St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street Chatsworth, California 91311 (747) 755-8498 http://www.stmaryanglican.org The Right Reverend Anthony F. Rasch, Rector The Rev. Deacon John Yeager, Assisting

The Fifth Sunday after the Easter commonly called Rogation Sunday 22 May 2022

Choral Mass

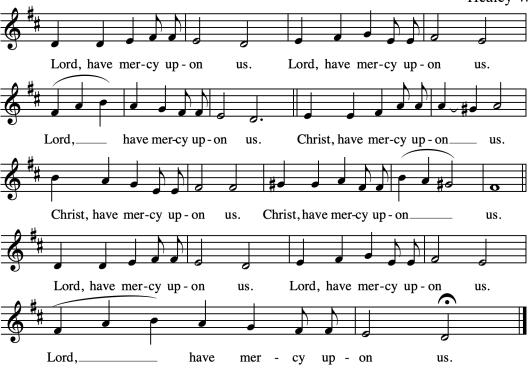
The Litany or General Supplication

BCP 54

(http://www.stmaryanglican.org/news/wp-content/uploads/2022/03/Litany.pdf)

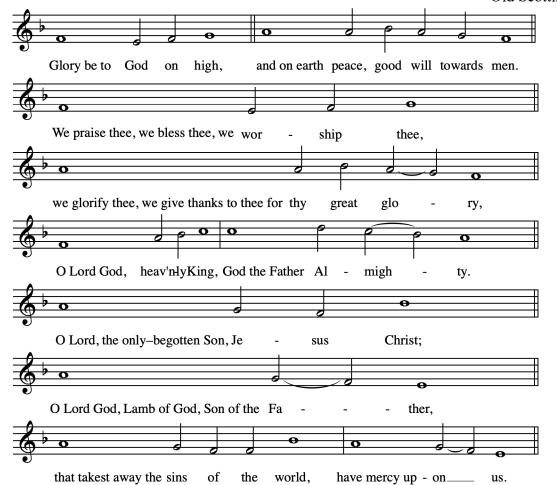


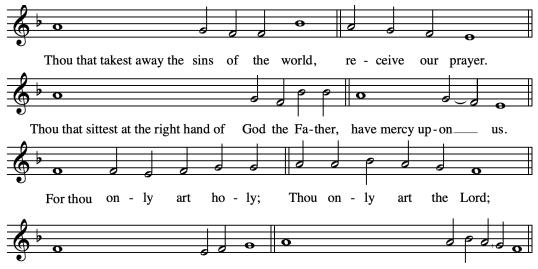
Collect for Purity Introit Summary of the Law **BCP 67**



Gloria in Excelsis

Hymn 739
Old Scottish Chant





Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.



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Collect for Rogation Sunday

O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen*.

The Lesson *Ezekiel* 34:25-31

And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing. And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the Lord, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid. And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more. Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God. And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God.

Psalm 148 Laudate Dominum 524

O PRAISE the LORD from the heavens: * praise him in the heights.

Praise him, all ye angels of his: * praise him, all his host.

Praise him, sun and moon: * praise him, all ye stars and light.

Praise him, all ye heavens, * and ye waters that are above the heavens.

Let them praise the Name of the LORD: * for he spake the word, and they were made; he commanded, and they were created.

He hath made them fast for ever and ever: * he hath given them a law which shall not be broken.

Praise the LORD from the earth, * ye dragons and all deeps;

Fire and hail, snow and vapours, * wind and storm, fulfilling his word;

Mountains and all hills; * fruitful trees and all cedars;

Beasts and all cattle; * creeping things and flying fowls;

Kings of the earth, and all peoples; * princes, and all judges of the world;

Young men and maidens, old men and children, praise the Name of the LORD: * for his Name only is excellent, and his praise above heaven and earth.

He shall exalt the horn of his people: all his saints shall praise him; * even the children of Israel, even the people that serveth him.

Glory be to the Father, and to the Son, * and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, * world without end, Amen.

The Epistle

St. James 1:22-27

BE ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Alleluia

The Gospel *St. John* 16:23-33



AT that time, Jesus said unto his disciples: Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.



Nicene Creed 71

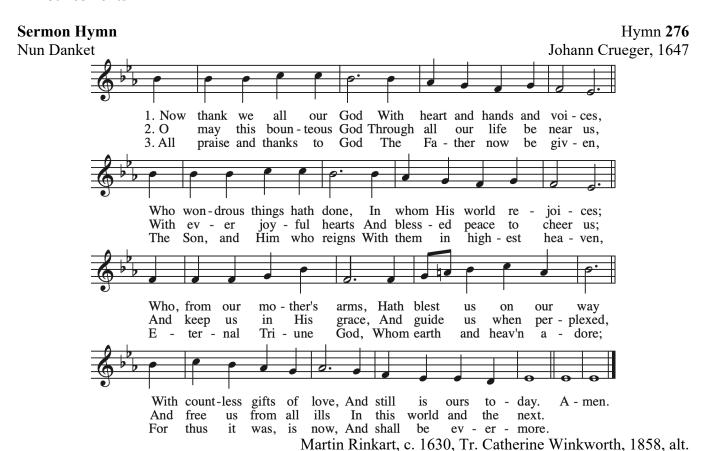
I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

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And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen*.

Announcements



Sermon

The Rt. Rev. Anthony F. Rasch

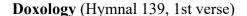
Offertory Verse and Sentences

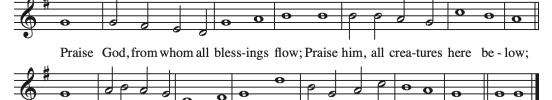




Thomas Hornblower Gill, 1868

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Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father

Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to

our benefit and that of all his holy Church. Amen.

Prayer for the Whole State of Christ's Church

General Confession 75

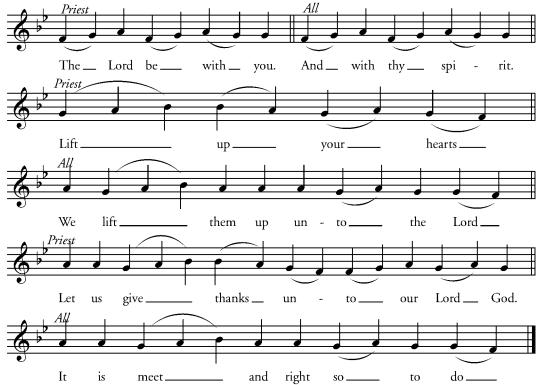
ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry

for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

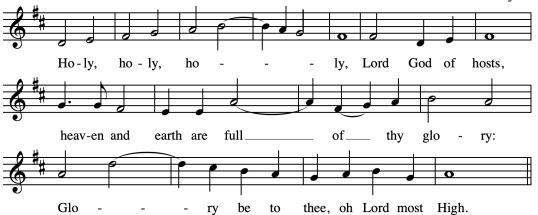
Sursum Corda 76

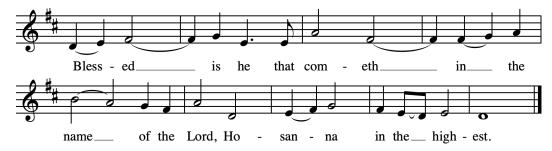


Preface of Easter 79

Sanctus and Benedictus

Hymn **797** Healey Willan, 1928





Prayer of Consecration

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Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymn 722 Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it__ is_ in hea-ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.

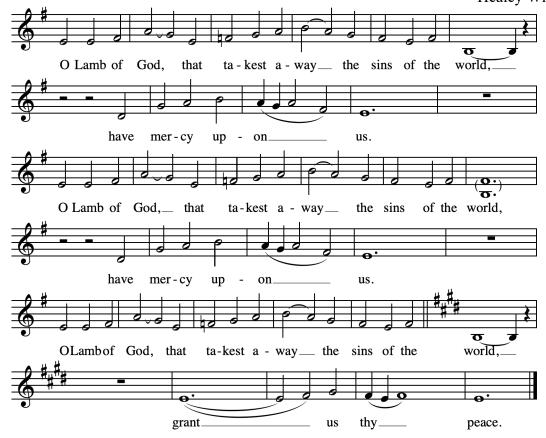


The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

And with thy spirit. People:



Prayer of Humble Access

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the customer of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

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- 1. Receive the Host into your hands, or directly onto the tongue.
 Receive directly from the Chalice, guiding it gently by the base.
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.

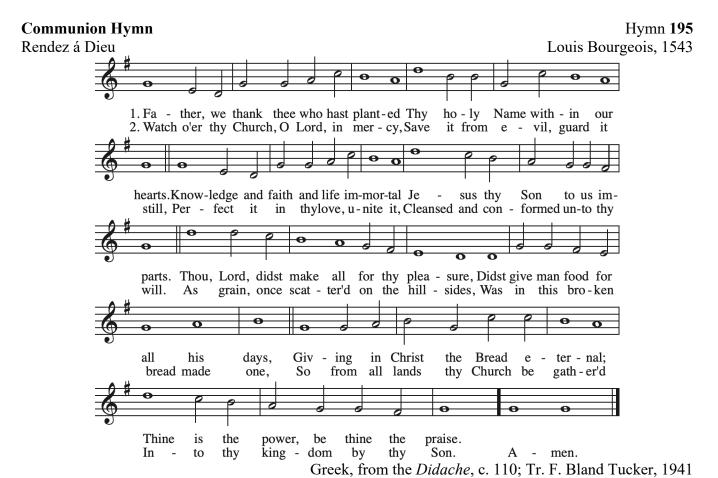
As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And

since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.



Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord
People: From this time forth forever more.
Bishop: Our help is in the name of the Lord
People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the

knowledge and love of God, and of his Son Jesus Christ our Lord: And the \maltese Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with

you always. Amen.

Retiring Processional:

Lyons

Hymn **564** arr. 1822 from J. Michael Haydn

K. in John Rippon's Selection of Hymns, 1787, alt.



Announcements

Celebrant The Right Reverend Anthony F. Rasch The Reverend Deacon John Yeager Assisting **Epistoler Robert Jones** Acolyte Tony Shehata Lector Organist Patrick Dempsey Choir Beth Kubo Altar Guild Susan King Zoom Wrangler Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Midweek Mass will be celebrated this week on *Thursday* at 10 am (Feast of the Ascension of our Lord).

Happy Birthday!
Tony Shehata (25 May)

Next Sunday will be our "Birthday Sunday" commemorating our May birthdays.