

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498
<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Sunday called Sexagesima, or the Second Sunday before Lent
and Anticipation of the Feast of St. Matthias, Apostle (24 Feb)
20 February 2022

High Mass

Processional (Asperges)
Mannheim

Hymn 524
Congregational Church Music, 1853
Adapted from Friedrich Filitz, 1847



1. God of grace and God of glo - ry, On thy peo - ple
2. Lo! the hosts of e - vil round us Scorn thy Christ, as -
3. Cure thy chil - dren's war - ring mad - ness, Bend our pride to
4. Set our feet on loft - y pla - ces; Gird our lives that



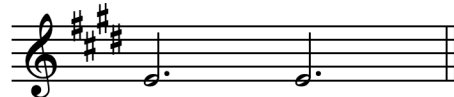
pour thy power; Crown thine an - cient Chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
thy con - trol; Shame our wan - ton, sel - fish glad - ness,
they may be Ar - mored with all Christ - like gra - ces



Bring her bud to glo - rious flower. Grant us wis - dom,
Free our hearts to faith and praise: Grant us wis - dom,
Rich in things and poor in soul. Grant us wis - dom,
In the fight to set men free. Grant us wis - dom,



grantus cou - rage, For the fa - cing of this hour.
grantus cou - rage, For the liv - ing of these days.
grantus cou - rage, Lest we miss thy king - dom's goal.
grantus cou - rage, That we fail not man nor thee.



A - men.
Harry Emerson Fosdick, 1930, alt.

Introit
Collect for Purity
Summary of the Law

BCP 67
69

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, ____ have mer-cy up - on us. Christ, have mer-cy up - on ____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on ____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

Collect for Sexagesima Sunday

120

O LORD God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. *Amen.*

Collect for St. Matthias, Apostle

223

O ALMIGHTY God, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles; Grant that thy Church, being always preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Christ our Lord. *Amen.*

The Lesson

Isaiah 55:6-11

Seek ye the Lord while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Deus misereatur (*Psalm lxxvii*)

28

GOD be merciful unto us, and bless us, * and show us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth, * thy saving health among all nations.

Let the peoples praise thee, O God; * yea, let all the peoples praise thee.

O let the nations rejoice and be glad; * for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the peoples praise thee, O God; * yea, let all the peoples praise thee.
Then shall the earth bring forth her increase; * and God, even our own God, shall give us his blessing.
God shall bless us; * and all the ends of the world shall fear him.

Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now and ever shall be * world without end. Amen.

Epistle

II Corinthians 11:19-31

120

BRETHREN: Ye suffer fools gladly, seeing ye yourselves are wise. For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

Gradual and Tract

The Gospel

St. Luke 8:4-15

121



Glo - ry be to thee, O Lord.

AT that time; When much people were gathered together, and were come to him out of every city, Jesus spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the way-side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the way-side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.



Praise - be to thee, O Christ.

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Song 67

Hymn 404

Orlando Gibbons, 1623



1. My God, ac - cept my heart this day, And
2. Be - fore the cross of him who died, Be -
3. A - noint me with thy heav'n - ly grace, And
4. Let ev - 'ry thought and work and word, To



make it al - ways thine, That I from thee no
hold, I pros - trate fall; Let ev - 'ry sin be
seal me for thine own, That I may see thy
thee be ev - er giv'n; Then life shall be thy



more may stray, No more from thee de - cline. A - men.
cru - ci - fied, And Christ be all in all.
glo - rious face, And wor - ship near thy throne.
ser - vice, Lord, And death the gate of heav'n.

Matthew Bridges, 1848, alt.

Sermon

The Rt. Reverend Anthony. F. Rasch

Offertory Verse and Sentences

Offertory Hymn Weymouth

Hymn 401
Theodore P. Ferris, 1941



Be - hold a Sow - er! from a - far He go - eth forth with
O Lord of life, to thee we lift Our hearts in praise for
Shine forth, O Light, that we may see, With hearts all un - a -
Light up thy word; the fet - tered page From kill - ing bond - age



might; The roll - ing years his fur - rows are, His
those, Thy pro - phets, who have shown thy gift Of
fraid, The mean - ing and the mys - ter - y Of
free: Light up our way; lead forth this age In



seed the grow - ing light; For all the just his word is sown, It
grace that ev - er grows, Of truth that spreads from shore to shore, Of
things that thou hast made: Shine forth, and let the dark - ling past Be -
love's large li - ber - ty. O Light of Light! with - in us dwell, Through



spring - eth up al - way; The ten - der blade is
wis - dom's wide - ning ray, Of light that shin - eth
neath thy beam grow bright; Shine forth, and touch the
us thy ra - diance pour, That word and life thy



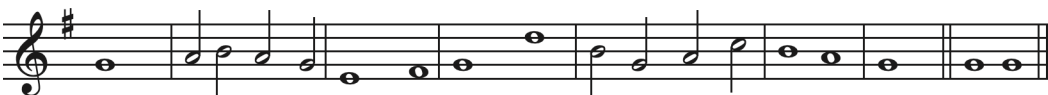
hope's young dawn, The har - vest, love's new day. A - men.
more and more Un - to thy per - fect day.
fu - ture vast With thine un - trou - bled light.
truths may tell, And praise thee ev - er - more.

Washington Gladden, 1904

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

The *Priest* Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface of All Saints

79

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
 heav-en and earth are full _____ of thy glo - ry:
 Glo - - - ry be to thee, oh Lord most High.
 Bless - ed _____ is he that com - eth _____ in the
 name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
 Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.
 And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
 And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.
 For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.
 A - men. _____

The Peace

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world,
have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world,
have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world,
grant us thy peace.

Prayer of Humble Access

82

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.
People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

Please replace your mask as you return to your seat.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Penitential

Hymn 208, 1st Tune

Edward Dearle, 1880



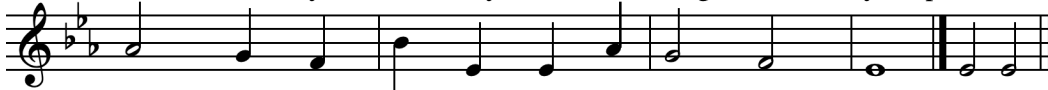
1. Here, O my Lord, I see thee face to face;
 2. Here would I feed up - on the Bread of God;
 3. I have no help but thine; nor do I need
 4. Mine is the sin, but thine the right - eous - ness;



Here would I touch and han - dle things un - seen;
 Here drink with thee the roy - al Wine of heav'n;
 A - noth - er arm save thine to lean up - on;
 Mine is the guilt, but thine the clean - sing blood.



Here grasp with firm - er hand e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 It is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;



And all my wea - ri - ness up - on thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 My strength is in thy might, thy might a - lone.
 Thy Blood, thy right - eous - ness, O Lord, my God. A-men.

Horatius Bonar, 1855

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy

everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

St. Flavian

Hymn 569

John Day's *Psalter*, 1562



1. Lo! what a cloud of wit - ness - es En - com - pass us a - round!
2. Let us, with zeal like theirs in - spired, Strive in the Chris - tian race;
3. Be - hold a Wit - ness no - bler still, Who trod af - flic - tion's path;
4. He, for the joy be - fore him set, And moved by pi - tying love,
5. Thi - ther, for - get - ting things be - hind, Press we to God's right hand;



Men once like us with suf - fring tried, But now with glo - ry crowned.
And, freed from ev - 'ry weight of sin, Their ho - ly foot - steps trace.
Je - sus, the au - thor, fi - nish - er, Re - war - der of our faith.
En - dured the cross, de - spised the shame, And now he reigns a - bove.
There, with the Sa - viour and his saints, Tri - umph - ant - ly to stand.

Scottish Paraphrase, 1745, alt.

Announcements

Celebrant

The Right Reverend Anthony F. Rasch

Assisting

The Reverend Deacon John Yeager

Lector

Acolyte

Tony Shehata

Organist and Cantor

Patrick Dempsey

Choir

Beth Kubo

Altar Guild

Gretchen Martin

Zoom Wrangler

Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Midweek Mass will be cancelled for this next week only.

Next Sunday (Quinquagesima Sunday) will be celebrated with a “Deacon’s Mass” (Mass of the Presanctified), officiated by Deacon Yeager. Candidate Ken Kubo has been asked to preach the sermon. Bishop Rasch will be taking this week off for a well-deserved mini-vacation.

Happy Birthday: Frank Mares (2/22)
 Kelly Ramos (2/24)

Lent commences Wednesday, March 2. Mark your calendars accordingly!

March 1st - SHROVE TUESDAY PANCAKE SUPPER. There is a Sign Up sheet posted in the Parish Hall for the Pancake Supper. If you plan on attending, please sign up today! It will be at Gretchen Martin’s home at 5:30 p.m.

March 2nd - ASH WEDNESDAY – 10:00 a.m. Mass & Imposition of Ashes.
Blessed Ashes will also be Imposed prior to Mass the following Sunday.

A Lenten Bible Study consisting of Five Sessions, will be offered on Wednesday Evenings, March 9th, 16th, 23rd, 30th and April 6th. The evenings will begin at 6:00 p.m. with a light Pot-Luck Supper, followed by the class. Each of the five sessions will be comprised of a discussion on two different Bible texts (chosen in advance for each class by the participants). Bishop Rasch, Deacon Yeager and Ken Kubo will alternate in leading the study of the first text at each class, with the second text study at each class being led by a lay participant. At the conclusion of each class, notice will be given of the Book, Chapter and Verses to be read in advance of the next Bible class discussion date.