

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
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<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Second Sunday in Advent

Anticipation of the Feast of the Conception of the Blessed Virgin Mary (8 December)
with the Commemoration of Pearl Harbor Day (7 December)
5 December 2021

Low Mass with Litany

Lighting of the Second Candle of the Advent Wreath

The Litany or General Supplication

BCP 54

- Litanist: O God the Father, Creator of heaven and earth;
People: Have mercy upon us.
- Litanist: O God the Son, Redeemer of the world;
People: Have mercy upon us.
- Litanist: O God the Holy Ghost, Sanctifier of the faithful;
People: Have mercy upon us.
- Litanist: O holy, blessed, and glorious Trinity, one God;
People: Have mercy upon us.
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- Litanist: Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.
People: Spare us, good Lord.
-
- Litanist: From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,
People: Good Lord, deliver us.
-
- Litanist: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,
People: Good Lord, deliver us.
-
- Litanist: From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
People: Good Lord, deliver us.
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- Litanist: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,
People: Good Lord, deliver us.
-
- Litanist: From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

People: Good Lord, deliver us.

Litanist: By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

People: Good Lord, deliver us.

Litanist: By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension, and by the Coming of the Holy Ghost,

People: Good Lord, deliver us.

Litanist: In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

People: Good Lord, deliver us.

Litanist: We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

People: We beseech thee to hear us, good Lord.

Litanist: That it may please thee so to rule the heart of thy servant, The President of the United States, that he may above all things seek thy honour and glory;

People: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to maintain truth;

People: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly;

People: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to send forth labourers into thy harvest;

People: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to bless and keep all thy people;

People: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to give to all nations unity, peace, and concord;

People: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

People: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

People: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to bring into the way of truth all such as have erred, and are deceived;

People: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet;

People: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation;

People: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to preserve all who travel by land, by water, or by air, all women in child-birth, all sick persons, and young children; and to show thy pity upon all prisoners and captives;

People: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate and oppressed;

People: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to have mercy upon all men;

People: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

People: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

People: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

People: We beseech thee to hear us, good Lord.

Litanist: Son of God, we beseech thee to hear us.

People: Son of God, we beseech thee to hear us.

Litanist: O Lamb of God, who takest away the sins of the world;

People: Grant us thy peace.

Litanist: O Lamb of God, who takest away the sins of the world;

People: Have mercy upon us.

Litanist: O Christ, hear us.

People: O Christ, hear us.

Litanist: Lord, have mercy upon us.

People: Lord, have mercy upon us.

Litanist: Christ, have mercy upon us.

People: Christ, have mercy upon us.

Litanist: Lord, have mercy upon us.

People: Lord, have mercy upon us.

All: Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Litanist: O Lord, deal not with us according to our sins.

People: Neither reward us according to our iniquities.

Litanist: Let us pray.

O God, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord. *Amen.*

All: O Lord, arise, help us, and deliver us for thy Name's sake.

Litanist: O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

All: O Lord, arise, help us, and deliver us for thine honour.

Litanist: Glory be to the Father, and to the Son, and to the Holy Ghost;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Litanist: From our enemies defend us, O Christ.

People: Graciously look upon our afflictions.

Litanist: With pity behold the sorrows of our hearts.

People: Mercifully forgive the sins of thy people.

Litanist: Favourably with mercy hear our prayers.

People: O Son of David, have mercy upon us.

Litanist: Both now and ever vouchsafe to hear us, O Christ.

People: Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Litanist: O Lord, let thy mercy be showed upon us;

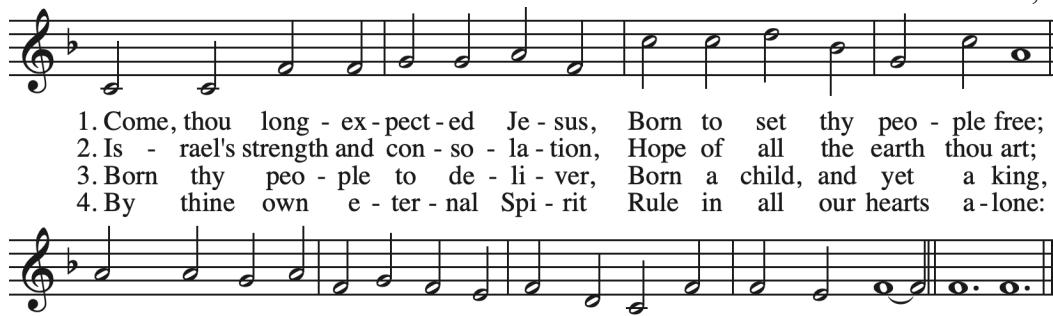
People: As we do put our trust in thee.

Litanist: Let us pray.

We humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

Processional
Stuttgart

Hymn 1
Christian Friedrich Witt, Gotha, 1715



1. Come, thou long - ex - pect - ed Je - sus, Born to set thy peo - ple free;
2. Is - rael's strength and con - so - la - tion, Hope of all the earth thou art;
3. Born thy peo - ple to de - li - ver, Born a child, and yet a king,
4. By thine own e - ter - nal Spi - rit Rule in all our hearts a - lone:

From our fears and sins re-lease us, Let us find our rest in thee.— A-men.
Dear de - sire of ev' - ry na - tion, Joy of ev' - ry long - ing heart.
Born to reign in us for ev - er, Now thy gra - cious king - dom bring.
By thine all - suf - fi - cient me - rit Raise us to thy glo - rious throne.

Charles Wesley, 1744

Collect for Purity
Introit

BCP 67

The Decalogue (*may be said here*)

68

Deacon: GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not take the Name of the LORD thy God in vain

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Remember that thou keep holy the Sabbath-day.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Honour thy father and thy mother;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt do no murder.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not commit adultery.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not steal.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not bear false witness against thy neighbour.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not covet.

People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law

69

Kyrie Eleison

70

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Collect for the Second Sunday in Advent

92

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

Collect for the Advent Season

90

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

Collect for the Feast of the Conception of the Blessed Virgin Mary

O God, who in the foreknowledge of thy Son's most precious death didst consecrate for him a dwelling-place by the spotless Conception of the Blessed Virgin : mercifully grant that she who was preserved from all defilement ; may evermore pray for us until we attain unto thee in purity of heart. Through the same Jesus Christ thy Son, our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

Collect for Memorial Days*December 7, 1941*

42

Almighty God, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all those thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. *Amen.*

The Lesson***Isaiah 42:10-13***

Sing unto the Lord a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. Let them give glory unto the Lord, and declare his praise in the islands. The Lord shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

Psalm 107:23-32*Confitemini Domino*

447

They that go down to the sea in ships, * and occupy their business in great waters;

These men see the works of the LORD, * and his wonders in the deep.

For at his word the stormy wind ariseth, * which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep; * their soul melteth away because of the trouble.

They reel to and fro, and stagger like a drunken man, * and are at their wit's end.

So when they cry unto the LORD in their trouble, * he delivereth them out of their distress.

For he maketh the storm to cease, * so that the waves thereof are still.

Then are they glad, because they are at rest; * and so he bringeth them unto the haven where they would be.

O that men would therefore praise the LORD for his goodness; * and declare the wonders that he doeth for the children of men!

That they would exalt him also in the congregation of the people, * and praise him in the seat of the elders!

Epistle

Romans 15:4-13

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BRETHREN: Whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: that ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us to the glory of God. Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: and that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Gradual and Alleluia

The Gospel

St. Luke 2:25-33

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AT that time; Jesus said unto his disciples: And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable; Behold the fig tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but my words shall not pass away.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

Liebster Jesu

Hymn 403

Johann Rudolph Ahle, 1664



1. Book of ___ books, our peo - ple's strength, States - man's, teach-er's, he - ro's
2. Thank we ___ those who toiled in thought, Ma - ny di - verse scrolls com-
3. Praise we ___ God, who hath in - spired Those whose wis - dom still di -



treasure, Bring-ing ___ free-dom, spread - ing truth, Shed-ding light that none can
ple-ting, Po - ets, ___ pro-phets, schol - ars, saints, Each his word from God re-
rectus; Praise him ___ for the Word made flesh, For the Spi - rit which pro-



mea - sure; Wis - dom comes to those who know thee,
peat - ing; Till they came, who told the sto - ry
tects us. Light of know - ledge, ev - er burn - ing,



All the best we have we owe thee. A - men.
Of the Word, and showed his glo - ry.
Shed on us thy death - less learn - ing.

Percy Dearmer, 1925

Sermon

The Rt. Rev. A. F. Rasch

Offertory Sentences and Verse

Offertory Hymn
Melita

Hymn 512
John B. Dykes, 1861



1. E - ter - nal Fa - ther, strong to save, Whose arm hath bound the rest-less wave,
2. O Christ, whose voice the wa - ters heard And hushed their ra-ging at thy word,
3. Most Ho - ly Spi - rit, who didst brood Up - on the cha-os dark and rude,
4. O Tri - ni - ty of love and power, Our breth-ren shield in dan-ger's hour;



Who bidd'st the might - y o - cean deep its own ap - point-ed lim - its keep;
Who walk-edst on the foam-ing deep, And calm a - mid its rage didst sleep:
And bid its an - gry tu - mult cease, And give, for wild con - fu - sion, peace;
From rock and tem-pest, fire and foe, Pro-tect them where-so - e'er they go;



O hear us when we cry to thee For those in per - il on the sea.
O hear us when we cry to thee For those in per - il on the sea.
O hear us when we cry to thee For those in per - il on the sea.
Thus ev - er-more shall rise to thee Glad hymns of praise from land and sea.



A - men.

William Whiting, 1860, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is

intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface 77

Sanctus and Benedictus 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

Prayer of Humble Access 82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

Please replace your mask as you return to your seat.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

St. George

Hymn 118

Henry J. Gauntlett, 1848



1. Praise we the Lord this day, This day so long fore - told,
2. The pro-phet gave the sign For faith - ful men to read;
3. Ask not how this should be, But wor - ship and a - dore,
4. Meek - ly she bowed her head To hear the gra - cious word,
5. Bless - ed shall be her name In all the Church on earth,



Whose pro - mise shone with cheer - ing ray On wait - ing saints of — old.
A vir - gin born of Da - vid's line Shall bear the pro - mised seed.
Like her whom hea - ven's Ma - jes - ty Came down to sha - dow — o'er.
Ma - ry, the pure and low - ly maid, The fa - vored of the — Lord.
Through whom that won - drous mer - cy came, The in - car - nate Sa - viour's birth.

Anonymous, 1846

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers**Dismissal and Final Blessing**

The National Anthem

Hymn 142

John Stafford Smith, c. 1771



1. O — say can you see, by the dawn's ear - ly light, What so
2. O — thus be it ev - er, when free - men shall stand Be -

proud - ly we hailed at the twi - light's last gleam - ing, Whose broad
tween their loved homes and the war's des - o - la - tion! Blest with

stripes and bright stars, through the per - il - ous fight, O'er the
vic - t'ry and peace, may the heav'n-res - cued land Praise the

ram - parts we watched, were so gal - lant - ly stream - ing? And the
Power that hath made and pre - served us a na - tion! Then

rock - ets' red glare, the bombs burst - ing in air, Gave
con - quer we must, when our cause it is just, And

proof through the night that our flag was still there.
this be our mot - to, "In God is our trust."

O — say does that — star - span - gled ban - ner — yet —
And the star - span - gled — ban - ner in tri - umph shall —

wave O'er the land — of the free and the home of the brave?
wave O'er the land — of the free and the home of the brave!

Francis Scott Key, 1814

Retiring Processional
Greenland

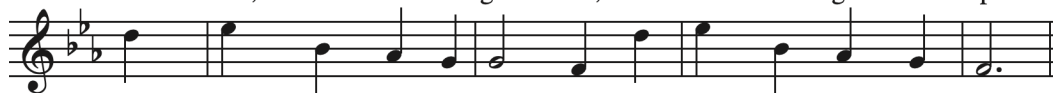
Hymn 4
Johann Michael Haydn, 1819



1. Re - joice, re - joice, be - liev - ers! And let your lights ap - pear;
2. See that your lamps are burn - ing; Re - plen - ish them with oil;
3. O wise and ho - ly vir - gins, Now raise your voi - ces higher,
4. Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.
Look now for your sal - va - tion, The end of sin and toil.
Un - til in songs of tri - umph Ye meet the an - gel choir.
A - rise, thou Sun so longed for, O'er this be - night - ed sphere!



The Bride - groom is a - ris - ing, And soon he will draw nigh;
The watch - ers on the moun - tain Pro - claim the Bride-groom near;
The mar - riage - feast is wait - ing, The gates wide o - pen stand;
With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, watch in ex - pec - ta - tion! At mid - night comes the cry. A-men.
Go meet him as he com - eth, With al - le - lu - ias clear.
Rise up, ye heirs of glo - ry! The Bride-groom is at hand.
The day of earth's re - demp - tion, And ev - er be with thee!

Laurentius Laurenti, 1700; Tr. Sarah B. Findlater, 1854, alt.

Announcements

Celebrant
Assisting
Litany and Epistle
Lector
Acolyte
Organist
Choir
Zoom Wrangler
Altar Guild

The Right Reverend Anthony F. Rasch
The Reverend Deacon John Yeager
Ken Kubo, Candidate for Holy Orders

Tony Shehata
Patrick Dempsey
Beth Kubo
Landon Melamed
Gretchen Martin

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Our thanks to the Choir for their presentation of the annual Advent Festival of Lessons and Carols in conjunction with last Sunday's Mass. Additional thanks to Organist Patrick Dempsey and to all who were Readers for the Scripture readings.

Weekday Mass on Wednesday at 10:00 a.m. (The Conception of the Blessed Virgin Mary.).

Last Sunday, November 28th, being the First Sunday in Advent, was the designated date for returning of voluntary Pledge Cards at the Offertory. If your intention is to pledge but you were not prepared to fill in and return the card at that time, or simply forgot to, you are invited to place it in alms basin prior to the last Sunday in December, or simply return it to the Treasurer by mail.

Highlights of the XXXV Synod of the Diocese of the Pacific & Southwest:

The Treasurer of the Diocese presented a series of encouraging reports. An operating Budget for 2022 in the amount of \$17,500.00 was presented and passed. Of local interest (to the St. Mary's congregation): Vacancies were filled in the Clerical Order of the Standing Committee by Deacon John Yeager, and in the Lay Order of the Standing Committee by Robert Jones. In the Lay Order a vacancy for the Consistory Court was filled by Tony Shehata. In the Clerical Order of Associate Judges by Deacon Yeager. The Bishop Ordinary appointed Beth Kubo to serve a one-year commitment on the Standing Committee. Parish reports were given before the conclusion of Synod. The Synod was carried via Zoom to the Delegates living out of state or in distant parts of California. The Synod ended with a Requiem Mass, celebrated by Bishop Bulloch in Memory of all Departed Delegates of past Synods.

[A copy of the 'Bishop's State of the Church Address' has been posted on the Parish Hall bulletin board].