

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street

Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

### The Sunday Next Before Advent

The Presentation of the Blessed Virgin Mary in the Temple  
and Thanksgiving Sunday with Food Ingathering

21 November 2021

#### High Mass

#### Processional (Asperges)

Claudius

Hymn 138

Johann A. P. Schulz, 1800



1. We plow the fields and scat - ter The good seed on the land, But  
2. He on - ly is the Ma - ker Of all things near and far; He  
3. We thank thee, then, O Fa - ther, For all things bright and good, The



it is fed and wa - tered By God's al - might - y hand; He  
paints the way - side flow - er, He lights the eve - ning star; The  
seed - time and the har - vest, Our life, our health, our food: No



sends the snow in win - ter, The warmth to swell the grain, The  
winds and waves o - bey Him, By Him the birds are fed; Much  
gifts have we to of - fer For all Thy love im - parts, But



bee - zes and the sun - shine, And soft re - fresh - ing rain.  
more to us, his chil - dren, He gives our dai - ly bread.  
that which thou de - sir - est, Our hum - ble thank - ful hearts.



All good gifts a - round us Are sent from heav'n a - bove; Then



thank the Lord, O thank the Lord for all — His — love. A - men.

Matthias Claudius, 1782; Tr. Jane M. Campbell, 1861

#### Introit

#### Collect for Purity

BCP 67

Hymn 710  
Healey Willan, 1928

## Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

### Collect for the Sunday Next Before Advent

225

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded; through Jesus Christ our Lord. *Amen.*

### Collect for Thanksgiving Day

265

O MOST merciful Father, who hast blessed the labours of the husbandman in the returns of the fruits of the earth; We give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving-kindness to us, that our land may still yield her increase, to thy glory and our comfort; through Jesus Christ our Lord. *Amen.*

### Collect for the Presentation of the Blessed Virgin Mary in the Temple

O God, who on this day didst vouchsafe that blessed Mary Ever-Virgin, the dwelling-place of the Holy Ghost, should be presented in the temple : grant, we beseech thee ; that by her intercession we may be found worthy to be presented unto thee in the temple of thy glory. Through him who liveth and reigneth with thee and the Holy Ghost in the unity of the same, ever one God, world without end. *Amen.*

### The Lesson

#### *Nehemiah 9:20-21*

Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst. Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not.

### Thanksgiving Canticle

BCP 264

O PRAISE the LORD, for it is a good thing to sing praises unto our God; \* yea, a joyful and pleasant thing it is to be thankful.

The LORD doth build up Jerusalem, \* and gather together the outcasts of Israel.

He healeth those that are broken in heart, \* and giveth medicine to heal their sickness.

O sing unto the LORD with thanksgiving; \* sing praises upon the harp unto our God:

Who covereth the heaven with clouds, and prepareth rain for the earth; \* and maketh the grass to grow upon the mountains, and herb for the use of men;  
 Who giveth fodder unto the cattle, \* and feedeth the young ravens that call upon him.  
 Praise the LORD, O Jerusalem; \* praise thy God, O Sion.  
 For he hath made fast the bars of thy gates, \* and hath blessed thy children within thee.  
 He maketh peace in thy borders, \* and filleth thee with the flour of wheat.

Minister: Glory be to the Father, and to the Son, \* and to the Holy Ghost;  
 People: As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

### For the Epistle

*Jeremiah 23:5-8*

225

IN those days; Jeremiah the Prophet spake, saying : Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; but, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

### Gradual and Alleluia

#### The Gospel

*St. John 6:5-14*

225



Glo - ry be to thee, O Lord.

AT that time: When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.



Praise - be to thee, O Christ.

### Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

### Sermon Hymn

Hymn 313

### Shining Day

Johann George Ebeling, 1666



1. We thank you, Lord of Hea-ven, For all the joys that greet us, For  
2. For swift and gal-lant hors-es, For lambs in pas-tures spring-ing, For  
3. For home-ly dwell-ing pla-ces Where child-hood's vi-sions lin-ger, For



all that you have giv-en To help us and de-light us In  
dogs with friend-ly fa-ces, For birds with mu-sic throng-ing Their  
friends and kind-ly voi-ces, For bread to stay our hun-ger And



earth and sky and seas; The sun-light on the mea-dows, The  
chan-tries in the trees; For herbs to cool our fe-ver, For  
sleep to bring us ease; For zeal and zest of liv-ing, For



rain-bow's fleet-ing won-der, The clouds with cool-ing sha-dows, The  
flowers of field and gar-den, For bees a-mong the clo-ver With  
faith and un-der-stand-ing, For words to tell our lov-ing, For



stars that shine in splen-dor- We thank you, Lord, for these. A-men.  
sto-len sweet-ness la-den- We thank you, Lord, for these.  
hope of peace un-end-ing- We thank you, Lord, for these.

Jan Struther, 1933

### Sermon

The Rt. Rev. Anthony F. Rasch

### Offertory Verse and Sentences

**Offertory Hymn**  
St. George's Windsor

Hymn 137  
George J. Elvey, 1858



1. Come, ye thank - ful peo - ple, come, Raise the song of har - vest-home:  
2. All the world is God's own field, Fruit un - to his praise to yield;  
3. For the Lord our God shall come, And shall take his har - vest home;  
4. Ev - en so, Lord, quick - ly come To thy fi - nal har - vest-home;



All is safe - ly ga - thered in, Ere the win - ter storms be - gin;  
Wheat and tares to - ge - ther sown, Un - to joy or sor - row grown:  
From his field shall in that day All of - fen - ces purge a - way;  
Ga - ther thou thy peo - ple in, Free from sor-row, free from sin;



God, our Ma - ker, doth pro - vide For our wants to be sup - plied;  
First the blade, and then the ear, Then the full corn shall ap - pear:  
Give his an - gels charge at last In the fire the tares to cast,  
There, for ev - er pu - ri - fied, In thy pre - sence to a - bide:



Come to God's own tem - ple, come, Raise the song of har - vest-home.  
Grant, O har - vest Lord, that we Wholesome grain and pure may be.  
But the fruit - ful ears to store In his gar - ner ev - er more.  
Come, with all thine an - gels, come, Raise the glo - rious har - vest-home.



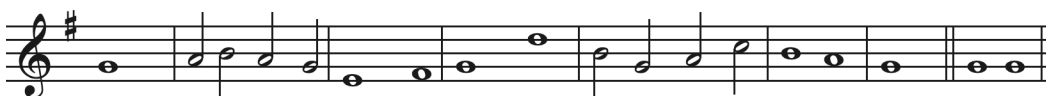
A - men.

Henry Alford, 1844, alt.

**Doxology (Hymnal 139, 1st verse)**



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

## Prayer for the Whole State of Christ's Church

74

## General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

76

## The Comfortable Words

76

## Sursum Corda

76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts. *All* We lift them up unto the Lord.

*Priest* Let us give thanks unto our Lord God. *All* It is meet and right so to do

## Preface for Sundays

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# Sanctus and Benedictus

Hymn 797  
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,  
heav-en and earth are full \_\_\_\_\_ of thy glo - ry:  
Glo - - - ry be to thee, oh Lord most High.  
Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in the  
name \_\_\_\_\_ of the Lord, Ho - san - na in the high - est.

## Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  
**The Lord's Prayer**

Hymn 722  
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.  
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.  
And lead us not in-to temp-ta - tion, But de-liv-er us from e - vil.  
For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.  
A - men. \_\_\_\_\_



## The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

## Agnus Dei

Hymn 712

Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

## Prayer of Humble Access

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## Communion Verse

### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*Please replace your mask as you return to your seat.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Nun Danket

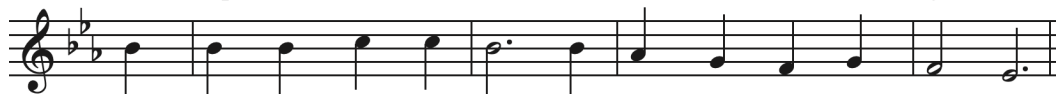
Hymn 276

Johann Crueger, 1647

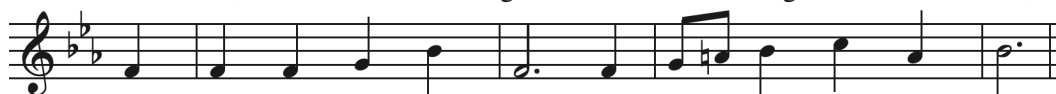
Adapted by Felix Mendelssohn, 1840



1. Now thank we all our God With heart and hands and voi - ces,  
2. O may this boun - teous God Through all our life be near us,  
3. All praise and thanks to God The Fa - ther now be giv - en,



Who won - drous things hath done, In whom His world re - joi - ces;  
With ev - er joy - ful hearts And bless - ed peace to cheer us;  
The Son, and Him who reigns With them in high - est hea - ven,



Who, from our mo - ther's arms, Hath blest us on our way  
And keep us in His grace, And guide us when per - plexed,  
E - ter - nal Tri - une God, Whom earth and heav'n a - dore;



With count-less gifts of love, And still is ours to - day. A - men.  
And free us from all ills In this world and the next.  
For thus it was, is now, And shall be ev - er - more.

Martin Rinkart, c. 1630, Tr. Catherine Winkworth, 1858, alt.

## Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly

beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Post-Communion Prayers

### Dismissal

#### Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

#### Retiring Processional:

Dix

Hymn 140

Conrad Kocher, 1838, alt.



1. Praise to — God, im - mor - tal praise, For the love that crowns our days;
2. All the plen - ty sum-mer pours; Au-tumn's rich o'er - flow - ing stores;
3. Peace, pros - per - i - ty, and health, Pri - vate bliss, and pub - lic wealth,
4. As thy pros-p'ring hand hath blest, May we give thee of our best;



Boun - teous — source of ev - 'ry joy, Let thy praise our tongues em - ploy:  
 Flocks that whi - ten all the plain; Yel-low sheaves of ri - pen'd grain;  
 Know - ledge with its gladd'ning streams, Pure re - li - gion's ho - lier beams:  
 And by — deeds of kind - ly love For thy mer - cies grate - ful prove;



All to thee, our God, we owe, Source whence all our bless-ings flow.  
 Lord, for these our souls shall raise Grate - ful vows and sol - emn praise.  
 Lord, for these our souls shall raise Grate - ful vows and sol - emn praise.  
 Sing - ing thus through all our days Praise to God, im - mor - tal praise.



A - men.

Anna Laetitia Barbauld, 1772

## Announcements

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Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	Beth Kubo
Cantor	Ken Kubo, Candidate for Holy Orders
Organist	Patrick Dempsey
Acolyte & Thurifer	Tony Shehata
Altar Guild	Susan King
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Today is our THANKSGIVING INGATHERING of food for the needy. The food will be taken to the Chatsworth chapter of FISH and distributed to the needy.

Midweek Mass will be celebrated this week on *Thursday* at 10 am (Thanksgiving Day).

Happy Birthday!

Pamela Sue Mares (24 November)

The 2021 Annual Synod of the Diocese of the Pacific & Southwest was conducted yesterday. A brief written Report will be available next Sunday.

STEWARDSHIP SUNDAY is next Sunday, November 28<sup>th</sup>, the First Sunday in Advent. This is the day to turn in the voluntary Pledge Cards in the 'Confidential' envelope. Also on the same Sunday, a Choral Mass will be combined with the ADVENT FESTIVAL of LESSONS AND CAROLS.