

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Feast of the Most Holy Trinity  
commonly called Trinity Sunday  
and Commemoration of St. Barnabas the Apostle (June 11)  
12 June 2022

## High Mass

### Processional (Asperges)

Nicaea

Hymn 266

John B. Dykes, 1861



1. Ho-ly, ho - ly, ho - ly! Lord — God Al - might - y!  
2. Ho-ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3. Ho-ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4. Ho-ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see;  
All Thy works shall praise Thy name in earth and sky and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
Che - ru - bim and se - ra - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly — there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!



God in three Per - sons, bless - ed Tri - ni - ty! A - men.  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Tri - ni - ty!

Reginald Heber, 1827

### Introit

Collect for Purity

Summary of the Law

BCP 67

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# Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

# Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

### Collect for Trinity Sunday

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ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

### Collect for Saint Barnabas the Apostle

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O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost; Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. *Amen.*

### The Lesson

#### *Isaiah 6:1-8*

In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

### Te Deum Laudamus

Hymn 613A / BCP 10

E. G. Monk

WE praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father | ever**lasting**.  
 To thee all Angels cry aloud; the Heavens, and all the | Powers therein;  
 To thee Cherubim and Seraphim continually do cry,  
 Holy, Holy, Holy, Lord God of | Sabaoth;  
 Heaven and earth are full of the Majesty | of thy **glory**.  
 The glorious company of the Apostles | **praise** thee.  
 The goodly fellowship of the | Prophets **praise** thee.  
 The noble army of Martyrs | **praise** thee.  
 The holy Church throughout all the world | doth acknowledge thee;  
 The Father, of an infinite Majesty; Thine adorable, true, and | only Son;  
 Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.  
 Thou art the everlasting | Son of • the **Father**.  
 When thou tookest upon thee to deliver man,  
 thou didst humble thyself to be | born of • a **Virgin**.  
 When thou hadst overcome the | sharpness • of death,  
 thou didst open the Kingdom of Heaven to | all **believers**.  
 Thou sittest at the right | hand of God,  
 in the glory | of the **Father**.  
 We believe that thou shalt come to | be our Judge.  
 We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.  
 Make them to be numbered | with thy Saints,  
 in glory | ever**lasting**.

O LORD, save thy people, and bless thine | heritage.  
 Govern them, and lift them | up for **ever**.  
 Day by day we | magni•fy thee;  
 And we worship thy Name ever, | world without end.  
 Vouchsafe, O Lord, to keep us this day with**out** sin.  
 O Lord, have mercy upon us, have | mercy • upon us.  
 O Lord, let thy mercy be upon us, as our | trust • is in • thee.  
 O Lord, in thee have I trusted; let me never | be **confounded**.

### For the Epistle

#### **Revelation 4:1-11**

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AFTER this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four living creatures full of eyes before and behind. And the first was like a lion, and the second like a calf, and the third had a face as a man, and the fourth was like a flying eagle. And the four living creatures had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those living creatures give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat

on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are, and were created.

## Gradual and Alleluia

### The Gospel *St. John 3:1-15*

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Glo - ry be to thee, O Lord.

AT that time : There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.



Praise - be to thee, O Christ.

## Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism

for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

### Sermon Hymn

Hymn 567

Dulce Carmen

*An Essay on the Church Plain Chant, 1782*



1. Lead us, heav'n-ly Fa - ther, lead us O'er the world's tem - pes - tuous sea;
2. Sa - viour, breathe for-give-ness o'er us; All our weak - ness thou dost know;
3. Spi - rit of our God, de - scen-ding, Fill our hearts with heav'n-ly joy;



Guard us, guide us, keep us, feed us, For we have no help but thee,  
Thou didst tread this earth be - fore us; Thou didst feel its keen-est woe;  
Love with ev - 'ry pas - sion blend - ing, Plea - sure that can ne - ver cloy;



Yet pos - ses-sing ev - 'ry blessing, If our God our Fa - ther be. A-men.  
Lone and drear-y, faint and wea-ry, Thro' the de - sert thou didst go.  
Thus pro - vid - ed, par-don'd, gui-ded, No - thing can our peace de-destroy.

James Edmeston, 1821

### Sermon

The Rt. Rev. Anthony F. Rasch

## Offertory Verse and Sentences

### Offertory Hymn

Hymn 268

St. Patrick

Traditional Irish Melody



1. I bind un - to my - self to - day The strong Name
2. I bind this day to me for ev - er, By pow - er of
3. I bind un - to my - self the pow - er Of the great
4. I bind un - to my - self to - day The vir - tues
5. I bind un - to my - self to - day The pow - er of



of the Tri - ni - ty, By in - vo - ca - tion  
faith, Christ's In - car - na - tion; His bap - tism in the  
love of cher - u - bim; The sweet "Well done" in  
of the star - lit heav'n, The glo - rious sun's life -  
God to hold and lead, His eye to watch, his



of the same, The Three in One, and One in Three.  
Jor - dan riv - er; His death on cross for my sal - va - tion;  
judg - ment hour; The ser - vice of the ser - a - phim;  
giv - ing ray, The white - ness of the moon at even,  
might to stay, His ear to heark - en to my need;



2. His burst - ing from the spi - ced tomb; His ri - ding  
3. Con - fess - ors' faith, a - pos - tles' word, The pa - triarchs'  
4. The flash - ing of the light - ning free, The whirl - ing  
5. The wis - dom of my God to teach, His hand to



up the heav'n - ly way; His com - ing at the  
prayers, the pro - phets' scrolls; All good deeds done un -  
wind's temp - pes - tuous shocks, The sta - ble earth, the  
guide, his shield to ward; The word of God to



day of doom: I bind un - to my - self to - day.  
to the Lord, And pu - ri - ty of vir - gin souls.  
deep salt sea, A - round the old e - ter - nal rocks.  
give me speech, His heav'n - ly host to be my guard.



6. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,



Christ be - side me, Christ to win me, Christ to com - fort and re - store me,  
Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.



7. I bind un - to my - self the Name, The strong Name of the



Tri - ni - ty; By in - vo - ca - tion of the same, The



Three in One, and One in Three. Of whom all na - ture



hath cre - a - tion; E - ter - nal Fa - ther, Spi - rit, Word: Praise to the



Lord of my sal - va - tion, Sal - va - tion is of Christ the Lord. A - men.

St. Patrick, 372-466; Tr. Cecil Frances Alexander, 1889

## Doxology (Hymnal 139, 1st verse)

Praise God, from whom all blessings flow; Praise him, all creatures here be - low;

Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

## Bidding Prayers

### Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

## Prayer for the Whole State of Christ's Church

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## General Confession

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ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

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## The Comfortable Words

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## Sursum Corda

76


*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts

*All* We lift them up unto the Lord

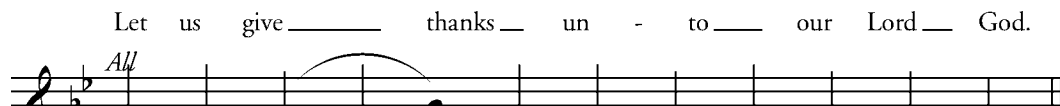


*Priest*



Let us give \_\_\_\_\_ thanks \_\_\_\_\_ un - to \_\_\_\_\_ our Lord \_\_\_\_\_ God.

*All*




It is meet \_\_\_\_\_ and right so \_\_\_\_\_ to do \_\_\_\_\_

## Preface for Whitsuntide


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## Sanctus and Benedictus


Hymn 797  
Healey Willan, 1928




Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,




heav-en and earth are full \_\_\_\_\_ of \_\_\_\_\_ thy glo - ry:



Glo - - - ry be to thee, oh Lord most High.



Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in \_\_\_\_\_ the



name \_\_\_\_\_ of the Lord, Ho - san - na in the \_\_\_\_\_ high - est.

## Prayer of Consecration

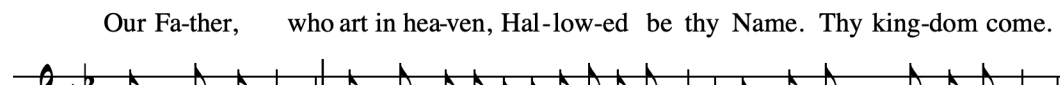
80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  
**The Lord's Prayer**

Hymn 722  
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it \_\_\_\_\_ is \_\_\_\_\_ in hea - ven. Give us this day our dai-ly bread.

And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.

And lead us not in-to temp-ta - tion, But de-liv-er us from e - vil.

For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.

A - men.\_\_\_\_\_

## The Fracture

### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

### Agnus Dei

Hymn 712  
Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world,\_\_\_\_\_

have mer-cy up - on\_\_\_\_\_ us.

O Lamb of God, that ta-kest a-way the sins of the world,\_\_\_\_\_

have mer-cy up - on\_\_\_\_\_ us.

O Lamb of God, that ta-kest a-way the sins of the world,\_\_\_\_\_

grant\_\_\_\_\_ us thy\_\_\_\_\_ peace.

## Prayer of Humble Access

## Communion Verse

## Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Pange Lingua

Hymn 199, 1<sup>st</sup> Tune

Sarum Plainsong, Mode III, trans.



1. Now, my tongue, the mys-t'ry tell-ing Of—the glo-rious Bo-dy sing,  
2. Giv'n for us, and con-de-scendng To—be born for us be-low,—  
3. That last night at sup-per ly-ing Mid the twelve, his cho-sen band,  
4. Word-made-flesh, true bread he ma-keth By his word his Flesh to be,—



And the Blood, all price ex-cell-ing, Which the Gen-tiles' Lord and King,  
He with men in con-verse blend-ing Dwelt, the seed of truth to sow,—  
Je-sus, with the Law com-ply-ing, Keeps the feast its rites de-mand;  
Wine his Blood; when man par-tak-eth, Though his sen-ses fail to see,—



Once on earth a-mong us dwell-ing, Shed for this world's ran-som-ing.  
Till he closed with won-drous end-ing His most pa-tient life of woe.  
Then, more pre-cious food sup-ply-ing, Gives him-self with his own hand.  
Faith a-lone, when sight for-sak-eth, Shows true hearts the mys-te-ry.



A - men

St. Thomas Aquinas, 1263; *Hymnal Version*, 1940

## Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Post-Communion Prayers

### Dismissal

### Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠ Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## The Last Gospel

Celebrant: ✠ The Beginning of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

### St. John 1:1-14

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IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People: Thanks be to God.

### Retiring Processional:

Hymn 267

Regent Square

Henry Smart, 1867



1. Ho - ly Fa - ther, great Cre - a - tor, Source of mer - cy, love, and peace,
2. Ho - ly Je - sus, Lord of glo - ry, Whom an - ge - lic hosts pro - claim,
3. Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion from a - bove,
4. God the Lord, through e - very na - tion Let thy won - drous mer - cies shine.



Look u - pon the Me - di - a - tor, Clothe us with his right - eous - ness;  
While we hear thy won - drous sto - ry, Meet and wor - ship in thy Name,  
Raise our hearts to rap - tures high - er, Fill them with the Sa - viour's love.  
In the song of thy sal - va - tion E - very tongue and race com - bine.



Heav'n - ly Fa - ther, heav'n - ly Fa - ther, Through the Sa - viour hear and bless.  
Dear Re - deem - er, dear Re - deem - er, In our hearts thy peace pro - claim.  
Source of com - fort, Source of com - fort, Cheer us with the Sa - viour's love.  
Great Je - ho - vah, Great Je - ho - vah, Form our hearts and make them thine.



A - men.

Alexander Viets Griswold, 1835

### Announcements

Celebrant

The Right Reverend Anthony F. Rasch

Deacon

The Reverend Deacon John Yeager

Epistoler

Robert Jones

Cantor

Ken Kubo, Candidate for Holy Orders

Acolyte and Crucifer

Tony Shehata

Verger and Thurifer

Robert Jones

Lector

Organist

Patrick Dempsey

Choir  
Altar Guild  
Zoom Wrangler

Beth Kubo  
Nancy Jones  
Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Midweek Mass will be celebrated this week on Wednesday at 10 am (Octave of Pentecost).

Happy Birthday!  
Landon Melamed 15 June

Vestry meets today following the Coffee Fellowship.

A big thank you to Kevin George for the surprise pasta/meatball treat last Sunday!

DID YOU NOTICE IT? Our sign at the Entrance to Oakwood Memorial Park has been beautifully restored! If you didn't notice it you can view as you absent the park, after exiting the gate. Special kudos to Tori Wood, our Junior Warden, for pursuing its repair. And thanks also to Oakwood for completing the work.



ay the Road rise up to meet you.  
May the Wind be ever at your back,  
May the Sun shine warm upon your face,  
and the Rains fall soft upon your fields.  
And until we meet again,  
May God hold you in the palm of His hand.