

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 755-8498  
<http://www.stmaryanglican.org>  
The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

The Fifth Sunday after the Epiphany  
and the Feast of St. Titus, Bishop of Crete  
6 February 2022

## Low Mass

### Processional

Praise to the Lord

Hymn 279

*Stalsund Gesangbuch, 1665;  
The Chorale Book of England, 1863*



1. Praise to the Lord, the Al - migh - ty, the King of cre - a - tion;  
2. Praise to the Lord, o - ver all things he glo - rious - ly reign-eth:  
3. Praise to the Lord, who doth pros - per thy way and de - fend thee;  
4. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - tion:  
Borne as on ea - gle-wings, safe - ly his saints he sus - tain - eth.  
Sure - ly his good - ness and mer - cy shall ev - er at - tend thee;  
All that hath breath join with A - bra-ham's seed to a - dore him!



Join the great throng, Psal - ter - y, or - gan, and song,  
Hast thou not seen How all thou need - est hath been  
Pon - der a - new What the Al - migh - ty can do,  
Let the "A - men" Sum all our prai - ses a - gain



Sound - ing in glad a - do - ra - tion. A - men.  
Grant - ed in what he or - dain - eth?  
Who with his love doth be - friend thee.  
Now as we wor - ship be - fore him.

Joachim Neander, 1680; *Hymnal Version, 1939*

### Collect for Purity

BCP 67

### Introit

### The Decalogue (*may be said here*)

68

Deacon: GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.  
 Deacon: Thou shalt not take the Name of the LORD thy God in vain  
 People: Lord, have mercy upon us, and incline our hearts to keep this law.  
 Deacon: Remember that thou keep holy the Sabbath-day.  
 People: Lord, have mercy upon us, and incline our hearts to keep this law.  
 Deacon: Honour thy father and thy mother;  
 People: Lord, have mercy upon us, and incline our hearts to keep this law.  
 Deacon: Thou shalt do no murder.  
 People: Lord, have mercy upon us, and incline our hearts to keep this law.  
 Deacon: Thou shalt not commit adultery.  
 People: Lord, have mercy upon us, and incline our hearts to keep this law.  
 Deacon: Thou shalt not steal.  
 People: Lord, have mercy upon us, and incline our hearts to keep this law.  
 Deacon: Thou shalt not bear false witness against thy neighbour.  
 People: Lord, have mercy upon us, and incline our hearts to keep this law.  
 Deacon: Thou shalt not covet.  
 People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

**Summary of the Law**

69

**Kyrie Eleison**

70

Celebrant: Lord, have mercy upon us.  
 People: Christ, have mercy upon us.  
 Celebrant: Lord, have mercy upon us.

**Gloria in Excelsis**

84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**Collect for the Fifth Sunday after the Epiphany**

115

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. *Amen.*

**Collect for St. Titus, Bishop and Confessor**

O God, who on thy blessed Confessor Saint Titus didst bestow the virtues of thine Apostles : grant we beseech thee, that by his merits and intercession ; we may so live righteously and soberly in this world, that we may be found worthy to attain unto our country in heaven. Through the same Jesus Christ thy Son, our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

**The Lesson**

***Proverbs 10:1-8***

The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother. Treasures of wickedness profit nothing: but righteousness delivereth from death. The

Lord will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked. He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich. He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame. Blessings are upon the head of the just: but violence covereth the mouth of the wicked. The memory of the just is blessed: but the name of the wicked shall rot. The wise in heart will receive commandments: but a prating fool shall fall.

### **Te Deum laudamus**

10

WE praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud; the Heavens, and all the Powers therein;  
To thee Cherubim and Seraphim continually do cry,  
Holy, Holy, Holy, Lord God of Sabaoth;  
Heaven and earth are full of the Majesty of thy glory.  
The glorious company of the Apostles praise thee.  
The goodly fellowship of the Prophets praise thee.  
The noble army of Martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee;  
The Father, of an infinite Majesty;  
Thine adorable, true, and only Son;  
Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.  
When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our Judge.  
We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage.  
Govern them, and lift them up for ever.  
Day by day we magnify thee;  
And we worship thy Name ever, world without end.  
Vouchsafe, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let thy mercy be upon us, as our trust is in thee.  
O Lord, in thee have I trusted; let me never be confounded.

### **Epistle**

#### ***Colossians 3:12-17***

116

BRETHREN: Put on therefore, as the elect of God, holy and beloved, a heart of compassion, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

## Gradual and Alleluia

### The Gospel

*St. Matthew 13:24-30*

116

AT that time ; Jesus spake this parable unto the multitudes : The kingdom of heaven is likened unto a man which sowed good seed in his field: but while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

### Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

### Sermon Hymn

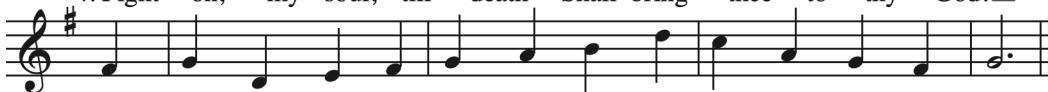
Hymn 555

Heath

Mason and Webb's *Cantica Laudis*, 1850



1. My soul, be on thy guard; Ten thou - sand foes a - rise;—  
2. O watch and fight and pray! The bat - tle n'er give o'er;—  
3. Ne'er think the vic - t'ry won, Nor lay thine ar - mor down:  
4. Fight on, my soul, till death Shall bring thee to thy God!—



A host of sins are press - ing hard To draw thee from the skies.  
Re - new it bold - ly ev - 'ry day, And help di - vine im - plore.  
Thy ar - duous work will not be done Till thou ob - tain thy crown.  
He'll take thee, at thy part - ing breath, Up to his blest a - bode.

George Heath, 1781

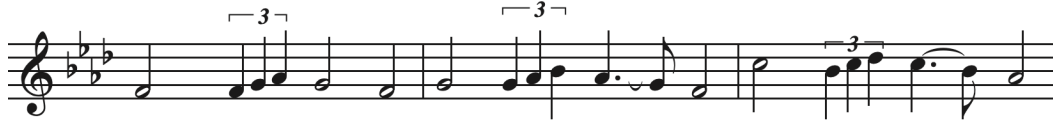
Offertory Verse and Sentences

Offertory Hymn

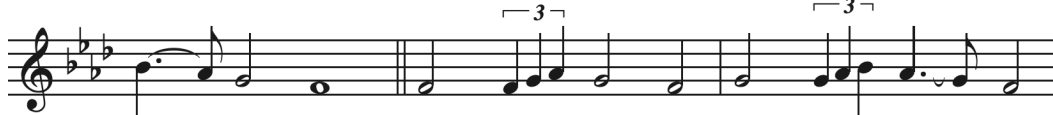
Hymn 519

Ebenezer (Ton-Y-Botel)

Thomas John Williams, 1890



1. Once to ev - 'ry man and na - tion Comes the mo - ment  
 2. Then to side with truth is no - ble, When we share her  
 3. By the light of burn - ing mar - tyrs Je - sus' bleed - ing  
 4. Though the cause of ev - il pros - per, Yet 'tis truth a -



to de - cide, In the strife of truth with false - hood,  
 wretch - ed crust, Ere her cause bring fame and prof - it  
 feet I track, Toil - ing up new Cal - varies ev - er  
 lone is strong; Though her por - tion be the scaf - fold,



For the good or e - vil side; Some great cause, God's  
 And 'tis pros - p'rous to be just; Then it is the  
 With the cross that turns not back; New oc - ca - sions  
 And up - on the throne be wrong, Yet that scaf - fold



new Mes - si - ah, Of - fring each the bloom or blight,  
 brave man choos - es, While the cow - ard stands a - side  
 teach new du - ties, Time makes an - cient good un - couth;  
 sways the fu - ture, And, be - hind the dim un - known,



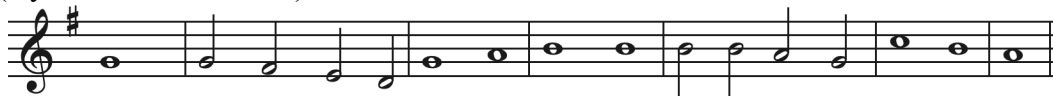
And the choice goes by for - ev - er  
 Till the mul - ti - tude make vir - tue  
 They must up - ward still and on - ward  
 Sand - eth God with - in the shad - ow



'Twixt that dark - ness and that light.  
 Of the faith they had de - nied.  
 Who would keep a - breast of truth.  
 Keep - ing watch a - bove his own.

James Russell Lowell, 1845

**Doxology** (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Fa-ther, Son, and Ho-ly Ghost. Amen.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church** 74

**General Confession** 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution** 76

**The Comfortable Words** 76

**Sursum Corda** 76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

**Preface** 77

**Sanctus and Benedictus** 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

**Prayer of Consecration** 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

## The Lord's Prayer

82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

## The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

## Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

## Prayer of Humble Access

82

## Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*Please replace your mask as you return to your seat.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Edsall

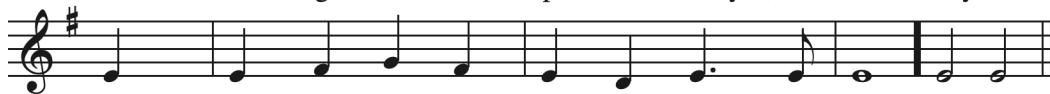
Hymn 207, 1<sup>st</sup> Tune  
George Henry Day, 1940



1. Come, ris - en Lord, and deign to be our guest; Nay, let us be thy  
2. We meet, as in that up - per room they met; Thou at the ta - ble,  
3. One bo - dy we, one Bo - dy who par - take, One Church u - ni - ted  
4. One with each o - ther, Lord, for one in thee, Who art one Sa - viour



guests; the feast is thine; Thy - self at thine own board make man - i - fest  
bless - ing, yet dost stand; "This is my Bo - dy"; so thou giv - est yet:  
in com - mun - ion blest; One name we bear, one Bread of life we break,  
and one li - ving Head; Then o - pen thou our eyes, that we may see;



In this our Sac - ra - ment of Bread and Wine. A - men.  
Faith still re - ceives the cup as from thy hand.  
With all thy saints on earth and saints at rest.  
Be known to us in break - ing of the Bread.

George Wallace Briggs, 1933

## Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse & Post-Communion Prayers

### Dismissal

### Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*



Retiring Processional:

Alleluia

Hymn 281

Samuel S. Wesley, 1868



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2. All thy works with joy sur-round thee, Earth and heav'n re - flect thy rays,  
 3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,  
 4. Mor - tals join the might - y cho - rus, Which the morn - ing starts be - gan;



Hearts un - fold like flowers be - fore thee, Prais - ing thee, their sun a - bove.  
 Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise:  
 Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!  
 Fa - ther - love is reign - ing o'er us, Bro - ther - love binds man to man.



Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, Bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther, All who live in love are thine;  
 Ev - er sing - ing march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day. A - men.  
 Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.  
 Teach us how to love each oth - er, Lift us to the joy di - vine.  
 Joy - ful mu - sic lifts us sun - ward In the tri - umph song of life.

Henry Van Dyke, 1907

## Announcements

---

Celebrant	The Right Reverend Anthony F. Rasch
Assisting Epistoler	The Reverend Deacon John Yeager
Lector	Ken Kubo, Candidate for Holy Orders
Acolyte	Tony Shehata
Organist	Patrick Dempsey
Choir	Beth Kubo
Altar Guild	Nancy Jones
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Cyril of Alexandria, Bp., 5<sup>th</sup> Cent).

Happy Birthday!

Christine McIntosh (9 February)

Pamela Rosen (10 February)

Next Sunday: Vestry meets following the Coffee Fellowship.

Our thanks to those who set up the Parish Hall for the Annual Parish Meeting, provided the sandwiches and refreshments, and stayed to take down the Christmas Decorations after the meeting. Kudos!

2022 Annual Parish Meeting Results:

- Bishop announced his Appointment of Robert Jones as 2022 Senior Warden.
- Three new members elected to serve on the Vestry are Nancy Jones and Ken Kubo (to serve terms of three years), and Tony Shehata (to serve an unexpired term of two years).
- Tori Wood was elected as 2022 Junior Warden.
- The 2022 Annual Budget was approved in the amount of \$45,016.00.
- Gretchen Martin and Nancy Jones were elected as Delegates, and Ann Hanna and Tony Shehata were elected as Alternates to the 2022 Diocesan Synod.
- Gretchen Martin volunteered to host the March 1st Shrove Tuesday Pancake Supper.
- Lent begins March 2nd with a 10:00 a.m. Mass on Ash Wednesday.
- Ashes will also be Imposed prior to the start of Mass on the First Sunday in Lent.