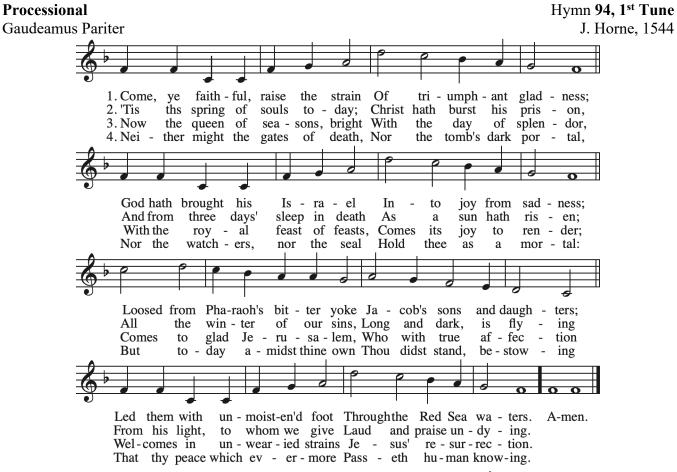
# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street Chatsworth, California 91311 (747) 755-8498 http://www.stmaryanglican.org The Right Reverend Anthony F. Rasch, Rector The Rev. Deacon John Yeager, Assisting

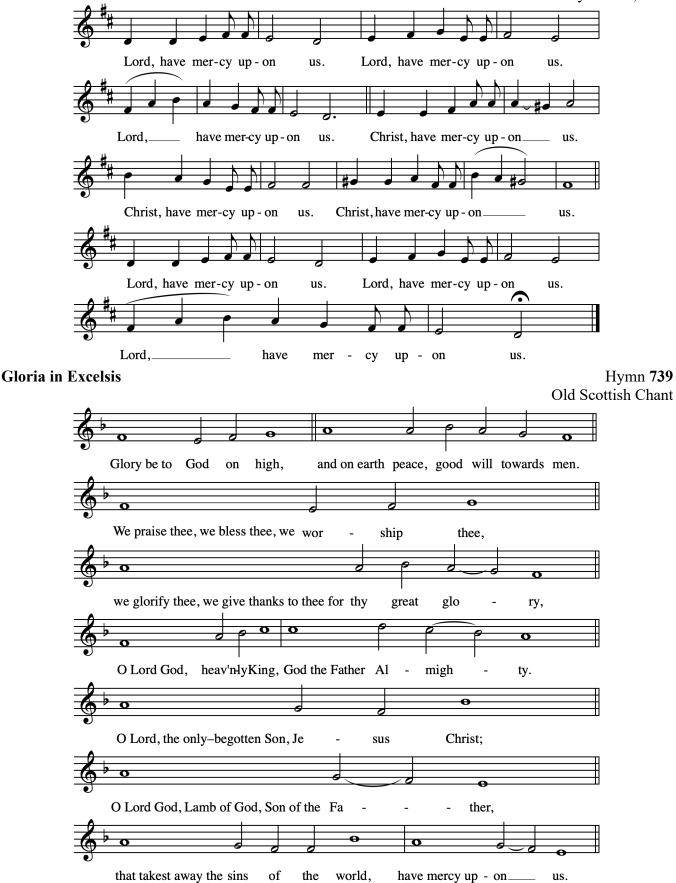
## The First Sunday after the Easter Anticipation of the Feast of St. Mark, Evangelist (25 April) 24 April 2022

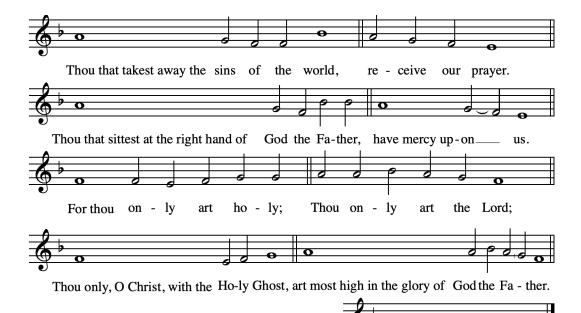
## **Choral Mass**



St. John of Damascus, 8th cent.; Tr. J. M. Neale, 1853

Collect for Purity Introit Summary of the Law **BCP 67** 





#### **Collect for the First Sunday after the Easter**

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen*.

men.

Α

#### **Collect for St. Mark the Evangelist**

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark; Give us grace that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. *Amen*.

#### **Collect for the Army**

O Lord God of Hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the soldiers of our country. Support them in the day of battle, and in the time of peace keep them safe from all evil; endue them with courage and loyalty; and grant that in all things they may serve without reproach; through Jesus Christ our Lord. *Amen*.

#### **Collect for the Navy**

Eternal Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; Vouchsafe to take into thy almighty and most gracious protection our country's Navy, and all who serve therein. Preserve them from the dangers of the sea, and from the violence of the enemy; that they may be a safeguard unto the United States of America, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our land may in peace and quietness serve thee our God, to the glory of thy Name; through Jesus Christ our Lord. *Amen*.

# The Lesson

## Isaiah 34:1-12

Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. Their slain also shall be cast out, and their stink shall come up out of their

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carcases, and the mountains shall be melted with their blood. And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree. For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea. And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness. For it is the day of the LORD'S vengeance, and the year of recompences for the controversy of Zion. And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever. But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness. They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing.

## **Te Deum Laudamus**

Hymn **613A** / BCP 10 E. G. Monk

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WE praise thee, O God; we acknowledge thee to I be the Lord.

\* All the earth doth worship thee, the Father | everlasting.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;

\* To thee Cherubim and Seraphim conltinually do cry,

Holy, Holy, Holy, Lord God of | Sabaoth;

\* Heaven and earth are full of the Majesty | of thy **glo**ry.

The glorious company of the Apostles | **praise** thee.

\* The goodly fellowship of the | Prophets **praise** thee.

The noble army of Martyrs | **praise** thee.

\* The holy Church throughout all the world | doth acknowledge thee;

The Father, of an infinite Majesty; Thine adorable, true, and I only Son;

\* Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

\* Thou art the everlasting | Son of • the **Fa**ther.

When thou tookest upon thee to delliver man,

\* thou didst humble thyself to be | born of • a **Vir**gin.

When thou hadst overcome the | sharpness • of death,

\* thou didst open the Kingdom of Heaven to | all believers.

Thou sittest at the right | hand of God,

\* in the glory | of the **Fa**ther.

We believe that thou shalt come to | be our Judge.

\* We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered I with thy Saints,

\* in glory | everlasting.

O LORD, save thy people, and bless thine | heritage.

\* Govern them, and lift them | up for ever.

Day by day we I magni•fy thee;

\* And we worship thy Name ever, I world with**out** end.

Vouchsafe, O Lord, to keep us this day withlout sin.

\* O Lord, have mercy upon us, have | mercy • upon us.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

\* O Lord, in thee have I trusted; let me never | be con**found**ed.

## The Epistle

## I St. John 5:4-12

DEARLY beloved : Whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear witness, the Spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

### **Gradual and Alleluia**

### The Gospel *St. John* 20:19-23



THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: whosesoever sins ye remit, they are remitted unto them; and whosesoever sins ye retain, they are retained.



#### **Nicene Creed**

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

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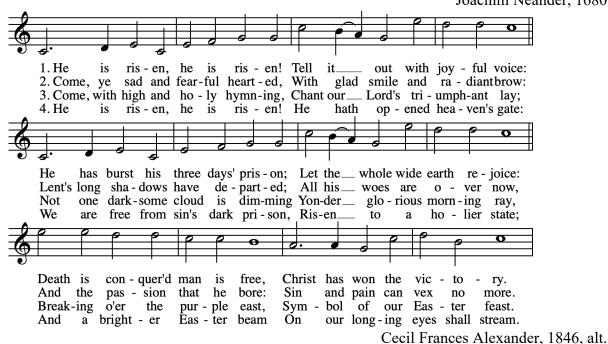
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And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen*.

#### Sermon Hymn

Neander

Hymn **90** Joachim Neander, 1680



Sermon

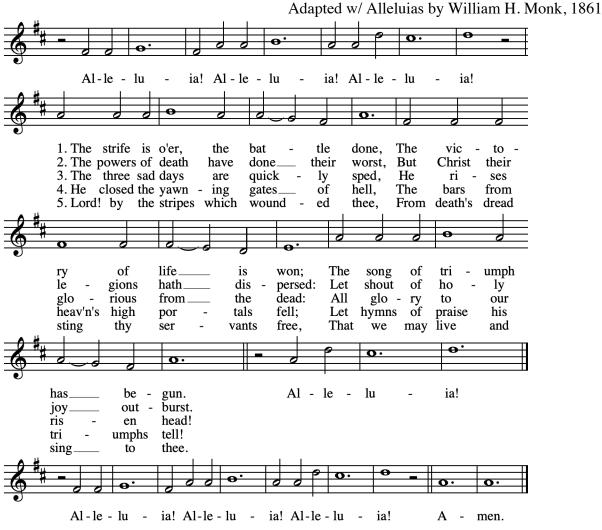
The Rt. Rev. Anthony F. Rasch

**Offertory Verse and Sentences** 

**Offertory Hymn** 

Victory

Hymn **91** G. P. Sante da Palestrina, 1588



Latin, pub. Cologne, 1695; Tr. Francis Pott, 1861, alt.

Doxology (Hymnal 139, 1st verse) Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low; Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. A-men.

## **Bidding Prayers**

## Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen*.

## Prayer for the Whole State of Christ's Church

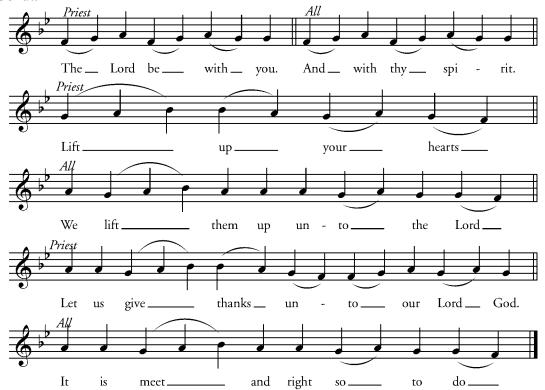
## **General Confession**

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

#### Absolution

#### The Comfortable Words

#### Sursum Corda

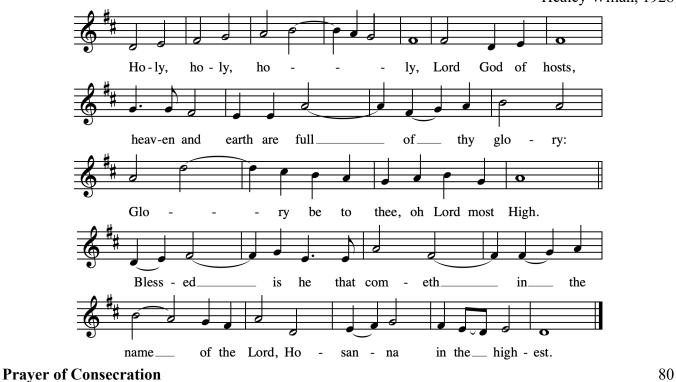


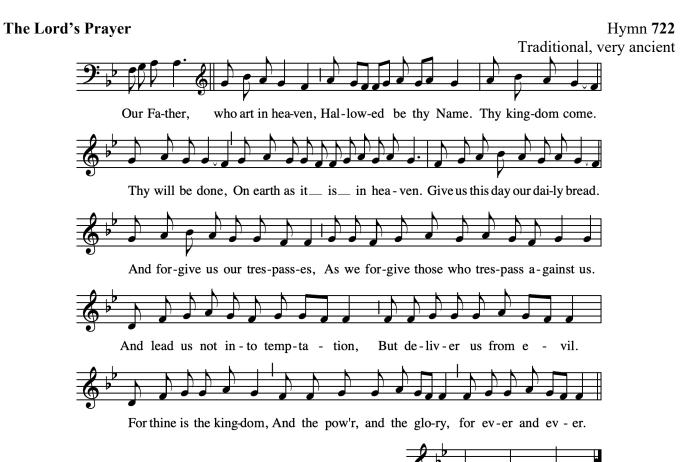
Preface

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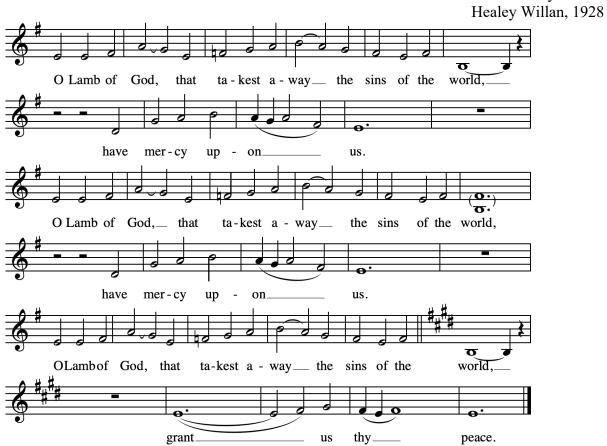
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## The Peace

Celebrant: The peace of the Lord be always with you. People: And with thy spirit.

## Agnus Dei



## **Prayer of Humble Access**

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Hymn 712

## Communion of the Faithful

Celebrant:Behold the Lamb of God; behold Him that taketh away the sins of the world.People:(3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word<br/>only and my soul shall be healed.

For those attending in person, we have resumed the customer of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

#### Hymn 436, 1<sup>st</sup> Tune **Communion Hymn** Song 46 Orlando Gibbons, 1623 O۰ A 1. Peace, per - fect this dark world of sin? peace, in per - fect ties pressed? 2. Peace, peace, by throng ing du per - fect 3. Peace, peace, with sor rows sur ging round? 4. Peace, per - fect peace, with loved ones far a way? 5. Peace, per - fect peace, our fu ture all un - known? per - fect -6. Peace, peace, death sha dowing and ours? us 7. It nough: earth's strug gles shall cease, is e soon 4 The blood of Je sus whis pers peace with - in. \_ То do the will of Je sus, this is rest. On Je bo \_ calm found. sus' som naught but is In Je keep and they. sus' ing we are safe. Je sus we know, and he is on the throne. van - quished Je and sus has death all its powers. And Je call heav'n's per - fect peace. sus us to Edward Henry Bickersteth, 1875

## Prayer of Thanksgiving

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

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## **Communion Verse and Post-Communion Prayers**

## Dismissal

Episcopal BlessingBishop:Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

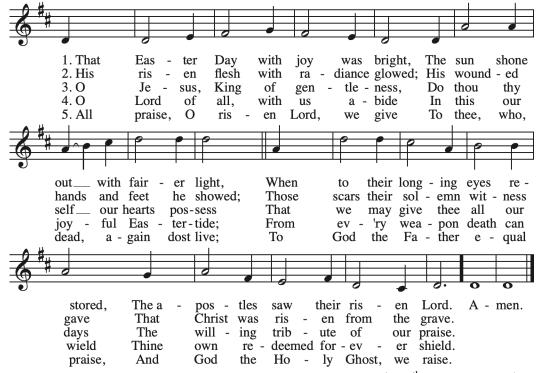
Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ÆBlessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

## **Retiring Processional:**

Puer Nobis

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Hymn **98** Adapted by Michael Praetorius, 1609



Latin, 5<sup>th</sup> cent.; Hymnal Version, 1939

#### Announcements

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Celebrant	The Right Reverend Anthony F. Rasch
Assisting and Preaching	The Reverend Deacon John Yeager
Epistoler	Candidate Ken Kubo
Acolyte	Tony Shehata
Lector	
Organist	Patrick Dempsey
Choir	Beth Kubo
Altar Guild	Gretchen Martin
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Midweek Mass resumes this week on Wednesday at 10 am (commemoration of St. Mark, transferred from the 25<sup>th</sup>).

The Mass for the Military, hosted by Fr.David Valentini, took place yesterday in Solana Beach. Bishop Bulloch was in attendance. Neither your Bishop Ordinary nor Deacon Yeager were able to attend as

both are still in 'recovery mode' from physical ailments. Fr. David asked us to remember our Military at today's Mass and we have done so with appropriate prayers that followed today's Collect for the First Sunday after Easter. God Bless our Military Members!

Today is our traditional "Birthday Sunday." We will be honoring those born in the month of April: Tori Wood, Sandy Wood, Nico Gressis, and Gretchen Martin.

The Annual Diocesan Synod is set to occur on Saturday, May 7, 2022. It will be hosted by St. Mary's via Zoom, using the same format as the 2021 Synod. Remember that all members are welcome to attend the proceedings; only delegates may vote on or propose motions.