

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 755-8498  
<http://www.stmaryanglican.org>  
The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

## The Ascension of Our Lord (26 May) and the Sunday after the Ascension Day Remembrance of Memorial Day 29 May 2022

### High Mass

#### Processional (Asperges)

Salva Festa Dies

Hymn 102

R. Vaughan Williams

*Refrain; repeated 1st and last times*



Hail thee, fes-tiv-al day! blest day that art hal-lowed for ev - er;



Day when the Christ as-cends, high in the hea - vens to reign.

*Trebles*



2. He who was nailed to the cross is Lord and the ru - ler of all men;  
4. God the All - Fa-ther, the Lord, who rul - est the earth and the heavens,  
6. Spi - rit of life and of power, now flow in us, fount of our be-ing,

*Repeat Refrain*



All things cre - a - ted on earth sing to the glo - ry of God:  
Guard us from harm with - out, cleanse us from e - vil with-in:  
Light that dost light-en all, life that in all dost a - bide:

*Lower voices*



3. Dai - ly the love-li-ness grows, a - dorned with the glo - ry of blos-som;  
5. Je - sus the health of the world, en - light - en our minds, thou Re-deem-er,  
7. Praise to the Giv - er of good! Thou Love who art au - thor of con-cord,

*Repeat Refrain*



Hea-ven her gates un - bars, fling-ing her in - crease of light:\_\_\_\_  
Son of the Fa-ther su-preme, on - ly - be - got - ten of God:\_\_\_\_  
Pour out thy balm on our souls, or - der our ways in thy peace:\_\_\_\_

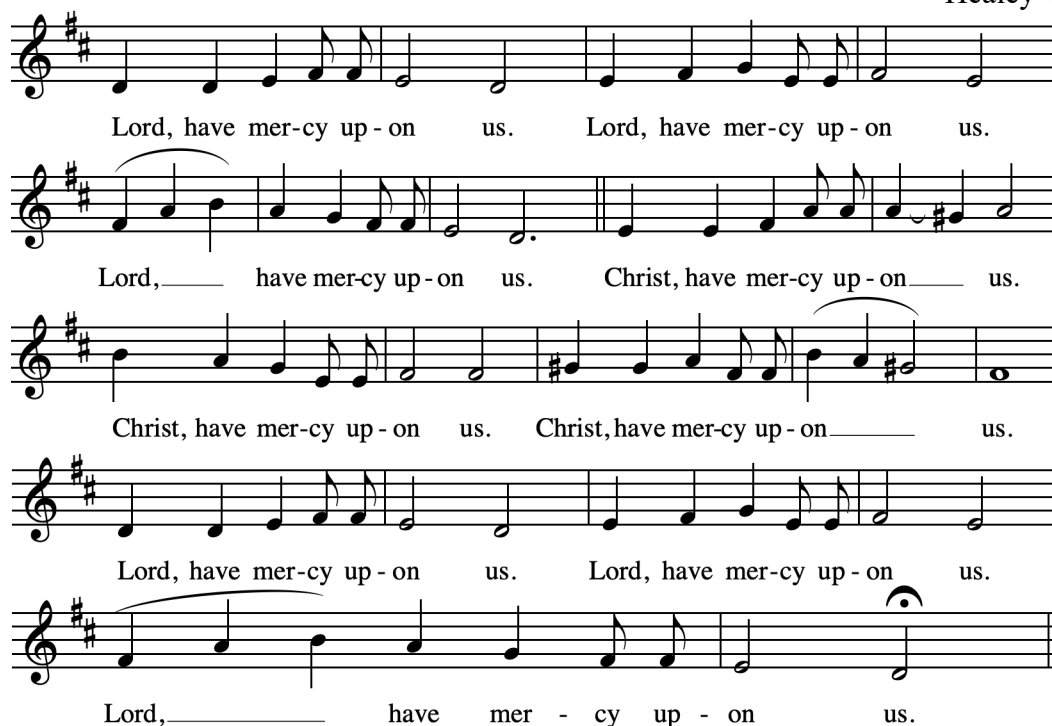
Venantius Honorius Fortunatus, 530-609

Introit  
Collect for Purity  
Summary of the Law

BCP 67  
69

Kyrie Eleison

Hymn 710  
Healey Willan, 1928



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer - cy up - on us.

Gloria in Excelsis

Hymn 739  
Old Scottish Chant



Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

### Collect for the Ascension Day

177

GRANT, we beseech thee, Almighty God : that like as we do believe thy only begotten Son our Lord Jesus Christ to have ascended into the heavens ; so we may also in heart and mind thither ascend, and with him continually dwell. Who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

### Collect for the Sunday after Ascension Day

179

O GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*

### Collect for Memorial Days

42

ALMIGHTY God, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all those thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. *Amen.*

### The Lesson

#### *Isaiah 6:1-5*

In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts.

THE earth is the LORD'S, and all that therein is; \* the compass of the world, and they that dwell therein.  
For he hath founded it upon the seas, \* and stablished it upon the floods.  
Who shall ascend into the hill of the LORD? \* or who shall rise up in his holy place?  
Even he that hath clean hands, and a pure heart; \* and that hath not lift up his mind unto vanity, nor  
sworn to deceive his neighbour.

He shall receive the blessing from the LORD, \* and righteousness from the God of his salvation.  
This is the generation of them that seek him; \* even of them that seek thy face, O God of Jacob.  
Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; \* and the King of glory shall  
come in.

Who is this King of glory? \* It is the LORD strong and mighty, even the LORD mighty in battle.  
Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; \* and the King of glory shall  
come in.

Who is this King of glory? \* Even the LORD of hosts, he is the King of glory

Glory be to the Father, and to the Son, \* and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, \* world without end, Amen.

**For the Epistle**

**Acts 1:1-11**

177

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: to whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: and, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

**Alleluia**

**The Gospel**

**St. Luke 24:49-53**

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Glo - ry be to thee, O Lord.

AT that time, Jesus said, Behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy: and were continually in the temple, praising and blessing God.



Praise - be to thee, O Christ.

## Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

**Sermon Hymn**  
In Babilone

**Hymn 103, 1<sup>st</sup> Tune**  
Traditional Dutch Melody



1. See the Conqu-'ror mounts in tri - umph; See the  
2. He who on the cross did suf - fer, He who  
3. Thou hast raised our hu - man na - ture On the



King in roy - yal state. Rid - ing on the  
from the grave a - rose, He has van - quished  
clouds to God's right hand: There we sit in



clouds, his char - iot, To his heav'n-ly pal - ace gate!  
sin and Sa - tan; He by death has spoiled his foes.  
heav'n - ly pla - ces, There with thee in glo - ry stand.



Hark! the choirs of an - gel voic - es Joy ful  
While he lifts his hands in bless - ing, He is  
Je - sus reigns, a - dored by an - gels; Man with



al - le - lu - ias sing, And the por - tals  
part - ed from his friends; While their ea - ger  
God is on the throne; Migh - ty Lord, in



high are lift - ed To re - ceive their heav'n - ly King. A-men.  
eyes be - hold him, He up - on the clouds as - cends.  
thine as - cen - sion, We by faith be - hold our own.

Christopher Wordsworth, 1862, alt.

**Sermon**

*To Witness and Remember*

Ken Kubo, Candidate

**Offertory Verse and Sentences**

**Offertory Hymn**  
Old Hundred Twelfth

Hymn 147  
Anonymous German Melody, 1530



1. God of our fa - thers, known of old, Lord of our far - flung  
2. The tu - mult and the shout - ing dies; The cap - tains and the  
3. Far - called, our na - vies melt a - way; On dune and head-land  
4. If, drunk with sight of pow'r, we loose Wild tongues that have not  
5. For hea - then heart that puts her trust In reek - ing tube and



bat - tle line, Be - neath whose aw - ful hand we hold Do -  
kingsde - part; Still stands thine an - cient sa - cri - fice, An  
sinks the fire: Lo, all our pomp of yes - ter - day Is  
thee in awe, Such boast - ings as the Gen - tiles use, Or  
i - ron shard, All va - liant dust that builds on dust, And



min - ion o - ver palm and pine— Lord God of hosts, be  
hum - ble and a con - trite heart. Lord God of hosts, be  
one with Ni - ne - veh and Tyre! Judge of the na - tions,  
les - ser breeds with - out the law— Lord God of hosts, be  
guarding, calls not thee to guard, For fran - tic boast and



with us yet, Lest we for - get— lest we for - get! A - men.  
with us yet, Lest we for - get— lest we for - get!  
spare us yet, Lest we for - get— lest we for - get!  
with us yet, Lest we for - get— lest we for - get!  
fool - ish word— Thy mer - cy on thy peo - ple, Lord!

Rudyard Kipling, 1897

**Doxology (Hymnal 139, 1st verse)**



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

## General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

76

## The Comfortable Words

76

## Sursum Corda

76

*Priest* The Lord be with you. *All* And with thy spi - rit.

*Priest* Lift up your hearts

*All* We lift them up un - to the Lord

*Priest* Let us give thanks un - to our Lord God.

*All* It is meet and right so to do

## Preface of Ascension

78



# Sanctus and Benedictus

Hymn 797  
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,  
heav-en and earth are full \_\_\_\_\_ of thy glo - ry:  
Glo - - - ry be to thee, oh Lord most High.  
Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in the  
name \_\_\_\_\_ of the Lord, Ho - san - na in the high - est.

## Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  
**The Lord's Prayer**

Hymn 722  
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.  
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.  
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.  
For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.  
A - men.

## The Fracture

### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

### Agnus Dei

Hymn 712  
Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

## Prayer of Humble Access

82

### Communion Verse

#### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Coronation

Hymn 355, 1<sup>st</sup> Tune  
Oliver Holden, 1793



1. All hail the power of Je - sus' Name! Let an - gels pros-trate fall;
2. Crown him, ye mar - tyrs of our God, Who from his al - tar call:
3. Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call,
4. Ye seed of Is - rael's cho - sen race, Ye ran - somed of the fall,
5. Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
6. Let ev - ery kin - dred, ev - ery tribe, On this ter - rest - rial ball,



Bring forth the roy - al di - a - dem, And crown him Lord of \_\_\_\_ all!  
 Praise him whose way of pain ye trod, And crown him Lord of \_\_\_\_ all!  
 The God in - car-nate, Man di - vine, And crown him Lord of \_\_\_\_ all!  
 Hail him who saves you by \_\_\_\_ his grace, And crown him Lord of \_\_\_\_ all!  
 Go, spread your tro-phies at \_\_\_\_ his feet, And crown him Lord of \_\_\_\_ all!  
 To him all ma - jes - ty \_\_\_\_ a - scribe, And crown him Lord of \_\_\_\_ all!



Bring forth the roy - al di - a - dem, And crown him Lord \_\_\_\_ of all!  
 Praise him whose way of pain ye trod, And crown him Lord \_\_\_\_ of all!  
 The God in - car-nate, Man di - vine, And crown him Lord \_\_\_\_ of all!  
 Hail him who saves you by \_\_\_\_ his grace, And crown him Lord \_\_\_\_ of all!  
 Go, spread your tro-phies at \_\_\_\_ his feet, And crown him Lord \_\_\_\_ of all!  
 To him all ma - jes - ty \_\_\_\_ a - scribe, And crown him Lord \_\_\_\_ of all!

Edward Perronet, 1779, alt.

## Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy

everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## **Post-Communion Prayers**

### **Dismissal**

#### **Episcopal Blessing**

Bishop: Blessed be the name of the Lord  
People: From this time forth forever more.  
Bishop: Our help is in the name of the Lord  
People: Who hath made heaven and earth.  
Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

#### **The Last Gospel**

Celebrant: ✠The Beginning of the Holy Gospel according to John.  
People: Glory be to thee, O Lord.

#### ***St. John 1:1-14***

97

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

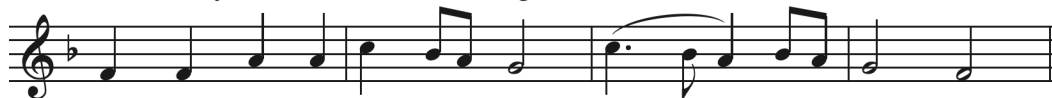
People: Thanks be to God.

**Retiring Processional:**  
Llanfair

Hymn 104, 2<sup>nd</sup> Tune  
Robert Williams, 1817



1. Hail the day that sees him rise, Al - le - lu - ia!  
2. There the glo - rious tri - umph waits;  
3. See! he lifts his hands a - bove;  
4. Lord be - yond our mor - tal sight,



Glo - rious to his na - tive skies; Al - le - lu - ia!  
Lift your heads, e - ter - nal gates!  
See! he shows the prints of love:  
Raisè our hearts to reach thy height,



Christ, a - while to mor - tals giv'n, Al - le - lu - ia!  
Wide un - fold the ra - diant scene;  
Hark! his gra - cious lips be - stow,  
There thy face un - cloud - ed see,



En - ters now the high - est heav'n! Al - le - lu - ia! A - men.  
Take the King of glo - ry in!  
Bless - ings on his Church be - low.  
Find our heav'n of heav'ns in thee.

Charles Wesley, 1739, alt.

**Announcements**

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Acolyte	Tony Shehata
Lector	
Cantor & Sermon	Ken Kubo, Candidate
Organist	Patrick Dempsey
Choir	Beth Kubo
Altar Guild	Gretchen Martin
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Midweek Mass will be celebrated this week on Wednesday at 10 am (Octave of the Ascension).

Happy Birthday!

Larry Gleason (31 May)

Next Sunday is the Feast of Pentecost, celebrated with a Solemn High Mass. One and all, please do plan to wear something RED!