

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

The Sixth Sunday After Trinity  
and Anticipation of the Feast of St. James, Apostle (25 July)  
24 July 2022

## Choral Mass

Processional  
King's Lynn

Hymn 521

Traditional English Melody



1. O God of earth and al - tar, Bow down and hear our cry,  
2. From all that ter - ror tea - ches, From lies of tongue and pen,  
3. Tie in a li - ving te - ther The prince and priest and thrall,



Our earth - ly ru - lers fal - ter, Our peo - ple drift and die;  
From all the ea - sy spee - ches that com - fort cru - el men,  
Bind all our lives to - ge - ther, Smite us and save us all;



The walls of gold en - tomb us, The swords of scorn di - vide,  
From sale and pro - fa - na - tion Of ho - nor, and the sword,  
In ire and ex - ul - ta - tion A - flame with faith and free,



Take not thy thun - der from us, But take a - way our pride. A-men.  
From sleep and from damn - a - tion, De - li - ver us, good Lord!  
Lift up a li - ving na - tion, A sin - gle sword to thee.

Gilbert Keith Chesterton, 1906

Collect for Purity

BCP 67

Introit

Summary of the Law

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Kyrie Eleison

Hymn 710

Healey Willan, 1928



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Lord, have mer-cy up-on us. Christ, have mer-cy up-on us.

Christ, have mer-cy up-on us. Christ, have mer-cy up-on us.

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us.

## Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee,

we glorify thee, we give thanks to thee for thy great glo-ry,

O Lord God, heav'nly King, God the Father Al-migh-ty.

O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa-ther,

that takest away the sins of the world, have mercy up-on us.

Thou that takest away the sins of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

### Collect for the Sixth Sunday after Trinity

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O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord.  
*Amen.*

### Collect for Saint James the Apostle

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GRANT, O merciful God, that, as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through the same Jesus Christ our Lord. *Amen.*

### The Lesson

#### *Isaiah 57:15-19*

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made. For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart. I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the Lord; and I will heal him.

### Jubilate Deo (Ps. 100)

Hymn 745 / BCP 15

Tone III, A6

O be joyful in the | Lord all ye lands: \*

serve the Lord with gladness, and come before | his presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us and | not we ourselves; \*

we are his people and the | sheep of his pasture.

O go your way into his gates with thanksgiving, and | into his courts with praise; \*

be thankful unto him | and speak good of his Name.

For the Lord is gracious, his mercy is | everlasting; \*

and his truth endureth from generation | to generation.

## Epistle

### *Romans 6:3-11*

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BRETHREN : Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

## Gradual and Alleluia

### The Gospel

#### *St. Matthew 5:20-26*

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Glo - ry be to thee, O Lord.

AT that time; Jesus said unto his disciples, Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: but I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.



Praise - be to thee, O Christ.

## Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

### Sermon Hymn

St. James

Hymn 361

Raphael Courteville, 1697



1. Thou art the Way, to thee a-lone From sin and death we flee;
2. Thou art the Truth, thy word a-lone True wis-dom doth im-part;
3. Thou art the Life, the rend-ing tomb Pro-claims thy con-qu'ring arm;
4. Thou art the Way, the Truth, the Life: Grant us that way to know,



And he who would the Fa-ther seek, Must seek him, Lord, by thee. Amen.  
 Thou on-ly canst in-form the mind And pu-ri-fy the heart.  
 And those who put their trust in thee Nor death nor hell shall harm.  
 That truth to keep, that life to win, Whose joys e-ter-nal flow.

George Washington Doane, 1824, alt.

### Sermon

The Rt. Rev. Anthony F. Rasch

## Offertory Verse and Sentences

### Offertory Hymn

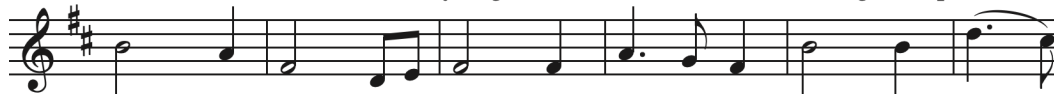
Woodworth

Hymn 409, 3<sup>rd</sup> Tune

William B. Bradbury, 1849



1. Just as I am, with-out one plea, But that thy blood was
2. Just as I am, though tossed a-bout With ma-ny a con-flict,
3. Just as I am, poor, wretch-ed, blind; Sight, rich-es, heal-ing
4. Just as I am: thou wilt re-ceive; Wilt wel-come, par-don,
5. Just as I am, thy love un-known Has bro-ken eve-ry
6. Just as I am, of thy great love The breadth, length, depth, and



shed for me, And that thou bidd'st me come to thee  
 ma-ny a doubt; Fight-ings and fears with-in, with-out,  
 of the mind, Yea, all I need, in thee to find,  
 cleanse, re-lieve, Be-cause thy pro-mise I be-lieve,  
 bar-rier down; Now to be thine, yea, thine a-lone,  
 height to prove, Here for a sea-son, then a-bove:



O Lamb of God, I come, I come. A-men.

Charlotte Elliott, 1836, alt.

## Doxology (Hymnal 139, 1st verse)

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

## Bidding Prayers

### Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

## Prayer for the Whole State of Christ's Church

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## General Confession

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ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

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## The Comfortable Words

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## Sursum Corda


76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts


*All* We lift them up unto the Lord

*Priest*



Let us give \_\_\_\_\_ thanks \_ un - to \_ our Lord \_ God.

*All*



It is meet \_\_\_\_\_ and right so \_\_\_\_\_ to do \_\_\_\_\_

# Preface

## Sanctus and Benedictus

Hymn 797  
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,  
heav-en and earth are full of thy glo - ry:  
Glo - - - ry be to thee, oh Lord most High.  
Bless - ed is he that com - eth in the  
name of the Lord, Ho - san - na in the high - est.

## Prayer of Consecration

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

## The Lord's Prayer

Hymn 722

Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it\_\_ is\_\_ in hea - ven. Give us this day our dai-ly bread.



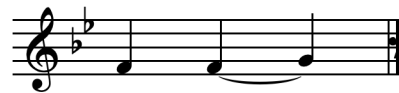
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv - er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men.\_\_\_\_

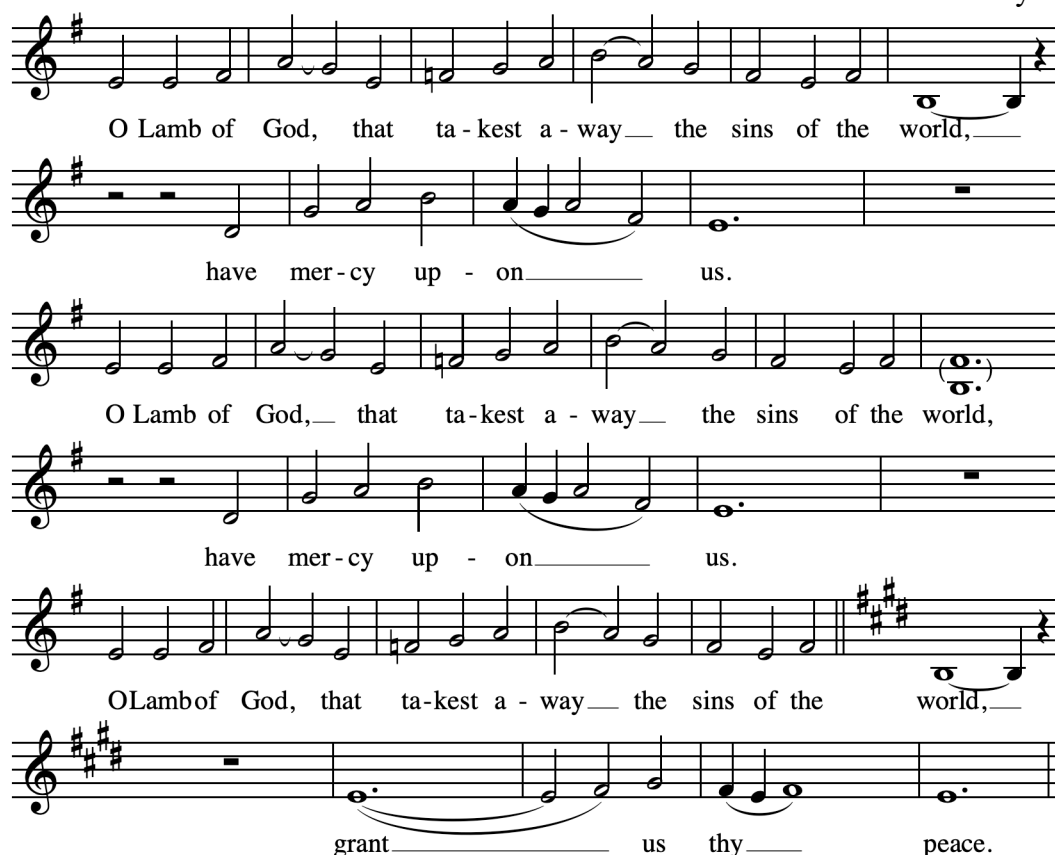
## The Fracture

### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.





O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

**Prayer of Humble Access**

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**Communion of the Faithful**

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. *Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And*

*since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Caswall

Hymn 335

Friedrich Filitz, 1847



1. Glo - ry be to Je - sus, Who in bit - ter pains
2. Grace and life e - ter - nal In that blood I find,
3. Blest through end - less a - ges Be the pre - cious stream
4. Oft as earth ex - ult - ing Wafts its praise on high,
5. Lift ye then your voi - ces; Swell the might - y flood;



Poured for me the life - blood From his sa - cred veins! A - men.  
 Blest be his com - pas - sion In - fi - nite - ly kind!  
 Which from sin and sor - row Doth the world re - deem!  
 An - gel hosts, re - joi - cing, Make their glad re - ply.  
 Loud - er still and loud - er Praise the pre - cious blood.

Italian, 18<sup>th</sup> cent.; Tr. Edward Caswall, alt.

## Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

### Dismissal

### Final Blessing

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Retiring Processional:**

Bohemian Brethren

Hymn 522

Melody of the Unitas Fratrum, pub. 1566



1. Lord Christ, when first thou cam'st to men, Up -  
 2. O awe - ful Love, which found no room In\_\_\_\_  
 3. New ad - vent of the love of Christ, Shall\_\_\_\_  
 4. O wound - ed hands of Je - sus build In\_\_\_\_



on a cross they bound thee, And mock'd thy sa - ving  
 life where sin de - nied thee, And, doomed to death, must  
 we a - gain re - fuse thee, Till in the night of  
 8 us thy new cre - a - tion; Our pride is dust, our



king-ship then By\_\_\_\_ thorns with which they crowned thee: And  
 bring to doom The\_\_\_\_ power which cru - ci - fied thee, Till  
 hate and war We\_\_\_\_ per - ish as we\_\_\_\_ lose thee? From  
 12 vauntis stilled, We\_\_\_\_ wait thy rev - e - la - tion: O



still our wrongs may weave thee now New thorns to pierce that  
 not a stone was left on stone, And all a na - tion's  
 old un - faith our souls re - lease To seek the king - dom  
 15 lovethat tri - umphs o - ver loss, We bring our hearts be -



stea - dy brow, And robe of sor - row\_\_\_\_ round thee.  
 pride, o'er - thrown, Went down to dust be - side thee!  
 of thy peace, By which a - lone we\_\_\_\_ choose thee.  
 fore thy cross, To fin - ish thy sal - va - tion.

Walter Russell Bowie, 1928

**Announcements**

Celebrant

The Right Reverend Anthony F. Rasch

Assisting

The Reverend Deacon John Yeager

Epistoler

Robert Jones

Acolyte

Tony Shehata

Lector

Organist

Patrick Dempsey

Altar Guild

Susan King

Zoom Wrangler

Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Midweek Mass will be celebrated on Wednesday at 10 am (St. James the Apostle, transferred from the 25<sup>th</sup>).

Next Sunday, we will have our Birthday Sunday celebration, honoring those whose birthdays occurred in the month of July.

The Quarterly Mite Box Offering for the Second Quarter of 2022 will be collected throughout the month of July.

Madeleine Hugard sends her love from Canyon Oaks Rehabilitation Center, Room 208, 22029 Saticoy St., Canoga Park (just west of Topanga Cyn. Blvd).

To place a new Name on the Sunday Mass Intercession List, or to Request a continuance of prayer for a person already on the list, please submit a Prayer Request Card giving the Person's full name, signify the Intention, and please sign your name and date at the bottom of the request card. Give it prior to the beginning of Sunday Mass to the Bishop or give it to the usher, or simply place it in the Alms Basin at the Offertory.

A framed newspaper rarticle from the DAILY NEWS, dated Monday, October 20, 2003, reporting the 100th Birthday Anniversary Celebration of the Pioneer Church, is on display in the Parish Hall. Printed copiesof the article are located adjacent to the frame and are for your taking. The article was preserved and was the gift of Frank Gregory Mares (member of St. Mary's since 2007), and the article was framed courtesy of Debbie Ruiz.

F.Y.I. Fire Extinguishers are situated inside the Parish Hall near its entrance door, and on the Stairway wall just inside the left door at the front of the Chancel (near the sculpture of the face of the Blessed Virgin). The Fire Extinguishers have Emergency signs adjacent to them.