 1799, and Edward Husband, 1871



1. O Je - sus, thou art stand - ing Out - side the fast - closed door,
 2. O Je - sus, thou art knock - ing: And lo! that hand is scarred,
 3. O Je - sus, thou art plead - ing In ac - cents meek and low:



In low - ly pa - tience wait - ing To pass the thresh - old o'er:
 And thorns thy brow en - cir - cle, And tears thy face have marred;
 "I died for you, my chil - dren, And will ye treat me so?"



Shame on us, Christ - ian bro - thers, His Name and sign who bear,
 O love that pass - eth know - ledge, So pa - tient - ly to wait!
 O Lord, with shame and sor - row We o - pen now the door:



O shame, thrice shame up - on us, To keep him stand - ing there! *Amen.*
 O sin that hath no e - qual, So fast to bar the gate!
 Dear Sa - viour, en - ter, en - ter, And leave us ne - ver - more.

William Walsham How, 1867

Sermon

The Rt. Rev. A. F. Rasch

Offertory Verse and Sentences

Offertory Hymn
Silver Street

Hymn 552
Isaac Smith, c. 1770



1. Sol - diers of Christ, a - rise, And put your ar - mor — on, Strong
2. Strong in the Lord of hosts, And in his migh - ty — power: Who
3. Stand then in his greatnight, With all his strength en - dued, And
4. From strength to strength go on, Wre - stle, and fight, — and — pray: Tread
5. That, hav - ing all things done, And all your con - flicts past, Ye



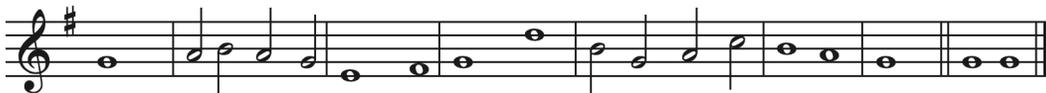
in the strength which God sup - plies Thro' his — e - ter - nal Son; A - men.
in the strength of Je - sus trusts Is more than con - quer - or.
take to arm you for — the fight, The pan - o - ply of God.
all the powers of dark - ness down, And win — the — well - fought day.
mayo'er - come, through Christ a - lone, And stand com - plete at last.

Charles Wesley, 1749

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words

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Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do.

Preface for Sundays

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
 heav-en and earth are full of thy glo - ry:
 Glo - - - ry be to thee, oh Lord most High.
 Bless - ed is he that com - eth in the
 name of the Lord, Ho - san - na in the high - est.

Prayer of Consecration

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a- gainst us.



And lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Peace

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta - kest a - way — the sins of the world, —



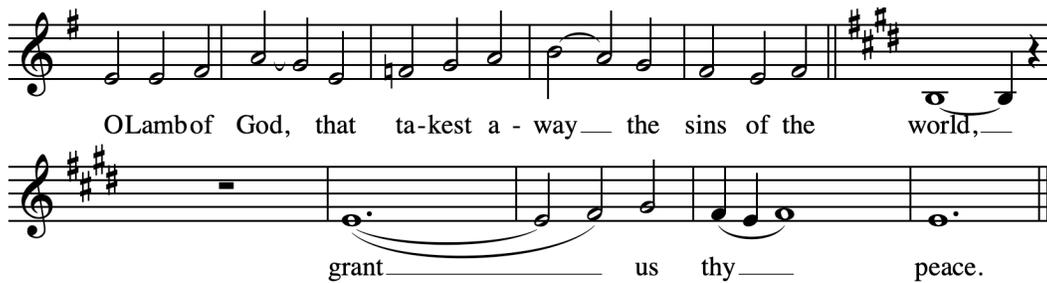
have mer - cy up - on — us.



O Lamb of God, — that ta - kest a - way — the sins of the world,



have mer - cy up - on — us.



Prayer of Humble Access

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Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

Please replace your mask as you return to your seat.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Rest

Hymn 435, 2nd Tune
Frederick C. Maker, 1887



1. Dear Lord and Fa - ther of man - kind, For - give our fool - ish ways!
2. In sim - ple trust like theirs who heard, Be - side the Syr - ian sea,
3. O Sab - bath rest by Gal - i - lee! O calm of hills a - above,
4. Drop thy still dews of qui - et - ness Till all our stri - vings cease:
5. Breathe through the heats of our de - sire Thy cool - ness and thy balm;



Re - clothe us in our right - ful mind, In pur - er lives thy
The gra - cious call - ing of the Lord, Let us, like them, with -
Where Je - sus knelt to share with thee The si - lence of e -
Take from our souls the strain and stress, And let our or - dered
Let sense be dumb, let flesh re - tire; Speak through the earth - quake,



ser - vice find, In deep - er rev - erence, praise. A - men.
out a word, Rise up and fol - low thee.
ter - ni - ty In - ter - pret - ed by love!
lives con - fess The beau - ty of thy peace.
wind, and fire, O still, small voice of calm.

John Greenleaf Whittier, 1872

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠ Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 339

St. Christopher

Frederick C. Maker, 1881



1. O Lamb of God, still keep me Near to thy wound-ed side;
2. 'Tis on - ly in thee hi - ding, I feel my life se - cure;
3. Soon shall my eyes be - hold thee, With rap - ture, face to face;



'Tis on - ly there in safe - ty And peace I can a - bide.
In thee a - lone a - bi - ding, The con - flict can en - dure;
One half hath not been told— me Of all thy power and grace;



What foes and snares sur - round me; What lusts and fears with - in!
Thine arm the vic - t'ry gain - eth O'er ev - 'ry hurt - ful foe;
Thy beau - ty, Lord, and glo - ry, The won - ders of thy love,



The grace that sought and found me A - lone can keep me clean. A - men.
Thy love my heart sus - tain - eth In all its care and woe.
Shall be the end - les sto - ry Of all thy saints a - bove.

James George Deck, 1842, alt.

Announcements

| | |
|---------------|-------------------------------------|
| Celebrant | The Right Reverend Anthony F. Rasch |
| Assisting | The Reverend Deacon John Yeager |
| Epistoler | Robert Jones |
| Lector | |
| Acolyte | Tony Shehata |
| Organist | Patrick Dempsey |
| Altar Guild | Susan King |
| Zoom Wrangler | Landon Melamed |

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Midweek Mass will be celebrated this week on Wednesday at 10 am (anticipation of St. Simon & St. Jude, Oct. 28)

Happy Birthday!
Deacon John Yeager (29 October)

Next Sunday will be celebrate THE EVE OF ALL SAINTS and the FEAST OF CHRIST THE KING, and the Twenty Second Sunday after Trinity. The Mass will be a Solemn High Mass. The Names of all Deceased Members and other Deceased will be remembered within the Canon of the Mass. If you wish to add a name, please phone or text the name to the Bishop TODAY!

After the Mass, a Prayer for the Faithful Departed will be Offered at the Church Entrance. Also, for those who wish to participate, a Procession and Visitation will then be made to the grave sites of the

deceased Members and other loved ones. A prayer will be said at each and a floral tributed placed. If you plan to be at Mass and are going to also participate on the Procession and Visitation, please inform Beth Kubo so that a correct number of floral tributes may be on hand.

A Listing of the remaining Special Services and Events for 2021 is posted in the Parish Hall for your information and personal calendar scheduling.