

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

## The Third Sunday in Lent

Commemoration of the Feast of St. Joseph, Spouse of the Blessed Virgin Mary (19 March)

Anticipation of the Feast of the Annunciation of the Blessed Virgin Mary (25 March)

20 March 2022

### High Mass

#### The Litany or General Supplication

BCP 54

<http://www.stmaryanglican.org/news/wp-content/uploads/2022/03/Litany.pdf>

#### Processional (Asperges)

Hymn 549

All Saints New

Henry S. Cutler, 1872



1. The Son of God goes forth to war, A king - ly crown to gain;  
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,  
3. A glo - rious band, the cho - sen few, On whom the Spi - rit came:  
4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far: Who fol - lows in his train?  
Who saw his Mas - ter in the sky And called on him to save:  
Twelve va - liant saints, their hope they knew, And mocked the cross and flame.  
A - round the Sa - viour's throne re - jice, In robes of light ar - rayed.



Who best can drink his cup of woe, Tri - umph - ant o - ver pain;  
Like him, with par - don on his tongue, In midst of mor - tal pain  
They met the ty - rant's bran - dish'd steel, The li - on's go - ry mane;  
They climbed the steep as - cent of heav'n Through pe - ril, toil, and pain:



Who pa - tient bears his cross be - low, He fol - lows in his train.  
He prayed for them that did the wrong: Who fol - lows in his train?  
They bowed their necks the death to feel: Who fol - lows in their train?  
O God, to us may grace be giv'n To fol - low in their train.



A - men.

Reginald Heber, 1812

#### Introit

Collect for Purity

BCP 67

**Kyrie Eleison**

Hymn 702

John Merbecke, 1549



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

**Collect for the Third Sunday in Lent**

128

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*

**Collect for the Lenten Season**

124

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

**Collect for St. Joseph, Spouse of the Blessed Virgin Mary**

O GOD, who didst call blessed Joseph to be the faithful guardian of thine only-begotten Son, and the spouse of his virgin Mother: Give us grace to follow his example in constant worship of thee and obedience to thy commands, that our homes may be sanctified by thy presence, and our children nurtured in thy fear and love; through the same Jesus Christ our Lord. *Amen.*

**Collect for the Annunciation of the Blessed Virgin Mary**

235

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *Amen.*

**The Lesson*****Deuteronomy 6:1-9***

Now these are the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go to possess it: That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey. Hear, O Israel: The Lord our God is one Lord: And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates.

**Magnificat (St. Luke i. 46)**

26

My soul doth magnify the Lord, \* and my spirit hath rejoiced in God my Saviour.  
For he hath regarded \* the lowliness of his handmaiden.

For behold, from henceforth \* all generations shall call me blessed.

For he that is mighty hath magnified me; \* and holy is his Name.  
And his mercy is on them that fear him \* throughout all generations.  
He hath showed strength with his arm; \* he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \* and hath exalted the humble and meek;  
He hath filled the hungry with good things; \* and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel; \* as he promised to our forefathers, Abraham  
and his seed, for ever.

Glory be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

## The Epistle

### *Ephesians 5:1-14*

128

BRETHREN: Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (for the fruit of the Spirit is in all goodness and righteousness and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

## Gradual and Tract

## The Gospel

### *St. Luke 11:14-28*

129



Glo - ry be to thee, O Lord.

AT that time: Jesus was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first. And it came to pass, as he spake these

things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God, and keep it.



Praise - be to thee, O Christ.

## Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

Beecher

Hymn 304

John Zundel 1870



1. There's a wide-ness in God's mer - cy Like the wide-ness  
2. There is no place where earth's sor - rows Are more felt than  
3. For the love of God is\_\_\_ broad - er Than the mea - sure



of the sea; There's a kind - ness in his\_\_\_ just - ice,  
up in\_\_\_ heav'n; There is no place where earth's fail - ings  
of man's mind; And the heart of the E - ter - nal



Which is more than lib - er - ty. There is wel - come  
Have such kind - ly judg - ment giv'n. There is plen - ti -  
Is most won - der - ful - ly\_\_\_ kind. If our love were



for the\_\_ sin - ner, And more gra - ces for the\_\_ good;  
ful re - demp - tion In the blood that has been shed;  
but more sim - ple, We should take him at his\_\_ word;



There is mer - cy with the Sa - viour; There is heal - ing in his blood.\_\_\_  
There is joy for all the mem - bers In the sor - rows of the\_\_ Head.  
And our lives would be all sun - shine In the sweet-ness of the\_\_ Lord.

Frederick William Faber, 1862

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

## Offertory Hymn

Rest

Hymn 435, 2<sup>nd</sup> Tune

Frederick C. Maker, 1887



1. Dear Lord and Fa-ther of man-kind, For-give our fool-ish ways!
2. In sim-ple trust like theirs who heard, Be-side the Syr-ian sea,
3. O Sab-bath rest by Gal-i-lee! O calm of hills a-above,
4. Drop thy still dews of qui-et-ness Till all our stri-vings cease:
5. Breathe through the heats of our de-sire Thy cool-ness and thy balm;



Re-clothe us in our right-ful mind, In pur-er lives thy  
The gra-cious call-ing of the Lord, Let us, like them, with-  
Where Je-sus knelt to share with thee The si-lence of e-  
Take from our souls the strain and stress, And let our or-dered  
Let sense be dumb, let flesh re-tire; Speak through the earth-quake,



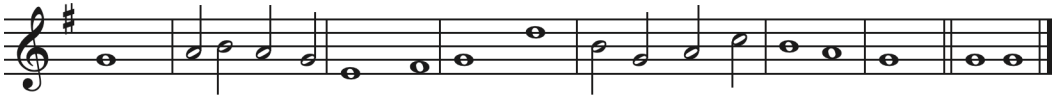
ser-vice find, In deep-er rev-'rence, praise. A-men.  
out a word, Rise up and fol-low thee.  
ter-ni-ty In-ter-pret-ed by love!  
lives con-fess The beau-ty of thy peace.  
wind, and fire, O still, small voice of calm.

John Greenleaf Whittier, 1872

## Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be-low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

## Bidding Prayers

### Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

## Prayer for the Whole State of Christ's Church

74

## General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve

and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution**

76

**The Comfortable Words**

76

**Sursum Corda**

76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts

*All* We lift them up unto the Lord

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do

**Preface for Lent**

**Sanctus and Benedictus**

Hymn 796  
John Merbecke, 1549

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,  
Heav'n and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High.  
Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

**Prayer of Consecration**

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  
**The Lord's Prayer**

Hymn 722  
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a- gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men.---

### The Peace

Celebrant: The peace of the Lord be always with you.  
People: And with thy spirit.

### Agnus Dei

Hymn 706  
John Merbecke, 1549



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

Communion Verse



## **Communion of the Faithful**

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

# Communion Hymn

Hymn 477

Tysk

sung in Tysk Church, Stockholm, 1718



1. God him - self is with us; Let us all a - dore him,  
 2. Thou per - va - dest all things: Let thy ra - diant beau - ty  
 3. Come, a - bide with - in me; Let my soul, like Ma - ry,  
 4. Glad - ly we sur - ren - der Earth's de - ceit - ful trea - sures,



And with awe ap - pear be - fore him. God is here with - in us;  
 Light mine eyes to see my du - ty. As the ten - der flow - ers  
 Be thine earth - ly sanc - tu - a - ry. Come, in - dwell - ing Spi - rit,  
 Pride of life, and sin - ful plea - sures: Glad - ly, Lord, we of - fer



Soul, in si - lence fear him, Hum - bly, fer - vent - ly draw near him.  
 Ea - ger - ly un - fold them, To the sun - light calm - ly hold them,  
 With trans - fi - gured splen - dor; Love and hon - or will I ren - der.  
 Thine to be for ev - er, Soul and life and each en - deav - or.



Now his own Who have known God in wor - ship low - ly,  
 So let me Qui - et - ly In thy rays im - bue me;  
 Where'd go Here be - low, Let me bow be - fore thee,  
 Thou a - lone Shalt be known Lord of all our be - ing,



Yield their spi - rits whol - ly.  
 Let thy light shine through me.  
 Know thee, and a - dore thee.  
 Life's true way de - cree - ing. A - men.

Gerhardt Tersteeegen, 1729;

*Hymnal Version*, 1940; St. 2, Henry Sloane Coffin

## Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Post-Communion Prayers

### Dismissal

## Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## Retiring Processional:

Hymn 449

Olivet

Lowell Mason, 1833



1. My faith looks up to thee, Thou Lamb of Cal - va - ry,  
2. May thy rich grace im - part Strength to my faint - ing heart,  
3. While life's dark maze I tread, And griefs a - round me spread,  
4. When ends life's tran - sient dream, When death's cold, sul - len stream



Sa - viour di - vine! Now hear me while I pray, Take all my  
My zeal in - spire; As thou hast died for me, O may my  
Be thou my guide; Bid dark - ness turn to day; Wipe sor - row's  
Shall o'er me roll; Blest Sav - iour, then in lov, Fear and dis -



guilt a - way; O let me from this day Be whol - ly thine. A - men.  
love to thee Pure, warm, and change - less be, A liv - ing fire.  
tears a - way; Nor let me ev - er stray From thee a - side.  
trust re - move; O bear me safe a - bove, A ran - somed soul.

Ray Palmer, 1830

## Announcements

Litanist

The Reverend Deacon John Yeager

Celebrant

The Right Reverend Anthony F. Rasch

Assisting

The Reverend Deacon John Yeager

Epistoler

Robert Jones

Lector

Organist and Cantor

Patrick Dempsey

Acolyte

Tony Shehata

Altar Guild

Gretchen Martin

Zoom Wrangler

Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Weekday Mass will be celebrated on Wednesday at 10:00 (Feria of Lent III, Commemoration of St. Joseph, Anticipation of the Annunciation of the Blessed Virgin Mary).

Happy Birthday:

Shannon Shehata (26 March)

The Lenten Wednesday study series will continue this Wednesday, 3/23, at Nancy Jones' residence beginning at 6 pm with Evening Prayer, followed by a meatless Pot Luck Supper, followed by the discussion. Please be sure to bring your Prayer Book and a Bible! This Wednesday, the initial discussion will be led by Deacon Yeager who has selected the following verses for study: *St. John* 4:50-53, *St. John* 20:26-29. Please read them in advance of the class. The second part of the discussion is driven by the attendees; you are invited to bring to class a particular text or verses or subject from the Bible that you wish for the class to discuss.

There is a sign-up list in the Parish Hall to indicate which of the remaining evenings you would wish to host (we request the host to provide a main dish). There are also spaces for volunteers to indicate that they will provide an accompanying salad, bread, soda, or dessert.