

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 755-8498  
<http://www.stmaryanglican.org>  
The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

The Sunday called Septuagesima, or the Third Sunday before Lent  
and Anticipation of the Feast of St. Valentine, Priest and Martyr  
13 February 2022

## Choral Mass

Processional  
Supplication

Hymn 500

William H. Monk, 1823-1899



1. Son of God, e - ter - nal Sa - viour, Source of life and truth and grace,  
2. As thou, Lord, hast lived for oth - ers, So may we for oth - ers live;  
3. Come, O Christ, and reign a - bove us, King of love, and Prince of Peace;  
4. Dark the path that lies be - hind us, Strewn with wrecks and stained with blood;  
5. Son of God, e - ter - nal Sa - viour, Source of life and truth and grace,



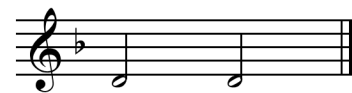
Son of Man, whose birth a - mong us Hal - lows all our hu - man race.  
Free - ly have thy gifts been grant - ed, Free - ly may thy ser - vants give.  
Hush the storm of strife and pas - sion, Bid its cru - el dis - cords cease;  
But be - fore us gleams the vi - sion Of the com - ing broth - er - hood.  
Son of Man, whose birth a - mong us Hal - lows all our hu - man race,



Thou, our Head, who, throned in glo - ry, For thine own dost ev - er plead,  
Thine the gold and thine the sil - ver, Thine the wealth of land and sea,  
By thy pa - tient years of toil - ing, By thy si - lent hours of pain,  
See the Christ - like host ad - vanc - ing, High and low - ly, great and small,  
Thou who pay - edst, thou who will - est That thy peo - ple should be one,



Fill us with thy love and pi - ty, Heal our wrongs and help our need.  
We but stew - ards of thy boun - ty, Held in sol - emn trust for thee.  
Quench our fe - ver'd thirst of pleasure, Shame our self - ish greed of gain.  
Linked in bonds of com - mon ser - vice For the com - mon Lord of all.  
Grant, O grant our hope's fru - i - tion: Here on earth thy will be done.



A - men  
Somerset Corry Lowry, 1893

Collect for Purity  
Introit  
Summary of the Law

BCP 67

## Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

## Collect for Septuagesima Sunday

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O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

## Collect for St. Valentine, Priest and Martyr

GRANT, we beseech thee, Almighty God : that we who observe the heavenly birthday of blessed Valentine the Martyr, may by his intercession be delivered from all evils that best us. Through the same Jesus Christ thy Son, our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## The Lesson

### *Genesis 30:25-28 & 31:3-7*

And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country. Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee. And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the Lord hath blessed me for thy sake. And he said, Appoint me thy wages, and I will give it.

And the Lord said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee. And Jacob sent and called Rachel and Leah to the field unto his flock, And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me. And ye know that with all my power I have served your father. And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

**Deus misereatur (Psalm lxxvii)**

28

GOD be merciful unto us, and bless us, \* and show us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth, \* thy saving health among all nations.

Let the peoples praise thee, O God; \* yea, let all the peoples praise thee.

O let the nations rejoice and be glad; \* for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the peoples praise thee, O God; \* yea, let all the peoples praise thee.

Then shall the earth bring forth her increase; \* and God, even our own God, shall give us his blessing.

God shall bless us; \* and all the ends of the world shall fear him.

Glory be to the Father, and to the Son, \* and to the Holy Ghost;

As it was in the beginning, is now and ever shall be \* world without end. Amen.

**Epistle*****I Corinthians 9:24-27***

119

BRETHREN: KNOW ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection; lest that by any means, when I have preached to others, I myself should be a castaway.

**Gradual and Tract****The Gospel*****St. Matthew 20:1-17***

119



Glo - ry be to thee, O Lord.

AT that time; Jesus spake this parable unto his disciples: The kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market-place, and said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.



Praise - be to thee, O Christ.

### Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

### Announcements

#### Sermon Hymn

Hymn 403

Liebster Jesu

Johann Rudolph Ahle, 1664



1. Book of \_\_\_ books, our peo - ple's strength, States - man's, teach - er's, he - ro's  
2. Thank we \_\_\_ those who toiled in thought, Ma - ny di - verse scrolls com -  
3. Praise we \_\_\_ God, who hath in - spired Those whose wis - dom still di -



treasure, Bring - ing \_\_\_ free - dom, spread - ing truth, Shed - ding light that none can  
ple - ting, Po - ets, \_\_\_ pro - phets, schol - ars, saints, Each his word from God re -  
rectus; Praise him \_\_\_ for the Word made flesh, For the Spi - rit which pro -



mea - sure; Wis - dom comes to those who know thee,  
peat - ing; Till they came, who told the sto - ry  
tects us. Light of know - ledge, ev - er burn - ing,



All the best we have we owe thee. A - men.  
Of the Word, and showed his glo - ry.  
Shed on us thy death - less learn - ing.

Percy Dearmer, 1925

### Sermon

The Rt. Reverend Anthony. F. Rasch

## Offertory Verse and Sentences

### Offertory Hymn Dominus Regit Me

Hymn 345, 2<sup>nd</sup> Tune  
John B. Dykes, 1868



1. The King of love my shep - herd is, Whose  
2. Where streams of liv - ing wa - ter flow, My  
3. Per - verse and fool - ish oft I strayed, But  
4. In death's dark vale I fear no ill With  
5. Thou spread'st a ta - ble in my sight; Thy  
6. And so through all the length of days Thy



good - ness fail - eth ne - ver; I no - thing lack if  
ran - somed soul he lead - eth, And where the ver - dant  
yet in love he sought me, And on his shoul - der  
thee, dear Lord, be - side me; Thy rod and staff my  
unc - tion grace be - stow - eth; And O what trans - port  
good - ness fail - eth ne - ver: Good Shep - herd, may I



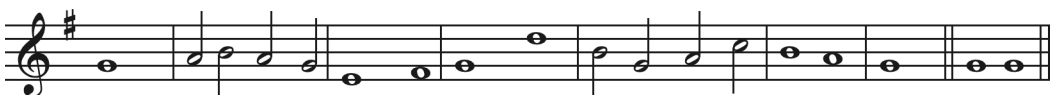
I am his, And he is mine for ev - er. A - men.  
pas - tures grow, With food ce - les - tial feed - eth.  
gent - ly laid, And home, re - joi - cing, brought me.  
com - fort still, Thy cross be - fore to guide me.  
of de - light From thy pure cha - lice flow - eth!  
sing thy praise With - in thy house for ev - er.

Henry Williams Baker, 1868; based on Psalm 23

### Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

### Bidding Prayers

#### Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

### Prayer for the Whole State of Christ's Church

74

### General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking

most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution**

76

**The Comfortable Words**

76

**Sursum Corda**

76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts

*All* We lift them up unto the Lord

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do

**Preface**

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**Sanctus and Benedictus**

Hymn 797  
Healey Willan, 1928

Ho-ly, ho-ly, ho-ly, Lord God of hosts,  
heav-en and earth are full of thy glo-ry:  
Glo-ry be to thee, oh Lord most High.

Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in \_\_\_\_\_ the  
name \_\_\_\_\_ of the Lord, Ho - san - na in the \_\_\_\_\_ high - est.

**Prayer of Consecration**

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  
**The Lord's Prayer**

Hymn 722

Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.  
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.  
And lead us not in - to temp-ta - tion, But de-liv - er us from e - vil.  
For thine is the king-dom, And the pow'r, and the glo-ry, for ev - er and ev - er.

A - men. \_\_\_\_\_

**The Peace**

Celebrant: The peace of the Lord be always with you.  
People: And with thy spirit.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

**Prayer of Humble Access**

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**Communion of the Faithful**

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. *Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*Please replace your mask as you return to your seat.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I*



*present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

**Communion Hymn**  
Kilmarnock

Hymn 414  
Neill Dougall, 1831



1. O for a heart to—praise my God, A heart from sin set free!—
2. A heart re-signed, sub-mis - sive, meek, My dear Re-deem-er's throne,
3. An hum-ble, low - ly, —con - trite heart, Be - lie - ving, true, and clean;
4. A heart in ev - 'ry—thought re - newed, And full of love di - vine,
5. Thy na - ture, gra - cious Lord, im - part; Come quick-ly from a - bove;



A heart that's sprin-kled with the blood So free-ly—shed for me;  
Where on - ly Christ is—heard to speak, Where Je - sus reigns a - lone;  
Which nei - ther life nor death can part From him that dwells with - in;  
Per - fect, and right, and pure, and good, A co - py, Lord, of thine!  
Write thy new name u - pon my heart, Thy new, best name of Love.



A - men.  
Charles Wesley, 1742, alt.

**Prayer of Thanksgiving**

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

**Communion Verse & Post-Communion Prayers**

**Dismissal**

**Episcopal Blessing**

Bishop: Blessed be the name of the Lord  
People: From this time forth forever more.  
Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.  
 Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Retiring Processional:**  
 Sicilian Mariners

Hymn 489, 1<sup>st</sup> Tune  
 Sicilian Melody, pub. 1794

The image shows the musical notation for the hymn 'Sicilian Mariners'. It consists of four staves of music in G major (one sharp) and 2/4 time. The melody is simple and repetitive, with a final cadence on the fourth staff. The lyrics are printed below the notes.

1. Lord, dis - miss us\_\_\_ with thy bless-ing; Fill our hearts with  
 2. Thanks we give and\_\_\_ ad - o - ra - tion For thy Gos - pel's  
 3. So that when thy\_\_\_ love shall call us, Sa - viour, from the  
 joy and peace; Let us each, thy\_\_\_ love pos - sess - ing,  
 joy - ful sound: May the fruits of\_\_\_ thy sal - va - tion  
 worlda - way, Fear of death shall\_\_\_ not ap - pall\_\_\_ us,  
 Tri - umph in re - deem - ing grace: O\_\_\_ re - fresh us,  
 In our hearts and\_\_\_ lives a - bound: May thy\_\_\_ pres - ence,  
 Glad thy sum - mons\_\_\_ to o - bey. May we\_\_\_ ev - er,  
 O\_\_\_ re - fresh us, Trav - 'ling thro' this wil - der - ness. A - men.  
 may thy pres - ence With us\_\_\_ ev - er - more be found;  
 may we ev - er Reign with thee in\_\_\_ end - less day.

Ascribed to John Fawcett, 1773, alt.

**Announcements**

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Organist	Patrick Dempsey
Choir	Beth Kubo
Altar Guild	Gretchen Martin
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

You may make a prayer request by e-mailing the Bishop directly or to [ePrayer@stmaryanglican.org](mailto:ePrayer@stmaryanglican.org). If attending in person, you may submit a Prayer Request Card (available on the back tract table). Provide the person's full name and signify the intention (unless you indicate it to remain confidential) and complete the card by printing your name and the date at the bottom. You may give it to the Bishop, Deacon, or Usher prior to the service or simply place it in the Alms Basin at the Offertory. Mass intentions are usually maintained for four weeks (and may be extended with another request at that time).

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Valentine, transferred from 2/14).

The Fourth Quarter Mite Box offering totaled \$140.32 for the Missionary Fund of the Diocese. Thank you for your support!

The Vestry meets following the Coffee Fellowship.