

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The First Sunday in Advent

28 November 2021

Advent Mass with Lessons and Carols

Blessing of the Advent Wreath and Lighting of the First Candle

Processional

Hosanna

Hymn 318

John B. Dykes, 1865



1. Ho - san - na to the liv - ing Lord! Ho - san - na to the in -
2. Ho - san - na, Lord! thine an - gels cry; Ho - san - na, Lord! thy
3. O Sa - viour, with pro - tect - ing care A - bide in this thy
4. But, chief - est in our clean - sed breast, E - ter - nal! bid thy
5. So in the last and dread - ful day, When earth and heav'n shall



car - nate Word! To Christ, Cre - a - tor, Sa - viour, King, Let
saints re - ply; A - bove, be - neath us, and a - round, The
house of prayer, Where we thy part - ing prom - ise claim, As -
Spi - rit rest; And make our se - cret soul to be A
melt a - way, Thy flock, re - deemed from sin - ful stain, Shall



earth, let heav'n, Ho - san - na sing!
dead and liv - ing swell the sound;
sem - bled in thy sa - cred Name.
tem - ple pure and wor - thy thee.
swell the song of praise a - gain.



Ho - san - na, Lord! Ho - san - na in the high - est! A - men.

Reginald Heber, 1827

Collect for Purity

BCP 67

Introit

Summary of the Law

69



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

Collect for the Advent Season

90

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

A Bidding Prayer for Advent

Beloved in Christ, in this season of Advent, let it be our care and delight to prepare ourselves to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, to see the Babe lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by his holy Child; and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of his whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially in this country and within this city.

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless; the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God his pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

All: Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and unto the fellowship of the citizens above may the King of Angels bring us all. *Amen.*

The Lessons

Genesis 3:8-15

Kira Kubo

And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the

garden. And the LORD God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Choral Anthem

Creator of the Stars of Night

arr. Jeffrey Honoré

Isaiah 60:1-5

Landon Melamed

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

*All
Stuttgart*

Hymn 1

Christian Friedrich Witt, Gotha, 1715



1. Come, thou long - ex - pect - ed Je - sus, Born to set thy peo - ple free;
2. Is - rael's strength and con - so - la - tion, Hope of all the earth thou art;
3. Born thy peo - ple to de - li - ver, Born a child, and yet a king,
4. By thine own e - ter - nal Spi - rit Rule in all our hearts a - lone:



From our fears and sins re-lease us, Let us find our rest in thee.— A-men.
 Dear de - sire of ev' - ry na - tion, Joy of ev' - ry long - ing heart.
 Born to reign in us for ev - er, Now thy gra - cious king - dom bring.
 By thine all - suf - fi - cient me - rit Raise us to thy glo - rious throne.

Charles Wesley, 1744

Baruch 4:36-5:9

Shannon Shehata

O Jerusalem, look about thee toward the east, and behold the joy that cometh unto thee from God. Lo, thy sons come, whom thou sentest away, they come gathered together from the east to the west by the word of the Holy One, rejoicing in the glory of God.

Put off, O Jerusalem, the garment of mourning and affliction, and put on the comeliness of the glory that cometh from God for ever. Cast about thee a double garment of the righteousness which cometh from God; and set a diadem on thine head of the glory of the Everlasting. For God will shew thy brightness unto every country under heaven. For thy name shall be called of God for ever The peace of righteousness, and The glory of God's worship. Arise, O Jerusalem, and stand on high, and look about toward the east, and behold thy children gathered from the west unto the east by the word of the Holy One, rejoicing in the remembrance of God. For they departed from thee on foot, and were led away of their enemies: but God bringeth them unto thee exalted with glory,

as children of the kingdom. For God hath appointed that every high hill, and banks of long continuance, should be cast down, and valleys filled up, to make even the ground, that Israel may go safely in the glory of God, Moreover even the woods and every sweetsmelling tree shall overshadow Israel by the commandment of God. For God shall lead Israel with joy in the light of his glory with the mercy and righteousness that cometh from him.

Choral Anthem

Lift Thine Eyes

Felix Mendelssohn, from "Elijah"

Isaiah 65:17-25

Tony Shehata

For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed. And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them. And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

All

St. Stephen

Hymn 11

William Jones, 1789

1. The King shall come when morn - ing dawns And
 2. Not, as of old, a lit - tle child, To
 3. The King shall come when morn - ing dawns And
 4. And let the end - less bliss be - gin, By
 5. The King shall come when morn - ing dawns And
 light tri - umph - ant breaks; When beau - ty gilds the
 bear, and fight, and die, But crowned with glo - ry
 earth's dark night is past; O haste the ris - ing
 wea - ry saints fore - told, When right shall tri - umph
 light and beau - ty brings: Hail, Christ the Lord! Thy
 east - ern hills And life to joy a - wakes. A - men.
 like the sun That lights the morn - ing sky.
 of that morn, The day that aye shall last;
 o - ver wrong, And truth shall be ex - tolled.
 peo - ple pray, Come quick - ly King of kings.

Greek; Tr. John Brownlie, 1907

Zephaniah 3:14-18

Kathryn Shehata

Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more. In that day it

shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack. The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing. I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.

Choral Anthem

Sleepers, Wake (Wachet Auf)

Philip Nicolai, arr. J. S. Bach

Isaiah 11:1-9

Tori Wood

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

All

Rosa Mystica

Hymn 17

Traditional Melody



1. Lo, how a Rose e'er bloom-ing From ten-der stem hath sprung!
2. I - sai - ah 'twas fore-told it, The Rose I have in mind,
3. This Flower, whose fra-grance ten-der With sweet-ness fills the air,



Of Jes-se's lin-eage com-ing As men of old have sung.
With Ma-ry we be-hold it, The Vir-gin Moth-er kind.
Dis-pels with glo-rious splen-dor The dark-ness ev-ery-where.



It came a flow'r-et bright, A-mid the cold of win-ter,
To show God's love a-right, She bore to men a Sav-ior,
True man, yet ve-ry God, From sin and death He saves us



When half spent was the night.
When half spent was the night.
And light-ens ev-ery load.

16th Century; Tr. Theodore Baker, 1851-1934

St. Luke 1:26-38

Ken Kubo

And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly

favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Then said Mary unto the angel, How shall this be, seeing I know not a man?

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible.

And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Choral Anthem

Gabriel's Message

Basque carol, arr. David Willcocks

Gradual and Alleluia

The Gospel

St. Matthew 21:1-13

91



Glo - ry be to thee, O Lord.

AT that time: When they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name 'of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves



Praise - be to thee, O Christ.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

Hymn 9

Merton

William Henry Monk, 1850

1. Hark! a thrill - ing voice is sound - ing; "Christ is nigh," it
 2. Wa - ken'd by the sol - emn warn - ing, Let the earth - bound
 3. Lo! the Lamb, so long ex - pect - ed, Comes with par - don
 4. So when next he comes with glo - ry, And the world is
 5. Ho - nor, glor - ry, might, and bless - ing To the Fa - ther

seems to say; "Cast a - way the works of dark - ness,
 soul a - rise; Christ, her sun, all sloth dis - pell - ing,
 down from heav'n; Let us haste, with tears of sor - row,
 wrapped in fear, May he with his mer - cy shield us,
 and the Son, With the ev - er - last - ing Spi - rit

O ye chil - dren of the day."
 Shines up - on the morn - ing skies.
 One and all to be for - giv'n
 And with words of love draw near.
 While un - end - ing a - ges run. A - men.

Latin, c. 6th cent.; Tr. Edward Caswall, 1849, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Anthem

O Come, O Come Emmanuel

Arr. David Willcocks

Offertory Hymn

Helmsley

Hymn 5, 2nd Tune

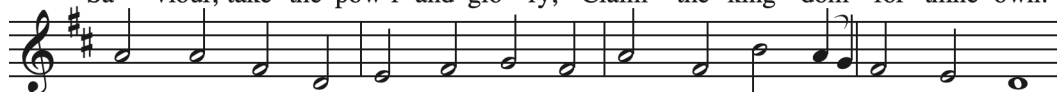
Select Hymns with Tunes Annex, 1765



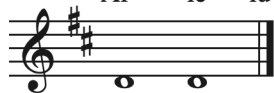
1. Lo! he comes, with clouds de - scen - ding, Once for our sal - va - tion slain;
2. Ev - 'ry eye shall now be - hold him, Robed in dread - ful ma - jes - ty;
3. Those dear to - kens of his pas - sion Still his daz - zling bo - dy bears,
4. Yea, A - men! let all a - dore thee, High on thine e - ter - nal throne;



Thou - sand thou - sand saints at - tend - ing Swell the tri - umph of his train:
Those who set at naught and sold him, Pierced, and nailed him to the tree,
Cause of end - less ex - ult - a - tion To his ran - somed wor - ship - pers:
Sa - viour, take the pow'r and glo - ry; Claim the king - dom for thine own:



Al - le - lu - ia, al - le - lu - ia! Christ the Lord re - turns to reign.
Deep - ly wail - ing, deep - ly wail - ing, Shall the true Mes - si - ah see.
With what rap - ture, with what rap - ture, Gaze we on those glo - rious scars!
Al - le - lu - ia! Al - le - lu - ia! Thou shalt reign and thou a - lone.



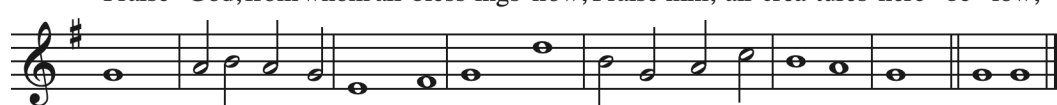
A - men.

Charles Wesley, 1758, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve

and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface for Trinity

79

Sanctus and Benedictus

Hymn 796

John Merbecke, 1549

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,

Heav'n and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High.

Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

Prayer of Consecration

80

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

Please replace your mask as you return to your seat.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Picardy

Hymn 197

Traditional French Melody, 17th century



1. Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
2. King of kings, yet born of Ma - ry, as of old on earth he stood,
3. Rank on rank the host of hea - ven spreads its vanguard on the way,
4. At his feet the six - winged se - raph; che - ru - bim with sleep - less eye,



Pon - der no - thing earth - ly - mind - ed, for with bless - ing in his hand
Lord of lords in hu - man ves - ture, in the Bo - dy and the Blood
As the Light of Light de - scend - eth from the realms of end - less day,
Veil their fa - ces to the Pre - sence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth, our full hom - age to de - mand.
He will give to all the faith - ful his own self for heav'n - ly food.
That the powers of hell may van - ish as the dark - ness clears a - way.
"Al - le - lu - ia, A - le - lu - ia, Al - le - lu - ia, Lord most high!"



A - men.

Liturgy of St. James; Para. Gerard Moultrie, 1864

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse & Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord
People: From this time forth forever more.
Bishop: Our help is in the name of the Lord
People: Who hath made heaven and earth.

An Advent Blessing

Bishop: May Almighty God, by whose providence our Savior Christ came among us in great humility; sanctify you with the light of his blessing and set you free from all sin. *Amen.*

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 484

Truro

Psalmodia Evangelica, 1789



1. Lift up your heads, ye might - y gates; Be - hold the
2. O blest the land, the ci - ty blest, Where Christ the
3. Fling wide the por - tals of your heart; Make it a
4. Re - deem - er, come! I o - pen wide My heart to
5. So come, my Sov' - reign; en - ter in! Let new and



King of ___ glo - ry waits! The King of kings is draw - ing ___
ru - ler ___ is con - fessed! O hap - py hearts and hap - py ___
tem - ple ___ set a - part From earth - ly use for heav'n's em -
thee: here, Lord, a - bide! Let me thy in - ner pre - sence
no - bler ___ life be - gin; Thy Ho - ly Spi - rit guide ___ us ___



near; The Sa - viour of ___ the ___ world is here. A-men.
homes To whom this King of ___ tri - umph comes!
ploy, A - dorned with pray'r and ___ love and joy.
feel: Thy grace and love ___ in ___ me re - veal.
on, Un - til the glo - rious crown be won.

George Weissel, 1642, based on Psalm 24; Tr. Catherine Winkworth, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Lectors	Ken Kubo, Kira Kubo, Landon Melamed Tony Shehata, Kathryn Shehata, Shannon Shehata, Tori Wood
Organist	Patrick Dempsey
Choir	Beth Kubo, Director Patrick Dempsey, Robert Gressis, Robert Jones, Ken Kubo, The Reverend Deacon John Yeager
Acolytes	Robert Jones, Tony Shehata
Altar Guild	Susan King
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Weekday Mass will be celebrated on Wednesday at 10:00.

Happy Birthday:
Robert Eisenhart (5 December)

Today is 'STEWARDSHIP SUNDAY', the day on which we designate what the amount of our Annual Pledge to the work of the Church shall be for the coming year. We hope that you have prayerfully considered your Annual Pledge for 2018 and that as well you have been moved in heart to return a voluntary Pledge Card today. Thank you for your sacrificial giving to God's work.

Heartfelt thanks to our Choir Director, Choir and Organist for today's beautiful Advent Service of Lessons and Carols, and for the hours both Choir and Organist have expended in rehearsals, and a big thank you also to our volunteer Lectors who read the several scripture lessons during the service.