

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Sunday called Quinquagesima or the Sunday next before Lent

27 February 2022

Morning Prayer

Processional:

Trust

Hymn 448

Felix Mendelssohn, 1840



1. Call Je - ho - vah thy sal - va - tion, Rest be - neath the Almighty - y's shade;
2. There no tu - mult can a - larm thee; Thou shalt dread no hid - densnare;
3. God shall charge his an - gel le - gions Watch and ward o'er thee to keep,
4. Since, with pure and firm af - fec - tion, Thou on God hast set thy love,
5. Thou shalt call on him in trou - ble, He will heark - en, he will save;



In his se - cret ha - bi - ta - tion Dwell, and ne - ver be dis - mayed.
Guile nor vi - o - lence can harm thee, In e - ter - nal safe-guard there.
Though thou walk through hos - tile re - gions, Though in de - sert wilds thou sleep.
With the wings of his pro - tec - tion, He will shield thee from a - bove.
Here for grief re - ward thee dou - ble, Crown with life be - yond the grave.

James Montgomery, 1822; based on Psalm 91

Minister. Let us humbly confess our sins unto Almighty God.

A General Confession (p. 6)

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

The Lord's Prayer

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Versicles and Responses (bottom of page 7)

Minister. O Lord, open thou our lips.
Answer. And our mouth shall show forth thy praise. [all stand]
Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;
Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.
Minister. Praise ye the Lord.
Answer. The Lord's Name be praised.
Minister. The Lord is glorious in his saints; * O come, let us adore him.

Venite, exultemus Domino (Hymn 612, BCP p. 9)



(a) O COME let us sing unto the | LORD;
* let us heartily rejoice in the strength of | our salvation.
(b) Let us come before his presence with thanks|giving;
* and show ourselves | glad in him with psalms.
(a) For the LORD is a great | God;
* and a great King | above all gods.
(a) In his hand are all the corners of the | earth;
* and the strength of the hills | is his also.
(b) The sea is his and he | made it;
* and his hands prepar|ed the dry land.
(a) O come let us worship and fall | down,
* and kneel before the | LORD our Maker.
(a) For he is the Lord our | God;
* and we are the people of his pasture, and the | sheep of his hand.
(c) O worship the LORD in the beauty of | holiness;
* let the whole earth | stand in awe of him.
(a) For he cometh, for he cometh to judge the | earth;
* and with righteousness to judge the world, and the | peoples with his truth.
(a) Glory be to the Father and to the | Son,
* and | to the Holy Ghost;
(b) As it was in the beginning, is now and ever | shall be,
* world | without end. Amen.

Psalm 19. Cæli enarrant. (p. 363)

THE heavens declare the glory of God; * and the firmament showeth his handy-work.
One day telleth another; * and one night certifieth another.
There is neither speech nor language; * but their voices are heard among them.
Their sound is gone out into all lands; * and their words into the ends of the world.
In them hath he set a tabernacle for the sun; * which cometh forth as a bridegroom out of his chamber,
and rejoiceth as a giant to run his course.
It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; * and
there is nothing hid from the heat thereof.
The law of the LORD is an undefiled law, converting the soul; * the testimony of the LORD is sure, and
giveth wisdom unto the simple.

The statutes of the LORD are right, and rejoice the heart; * the commandment of the LORD is pure, and giveth light unto the eyes.

The fear of the LORD is clean, and endureth forever; * the judgments of the LORD are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold; * sweeter also than honey, and the honeycomb.

Moreover, by them is thy servant taught; * and in keeping of them there is great reward.

Who can tell how oft he offendeth? * O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me; * so shall I be undefiled, and innocent from the great offence.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, * O LORD, my strength and my redeemer.

Psalm 23. Dominus regit me. (p. 368)

THE LORD is my shepherd; * therefore can I lack nothing.

He shall feed me in a green pasture, * and lead me forth beside the waters of comfort.

He shall convert my soul, * and bring me forth in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; * for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me in the presence of them that trouble me; * thou hast anointed my head with oil, and my cup shall be full.

Surely thy loving-kindness and mercy shall follow me all the days of my life; * and I will dwell in the house of the LORD for ever.

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen. [all sit]

The First Lesson

Deuteronomy 10:12-15,17-11:1

And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul, To keep the commandments of the Lord, and his statutes, which I command thee this day for thy good? Behold, the heaven and the heaven of heavens is the Lord's thy God, the earth also, with all that therein is. Only the Lord had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day. For the Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. Love ye therefore the stranger: for ye were strangers in the land of Egypt. Thou shalt fear the Lord thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name. He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen. Thy fathers went down into Egypt with threescore and ten persons; and now the Lord thy God hath made thee as the stars of heaven for multitude. Therefore thou shalt love the Lord thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.

Te Deum laudamus (Hymn 613A, BCP p. 10).



WE praise thee, O God; we acknowledge thee to | be the Lord.

* All the earth doth worship thee, the Father | everlasting.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;

* To thee Cherubim and Seraphim con|tinually do cry,

Holy, Holy, Holy, Lord God of | Sabaoth;

* Heaven and earth are full of the Majesty | of thy **glory**.

The glorious company of the Apostles | **praise** thee.

* The goodly fellowship of the | Prophets **praise** thee.

The noble army of Martyrs | **praise** thee.

* The holy Church throughout all the world | doth acknowledge thee;

The Father, of an infinite Majesty; Thine adorable, true, and | only Son;

* Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

* Thou art the everlasting | Son of • the **Father**.

When thou tookest upon thee to de|liver man,

* thou didst humble thyself to be | born of • a **Virgin**.

When thou hadst overcome the | sharpness • of death,

* thou didst open the Kingdom of Heaven to | all **believers**.

Thou sittest at the right | hand of God,

* in the glory | of the **Father**.

We believe that thou shalt come to | be our Judge.

* We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered | with thy Saints,

* in glory | everlasting.

O LORD, save thy people, and bless thine | heritage.

* Govern them, and lift them | up for **ever**.

Day by day we | magni•fy thee;

* And we worship thy Name ever, | world **without** end.

Vouchsafe, O Lord, to keep us this day with|**out** sin.

* O Lord, have mercy upon us, have | mercy • **upon** us.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

* O Lord, in thee have I trusted; let me never | be **confounded**.

The Second Lesson

I Corinthians 13:1-13 (p. 123)

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but

whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

Benedictus. St. Luke i. 68. (Hymnal 640/BCP p. 14)



BLESSED be the Lord God of | Israel; * for he hath visited and re|deemed • his **people**;
And hath raised up a mighty sal|vation for us, * in the house of his | servant **David**;
As he spake by the mouth of his | holy Prophets, * which have | been • since the | world began;
That we should be saved | from our enemies, * and from the hand of | all that **hate** us.
To perform the mercy promised to our | **forefathers**, * and to remember his | holy covenant;

To perform the oath which he sware to our forefather | Abraham, * that | he would **give** us;
That we being delivered out of the | hand of • our enemies * might | serve him • **without** fear;
In holiness and righteous|ness before him, * all the | days of **our** life.

And thou, child, shalt be called the prophet | of the Highest: * for thou shalt go before the face of the
| Lord • to pre|pare his ways;

To give knowledge of salvation | unto • his people * for the re|mission of their sins,
Through the tender mercy | of our God; * whereby the day-spring from on | high hath | visit•ed us;
To give light to them that sit in darkness, and in the | shadow • of death,
* and to guide our feet | into • the way of peace.

Glory be to the Father, and | to the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and | ever shall be, * world without | **end. Amen.**

The Gospel

St. Luke 18:31-43 (p. 123)

THEN Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

The Apostles' Creed (p. 15)

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Minister. The Lord be with you.
Answer. And with thy spirit.
Minister. Let us pray. [all kneel]
Minister. O Lord, show thy mercy upon us.
Answer. And grant us thy salvation.
Minister. O God, make clean our hearts within us.
Answer. And take not thy Holy Spirit from us.

Collected Prayers

A General Thanksgiving. (p. 19)

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Sermon Hymn:

Capetown

Hymn 379

Friedrich Filitz, 1847



1. Gra - cious Spi - rit, Ho - ly Ghost, Taught by thee we cov - et most,
2. Love is kind, and suf - fers long, Love is meek, and thinks no wrong,
3. Pro - phe - cy will fade a - way, Melt - ing in the light of day;
4. Faith and hope and love we see, Join - ing hand in hand, a - gree,



Of thy gifts at Pen - te - cost, Ho - ly, heav'n - ly love.
Love than death it - self more strong; There - fore give us love.
Love will ev - er with us stay; There - fore give us love.
But the great - est of the three, And the best, is love. A - men.

Christopher Wordworth, 1862, alt.

The Sermon

Seeing True

Candidate Ken Kubo

Offertory Hymn:

Walsall

Hymn 501

English Melody, pub. C. 1721



1. O Lord, and Mas-ter of us all, What-e'er our name or sign,
2. Our thoughts lie o - pen to thy sight; And na - ked to thy glance
3. Yet weak and blind-ed though we be, Thou dost our ser - vice own;
4. To thee our full hu-man - i - ty, Its joys and pains be - long;
5. Who hates, hates thee, who loves, be - comes There - in to thee al - lied;
6. A - part from thee all gain is loss, All la - bor vain - ly done;

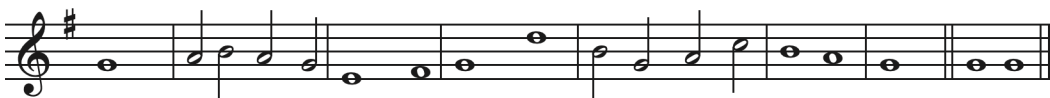


We own thy sawy, we hear thy call, We test our lives by thine.
 Our se - cret sins are in the light Of thy pure counte - nance.
 We bring our va - rying gifts to thee, And thou re - ject - est none.
 The wrong of man to man on thee In - flicts a deeper wrong.
 All sweet ac - cords of hearts and homes In thee are mul - ti - plied.
 The so - lemn sha - dow of the cross Is bet - ter than the sun.

John Greenleaf Whittier, 1856

Doxology (Hymnal 139, 1st verse)

Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Closing Prayers**Retiring Processional:**

St. Fulbert

Hymn 456

Henry J. Gauntlett, 1852



1. My God, I love thee; not be - cause I hope for heav'n there - by,
2. But for that thou didst all man - kind Up - on the cross em - brace;
3. And griefs and tor - ments num - ber - less, And sweat of a - go - ny;
4. Then why, most lov - ing Je - sus Christ, Should I not love thee well,
5. Not with the hope of gain - ing aught, Not seek - ing a re - ward;
6. E'en so I love thee, and will love, And in thy praise will sing,



Nor yet for fear that lov - ing not I might for ev - er die;
 For us didst bear the nails and spear, And man - i - fold dis - grace,
 E'en death it - self; and all for man Who was thine e - ne - my.
 Not for the sake of win - ning heav'n, Nor a - ny fear of hell;
 But as thy - self hast lo - ved me, O ev - er - lov - ing Lord!
 Sole - ly be - cause thou art my God And my e - ter - nal King.



A - men.

Spanish, 17th cent.; Tr. Edward Caswall, 1849, alt.

Announcements

Officiant	Ken Kubo and Robert Jones
Lector	Rob Gressis
Organist	Patrick Dempsey
Acolyte	Tony Shehata
Altar Guild	Susan King
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Bishop has today off as a Pre-Lent 'mini-vacation.' Thanks to Robert Jones and Ken Kubo for conducting the service of Morning Prayer today.

Happy Birthday: Beth Kubo (28 Feb)
 Kevin Kubo (3 March)

Lent commences this Wednesday, 2 March!

1 March: Shrove Tuesday Pancake Supper. There is a sign up sheet posted in the Parish Hall for the Pancake Supper. If you plan on attending, you must sign up today! It will be at Gretchen Martin's home at 5:30 pm.

2 March: Ash Wednesday. 10 am Mass & Imposition of Ashes. There will be *no* evening Mass on Ash Wednesday. Blessed Ashes will also be Imposed prior to and at the conclusion of Mass the following Sunday.

A Lenten Bible Study consisting of Five Sessions will be offered on Wednesday Evenings, March 9, 16, 23, 30, and April 6. The evenings will begin at 6 pm with Evening Prayer, followed by a light Pot-Luck Supper, followed by the class. Each of the five sessions will be comprised of a discussion of two different Bible texts chosen in advance of each class by the participants. Bishop Rasch, Deacon Yeager, and Ken Kubo will alternate in leading the first text study at each class, with the second text study being led by a lay participant. At the conclusion of each class, notice will be given of the Book, Chapter, and Verses to be read in advance of the next class discussion. Next Sunday we will post a notice of the subjects that will be covered at the first session.