

St. Mary the Virgin Anglican Catholic Parish

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Second Sunday in Lent

13 March 2022

Choral Mass

The Litany or General Supplication

BCP 54

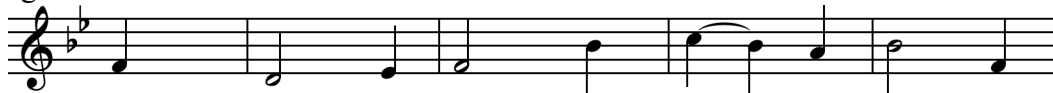
<http://www.stmaryanglican.org/news/wp-content/uploads/2022/03/Litany.pdf>

Processional

Hymn 499

St. Petersburg

Arr. from Dmitri S. Bortniansky, 1825



1. Be - fore thy throne, O God, we kneel; Give
2. Search out our hearts and make us true, Wish -
3. For sins of heed - less word and deed, For
4. Let the fierce fires which burn and try, Our



us a con - science quick to feel,
ful to give to all their due;
pride am - bi - tious suc - ceed,
in - most spi - rits pu - ri - fy:



A rea - dy mind to un - der - stand The
From love of plea - sure, lust of gold, From
For craf - ty trade and sub - tle snare To
Con - sume the ill; purge out the shame; O



mean - ning of thy chast - 'ning hand;
sins which make the heart grow cold,
catch the sim - ple un - a - ware,
God, be with us in the flame;



What - e'er the pain and shame may be,
Wean us and train us with thy rod;
For lives be - reft of pur - pose high,
A new - born peo - ple may we rise,



Bring us, O Fa - ther, near - er thee. A - men.
Teach us to know our faults, O God.
For - give, for - give, O Lord, we cry.
More pure, more true, more no - bly wise.

William Boyd Carpenter, 1841-1918

Collect for Purity
Introit
Summary of the Law

BCP 67

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Kyrie Eleison

Hymn 702

John Merbecke, 1549



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

Collect for the Second Sunday in Lent

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ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

Collect for the Lenten Season

124

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

The Lesson

1 Samuel 12:1-7, 13-14

And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you. And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons are with you: and I have walked before you from my childhood unto this day. Behold, here I am: witness against me before the Lord, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand. And he said unto them, The Lord is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness. And Samuel said unto the people, It is the Lord that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt. Now therefore stand still, that I may reason with you before the Lord of all the righteous acts of the Lord, which he did to you and to your fathers.

Now therefore behold the king whom ye have chosen, and whom ye have desired! and, behold, the Lord hath set a king over you. If ye will fear the Lord, and serve him, and obey his voice, and not rebel against the commandment of the Lord, then shall both ye and also the king that reigneth over you continue following the Lord your God:

Benedic, anima mea (Psalm ciii)

29

Praise the LORD, O my soul; * and all that is within me, praise his holy Name.

Praise the LORD, O my soul, * and forget not all his benefits:

Who forgiveth all thy sin, * and healeth all thine infirmities;

Who saveth thy life from destruction, * and crowneth thee with mercy and loving-kindness.

O praise the LORD, ye angels of his, ye that excel in strength; * ye that fulfil his commandment, and hearken unto the voice of his word.

O praise the LORD, all ye his hosts; * ye servants of his that do his pleasure.
O speak good of the LORD, all ye works of his, in all places of his dominion: * praise thou the LORD,
O my soul.

Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Epistle

I Thessalonians 4:1-8

BRETHREN: we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour; Not in the lust of concupiscence, even as the Gentiles which know not God: That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

Gradual and Tract

The Gospel

St. Matthew 15:21-28

94



Glo - ry be to thee, O Lord.

AT that time: Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on

the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

Penitence

Hymn 334

Spencer Lane, 1875



1. In the hour of tri - al, Je - sus, plead for me,
2. With for - bid - den plea - sures Would this vain world charm,
3. Should thy mer - cy send me Sor - row, toil, and woe,
4. When my last hour com - eht, Fraught with strife and pain,



Lest by base de - ni - al I de - part from thee.
Or its sor - did trea - sures Spread to work me harm,
Or should pain at - tend me On my path be - low,
When my dust re - turn - eth To the dust a - gain,



When thou seest me wa - ver, With a look re - call, _____
Bring to my re - mem - brance Sad Geth - sem - a - ne, _____
Grant that I may ne - ver Fail thy hand to see; _____
On thy truth re - ly - ing, Through that mor - tal strife, _____



Nor for fear or fa - vor Suf - fer me to fall. A - men.
Or, in dark - er sem - blance, Cross - crowned Cal - va - ry.
Grant that I may ev - er Cast my care on thee.
Je - sus, take me, dy - ing, To e - ter - nal life.

James Montgomery, 1834, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Hanford

Hymn 412

Arthur S. Sullivan, 1874



1. Je - sus, my Sa - viour, look on me, For I am wea - ry
 2. Look down on me, for I am weak; I feel the toil - some
 3. I am be - wil - der'd on my way, Dark and tem - pes - tuous
 4. When Sa - tan flings his fie - ry darts, I look to thee; my
 5. Stand - ing a - lone on Jor - dan's brink, In that tre - men - dous,
 6. Thou wilt my ev - 'ry want sup - ply, E'en to the end, what-



and op - prest; I come to cast my - self on thee:
 jour - ney's length: Thine aid om - ni - po - tent I seek:
 is the night; O send thou forth some cheer - ing ray!
 ter - rors cease; Thy cross a hi - ding - place im - parts:
 la - test strife, Thou wilt not suf - fer me to sink:
 e'er be - fall: Through life, in death, e - ter - nal - ly,



Thou art my rest. A - men.
 Thou art my strength.
 Thou art my light.
 Thou art my peace.
 Thou art my life.
 Thou art my all.

Charlotte Elliott, 1869, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our

Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words

76

Sursum Corda

76

The *Priest* Lord be with you. And *All* with thy spi - rit.

Priest Lift up your hearts

All We lift them up un - to the Lord

Priest Let us give thanks un - to our Lord God.

All It is meet and right so to do

Preface for Lent

Sanctus and Benedictus

Hymn 796

John Merbecke, 1549

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,
Heav'n and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High.
Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

Prayer of Consecration

80

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

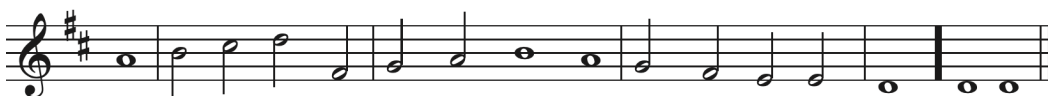
Caithness

Hymn 416, 1st Tune

Melody in *Scottish Psalter*, 1635



1. O for a clo - ser walk with God, A calm and heav'n - ly frame,
2. Re - turn, O ho - ly Dove, re - turn, Sweet mes - sen - ger of rest;
3. The dear - est i - dol I have known, What - e'er that i - dol be,
4. So shall my walk be close with God, Calm and se - rene my frame;



A light to shine up - on the road That leads me to the Lamb! A-men.
I hate the sins that made thee mourn, And drove thee from my breast.
Help me to tear it from thy throne, And wor - ship on - ly thee.
So pur - er light shall mark the road That leads me to the Lamb.

William Cowper, 1772

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour

and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse & Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 564

Lyons

arr. 1822, from J. Michael Haydn



1. How firm a foun - da - tion, ye saints of the Lord,
 2. "Fear not, I am with thee; O be not dis - mayed!
 3. "When through the deep wa - ters I call thee to go,
 4. "When through fi - ery tri - als thy path - way shall lie,
 5. "The soul that to Je - sus hath fled for re - pose,



Is laid for your faith in his ex - cel - lent word!
 For I am thy God, and will still give thee aid;
 The riv - ers of woe shall not thee o - ver - flow;
 My grace, all - suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to his foes;



What more can he say than to you he hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 For I will be with thee, thy trou - bles to bless,
 The flame shall not hurt thee; I on - ly de - sign
 That soul, though all hell shall en - dea - vor to shake,



To you that for re - fuge to Je - sus have fled?
 Up - held by my right - eous, om - ni - po - tent hand.
 And sanc - ti - fy to thee thy deep - est dis - tress.
 Thy dross to con - sume, and thy gold to re - fine.
 I'll ne - ver, no, ne - ver, no, ne - ver for - sake.

K. in John Rippon's *Selection of Hymns*, 1787, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Organist	Patrick Dempsey
Choir	Beth Kubo
Acolyte	Tony Shehata
Altar Guild	Nancy Jones
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Weekday Mass will be celebrated on Wednesday at 10:00 (Feria of Lent II).

Happy Birthday:

Robert Alexander (15 March)

The Vestry meets today after the Coffee Fellowship.

Next Sunday, March 20th: Kevin George will provide a St. Patrick's Luncheon. Use the St. Patrick Lunch Sign up sheet in make your reservation. We can seat 16.

The Lenten Wednesday study series will continue this Wednesday, 3/16, at the Kubo's residence beginning at 6 pm with Evening Prayer, followed by a meatless Pot Luck Supper, followed by the discussion. Please be sure to bring your Prayer Book and a Bible! This Wednesday, the initial discussion will be led by Ken Kubo who has selected the following verses for study: *St. Luke* 18:21, *St. Luke* 24:25-27, *Acts* 3:18-19. Please read them in advance of the class. The second part of the discussion is driven by the attendees; you are invited to bring to class a particular text or verses or subject from the Bible that you wish for the class to discuss.

There is a sign-up list in the Parish Hall to indicate which of the remaining evenings you would wish to host (we request the host to provide a main dish). There are also spaces for volunteers to indicate that they will provide an accompanying salad, bread, soda, or dessert.