

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street

Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

### The Twenty-Third Sunday after Trinity

#### in the Octave of All Saints' Day

7 November 2021

#### Low Mass

#### Processional

Hanover

Hymn 288

William Croft, 1708



1. O wor - ship the King, all glo - rious a - bove!  
2. O tell of his might! O sing of his grace!  
3. The earth, with its store of won - ders un - told,  
4. Thy boun - ti - ful care, what tongue can re - cite?  
5. Frail chil - dren of dust, and fee - ble as frail,  
O grate - ful - ly sing his power and his love!  
Whose robe is the light, whose can - o - py space.  
Al - migh - ty, thy power hath found - ed of old,  
It breathes in the air; it shines in the light;  
In thee do we trust, nor find thee to fail;  
Our shield and de - fend - er, the An - cient of Days,  
His cha - riots of wrath the deep thun - der - clouds form,  
Hath 'sta - blished it fast by a change - less de - cree,  
It streams from the hills; it de - scends to the plain,  
Thy mer - cies, how ten - der! how firm to the end!  
Pa - vil - ioned in splen - dor, and gird - ed with praise. A - men.  
And dark is his path on the wings of the storm.  
And round it hath cast, like a man - tle, the sea.  
And sweet - ly dis - tils in the dew and the rain.  
Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Robert Grant, 1833; based on Psalm 104

#### Collect for Purity

BCP 67

#### Introit

#### The Decalogue (may be said here)

68

Deacon: GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not take the Name of the LORD thy God in vain

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Remember that thou keep holy the Sabbath-day.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Honour thy father and thy mother;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt do no murder.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not commit adultery.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not steal.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not bear false witness against thy neighbour.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not covet.

People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

### **Summary of the Law**

69

### **Kyrie Eleison**

70

Celebrant: Lord, have mercy upon us.  
 People: Christ, have mercy upon us.  
 Celebrant: Lord, have mercy upon us.

### **Gloria in Excelsis**

84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### **Collect for the Twenty-Third Sunday after Trinity**

222

O GOD, our refuge and strength, who art the author of all godliness: be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. *Amen.*

### **Collect for All Saints' Day**

256

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through the same thy Son Jesus Christ our Lord. *Amen.*

### **The Lesson**

**Jeremiah 29:10-14**

For thus saith the Lord, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place. For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end. Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart. And I will be found of you, saith the Lord: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the Lord; and I will bring you again into the place whence I caused you to be carried away captive.

#### **Psalm 84**

*Quam dilecta!*

445

O HOW amiable are thy dwellings, \* thou LORD of hosts!

My soul hath a desire and longing to enter into the courts of the LORD; \* my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; \* even thy altars, O LORD of hosts, my King and my God.

Blessed are they that dwell in thy house; \* they will be alway praising thee.

Blessed is the man whose strength is in thee; \* in whose heart are thy ways.

Who going through the vale of misery use it for a well; \* and the pools are filled with water.

They will go from strength to strength, \* and unto the God of gods appeareth every one of them in Sion.

O LORD God of hosts, hear my prayer; \* hearken, O God of Jacob.

Behold, O God our defender, \* and look upon the face of thine anointed.

For one day in thy courts \* is better than a thousand.

I had rather be a door-keeper in the house of my God, \* than to dwell in the tents of ungodliness.

For the LORD God is a light and defence; \* the LORD will give grace and worship; and no good thing shall he withhold from them that live a godly life.

O LORD God of hosts, \* blessed is the man that putteth his trust in thee.

#### **Epistle**

***Philippians 3:17-21***

222

Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

#### **Gradual and Alleluia**

#### **The Gospel**

***St. Matthew 22:15-22***

222

AT that time: Then went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

Hymn 153

Ratisbon

Adapted by Johann G. Werner, 1815



1. Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2. Dark and cheer-less is the morn Un - ac - com - pa-nied by thee;  
3. Vi - sit then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous-ness, a - rise! Tri - umph o'er the shades of night:  
Joy-less is the day's re - turn, Till thy mer - cy's beams I see;  
Fill me, ra - dian - cy di - vine; Scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.  
Till they in - ward light im - part, Glad my eyes, and warm my heart.  
More and more thy - self dis - play, Shi - ning to the per - fect day.



A - men.

Charles Wesley, 1740

Sermon

The Rt. Rev. A. F. Rasch

Offertory Sentences and Verse

# **Offertory Hymn** **Almsgiving**

Hymn 305  
 John B. Dykes, 1865



1. O Lord of heav'n and earth and sea, To thee all  
 2. Thou did'st not spare thine on - ly Son, But gav'st him  
 3. Thou giv'st the Spi - rit's bless - ed dower, Spi - rit of  
 4. For souls re - deemed, for sins for - giv'n, For means of  
 5. We lose what on our - selves we spend, We have as  
 6. To thee, from whom we all de - rive Our life, our



praise and glo - ry be; How shall we show our  
 for a world un - done, And free - ly, with that  
 life and love and power, And dost his sev'n - fold  
 grace and hopes of heav'n, Fa - ther, what can to  
 trea - sure with - out end What - ev - er, Lord, to  
 gifts, our power - er to give: O may we ev - er



love to thee, Who giv - est all? A - men.  
 Bless - ed One, Thou giv - est all.  
 gra - ces shower Up - on us all.  
 thee be giv'n, Who giv - est all?  
 thee we lend, Who giv - est all;  
 with thee life, Who giv - est all!

Christopher Wordsworth, 1863, alt.

## **Doxology (Hymnal 139, 1st verse)**



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

## **Bidding Prayers**

### **Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

## **Prayer for the Whole State of Christ's Church**

74

## **General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is

intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution** 76

**The Comfortable Words** 76

**Sursum Corda** 76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

**Preface** 77

**Sanctus and Benedictus** 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

**Prayer of Consecration** 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

**The Lord's Prayer** 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

**Agnus Dei**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

**Prayer of Humble Access** 82

## Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*Please replace your mask as you return to your seat.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Hymn 190

Luise

Johann Crueger's Praxis Pietatis Melica, 1653



1. Let thy Blood in mer - cy poured, Let thy gra - cious Bo - dy bro - ken,
2. Thou didst die that I might live; Bless-ed Lord, thou cam'st to save me:
3. By the thorns that crowned thy brow, By the spear-wound and the nail - ing,
4. Wilt thou own the gift I bring? All my pen - i - tence I give thee;



Be to me, O gra - cious Lord, Of thy bound-less love the to - ken.  
All that love of God could give Je - sus by his sor - rows gave me.  
By the pain and death, I now Claim, O Christ, thy love un - fail - ing.  
Thou art my ex - alt - ed King, Of thy match-less love for - give me.



Thou didst give thy - self for me, Now I give my - self to thee. A - men.

Greek; Tr. John Brownlie, 1907

## Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

### Dismissal and Final Blessing

#### Retiring Processional:

Hymn 296

England's Lane

Traditional English Melody, adpt. Geoffrey Shaw, 1919



1. For the \_\_\_ beau - ty of the earth, For the beau - ty of the skies,
2. For the \_\_\_ beau - ty of each hour Of the day and of the night,
3. For the \_\_\_ joy of ear and eye, For the heart and mind's de - light,
4. For the \_\_\_ joy of hu - man love, Bro - ther, sis - ter, pa - rent, child,
5. For each \_\_\_ per - fect gift of thine To our race so free - ly giv'n,



For the love which from our birth O - ver and \_\_\_ a - round us lies,  
Hill and vale, and tree and flower, Sun and moon, and stars of light,  
For the mys - tic har - mo - ny Link - ing sense to sound and sight,  
Friends on \_\_\_ earth, and friends a - bove, For all gen - tle thoughts and mild,  
Gra - ces hu - man and di - vine, Flowers of earth and buds of heav'n,



Lord of \_\_\_ all, to thee we raise This our hymn of grate - ful praise. *Amen.*

Folliott Sandford Pierpoint, 1864

### Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistle	Ken Kubo, Candidate for Holy Orders
Lector	Debbie Ruiz
Acolyte	Tony Shehata
Organist	Patrick Dempsey
Choir	Beth Kubo
Zoom Wrangler	Beth Kubo
Altar Guild	Nancy Jones

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.



The Bishop wishes to thank Ken Kubo for conducting the Prayers at Graveside last Sunday, and Beth Kubo for providing the floral tributes for the grave markers, and Tony Shehata for serving as Crucifer for the Procession to the gravesites.

Happy Birthday!

Susan King

8 November

Midweek Mass: Wednesday (10 November), 10 am (St. Martin of Tours, Bishop, 4<sup>th</sup> century)

Next week, the Vestry will meet after the Coffee Fellowship.

STEWARDSHIP SUNDAY this year will be November 28th, the First Sunday in Advent. Also on the same Sunday, the Choral Mass will be combined with the ADVENT FESTIVAL of LESSONS AND CAROLS, as has been our custom.

Specially labeled Shopping Bags are available on the back table. When next in church, please take one, fill it with canned or dry goods (no perishables, please) and bring it with you to church on our 'Thanksgiving Sunday,' November 21st. (The filled bags are brought forward to the front pew prior to singing of the Offertory hymn.)

The 2021 Annual Synod of the Diocese of the Pacific & Southwest, customarily held around Ascensiontide of each year, was delayed due the Covid virus outbreak. It will finally be held, via Zoom, on Saturday, November 20th, and is scheduled to begin at 10:00 a.m. and we anticipate it will last for approximately three hours.