

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
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<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Fifth Sunday in Lent, commonly called Passion Sunday
3 April 2022

Low Mass

The Litany or General Supplication

BCP 54

(<http://www.stmaryanglican.org/news/wp-content/uploads/2022/03/Litany.pdf>)

Processional

Hymn 340

Breslau

Melody pub. Leipzig, 1625; Modern form



1. We sing the praise of him who died, Of him who died up - on the cross;
2. In - scribed up - on the cross we see In shi - ning let - ters, God is love:
3. The cross, it takes our guilt a - way; It holds the fainting spi - rit up;
4. It makes the co - ward spi - rit brave, And nerves the fee - ble arm for fight;
5. The balm of life, the cure of woe, The mea - sure and the pledge of love,



The sin - ner's hope let men de - ride: For this we count the world but loss.
He bears our sins up - on the tree: He brings us mer - cy from a - bove.
It cheers with hope the gloom - y day, And sweet - ens ev - 'ry bit - ter cup.
It takes its ter - ror from the grave, And gilds the bed of death with light.
The sin - ner's re - fuge here be - low, The an - gel's theme in heav'n a - bove.

Thomas Kelly, 1815

Collect for Purity

BCP 67

Introit

The Decalogue (*may be said here*)

68

Deacon: GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not take the Name of the LORD thy God in vain

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Remember that thou keep holy the Sabbath-day.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Honour thy father and thy mother;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt do no murder.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not commit adultery.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not steal.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not bear false witness against thy neighbour.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not covet.
People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law (*may be omitted if the Decalogue is said*) 69

Kyrie Eleison 70

Celebrant: Lord, have mercy upon us.
People: Christ, have mercy upon us.
Celebrant: Lord, have mercy upon us.

Collect for the Fifth Sunday in Lent 132

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. *Amen.*

Collect for the Lenten Season 124

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

The Lesson

Isaiah 53:3-7

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Benedic, anima mea (Psalm ciii) 29

Praise the LORD, O my soul; * and all that is within me, praise his holy Name.
Praise the LORD, O my soul, * and forget not all his benefits:
Who forgiveth all thy sin, * and healeth all thine infirmities;
Who saveth thy life from destruction, * and crowneth thee with mercy and loving-kindness.
O praise the LORD, ye angels of his, ye that excel in strength; * ye that fulfil his commandment, and hearken unto the voice of his word.
O praise the LORD, all ye his hosts; * ye servants of his that do his pleasure.
O speak good of the LORD, all ye works of his, in all places of his dominion: * praise thou the LORD, O my soul.

Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Epistle

Hebrews 9:11-15

132

BRETHREN: Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Gradual and Tract

The Gospel

St. John 8:46-59

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AT that time ; Jesus said, Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you; but I know him, and keep his saying. Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

St. Bride

Hymn 417

Samuel Howard, 1762



1. Lord Je - sus, think on me, And purge a - way my sin;
2. Lord Je - sus, think on me, With care and woe op - prest;
3. Lord Je - sus, think on me, Nor let me go a - stray;
4. Lord Je - sus, think on me, That, when the flood is past,



From earth-born pas-sions set me free, And make me pure with-in. Amen.
Let me thy lov-ing ser-vant be, And taste thy prom-ised rest.
Through dark-ness and per-plex-i-ty Point thou the heav'n-ly way.
I may the e-ter-nal bright-ness see, And share thy joy at last.

Synesius, c. 375-430; Tr. Allen W. Chatfield, 1876

Sermon

The Rt. Reverend Anthony. F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Horsley

Hymn 65, 1st Tune

William Horsley, 1844



1. There is a green hill far a - way, With-out a ci - ty wall,
2. We may not know, we can - not tell, What pains he had to bear,
3. He died that we might be for-giv'n, He died to make us good,
4. There was no o - ther good e - nough To pay the price of sin,
5. O dear-ly, dear - ly has he loved! And we must love him too,



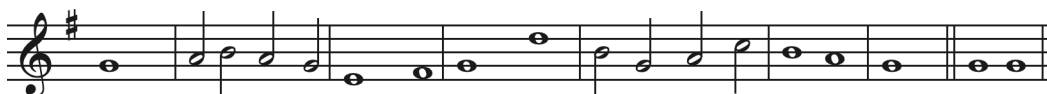
Where the dear Lord was cru - ci - fied Who died to save us all.
But— we be - lieve it was for us He hung and suf - fered there.
That— we might go at last to heav'n, Saved by his pre - cious blood.
He— on - ly could un-lock the gate Of heav'n and let us in.
And— trust in his re-deem - ing blood, And try his works to do.

Cecil Frances Alexander, 1848

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church 74**General Confession** 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Absolution 76**The Comfortable Words** 76**Sursum Corda** 76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface of Lent**Sanctus and Benedictus** 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.
Celebrant: O Lamb of God, that takest away the sins of the world,
People: Have mercy upon us.
Celebrant: O Lamb of God, that takest away the sins of the world,
People: Grant us thy peace.

Prayer of Humble Access

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Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.
People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

Please replace your mask as you return to your seat.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Woodworth

Hymn 409, 3rd Tune

William B. Bradbury, 1849



1. Just as I am, with - out one plea, But that thy blood was
2. Just as I am, though tossed a - bout With ma - ny a con - flict,
3. Just as I am, poor, wretch-ed, blind; Sight, rich - es, heal - ing
4. Just as I am: thou wilt re - ceive; Wilt wel - come, par - don,
5. Just as I am, thy love un - known Has bro - ken eve - ry
6. Just as I am, of thy great love The breadth, length, depth, and



shed for me, And that thou bidd'st me come to thee
ma - ny a doubt; Fight - ings and fears with - in, with - out,
of the mind, Yea, all I need, in thee to find,
cleanse, re - lieve, Be - cause thy pro - mise I be - lieve,
bar - rier down; Now to be thine, yea, thine a - lone,
height to prove, Here for a sea - son, then a - bove:



O Lamb of God, I come, I come. A - men.

Charlotte Elliott, 1836, alt.

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse & Post-Communion Prayers

Imposition of Ashes (for those who did not receive them at the beginning of Mass)

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Llanfyllin

Hymn 570, 1st Tune

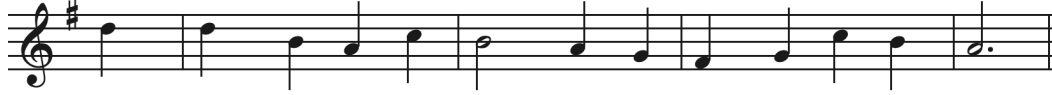
Traditional Welsh Melody, pub. 1865



1. O Je - sus, I have pro - mised To serve thee to the end:
2. O let me hear thee speak - ing In ac - cents clear and still,
3. O Je - sus, thou hast pro - mised To all who fol - low thee,



Be thou for - ev - er near me, My Mas - ter and my friend;
A - bove the storms of pas - sion, The mur - murs of self - will;
That where thou art in glo - ry There shall thy ser - vant be;



I shall not fear the bat - tle, If thou art by my side,
O speak to re - as - sure me, To has - ten or con - trol;
And, Je - sus, I have pro - mised To serve thee to the end;



Nor wan - der from the path - way, If thou wilt be my guide. A-men.
O speak, and make me lis - ten, Thou guar - dian of my soul.
O give me grace to fol - low, My Mas - ter and my friend.

John Ernest Bode, 1869, alt.

Announcements

Litanist	The Reverend Deacon John Yeager
Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Lector	
Acolyte	Tony Shehata
Organist	Patrick Dempsey
Altar Guild	Gretchen Martin
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Midweek Mass will be celebrated this week on Wednesday at 10 am (Feria of Lent V).

Happy Birthday!

Tori Wood (3 April)
Sandy Wood (9 April)

The Vestry meets today following the Coffee Fellowship.

The Quarter Missionary Mite Box Offering will be collected throughout April.

Gretchen Martin would like to know if any in the congregation would have time to assist this Saturday April 9th, with putting up the palms for Palm Sunday.

The Lenten Wednesday study series will continue this Wednesday, 4/6, at Gretchen Martin's residence beginning at 6 pm with Evening Prayer, followed by a meatless Pot Luck Supper, followed by the discussion. Please be sure to bring your Prayer Book and a Bible! This Wednesday, the initial discussion will be led by Deacon Yeager who will provide the verses for study. Please review in advance of the class. The second part of the discussion is driven by the attendees; you are invited to bring to class a particular text or verses or subject from the Bible that you wish for the class to discuss. Thank you to Sandy Wood for hosting last Wednesday's session.

Next Sunday at 10 am:

Palm Sunday

Distribution of Blessed Palms and
Mass of Palm Sunday

A decision needs to be made regarding the time for the Maundy Thursday Mass, which by tradition takes place in the evening. Our former gateman is no longer available for evenings. This year we moved the Ash Wednesday Mass from the evening to 10:00 am. Although several hands were raised in favor of the daylight hour, only one person attended besides the Bishop, Deacon and organist!