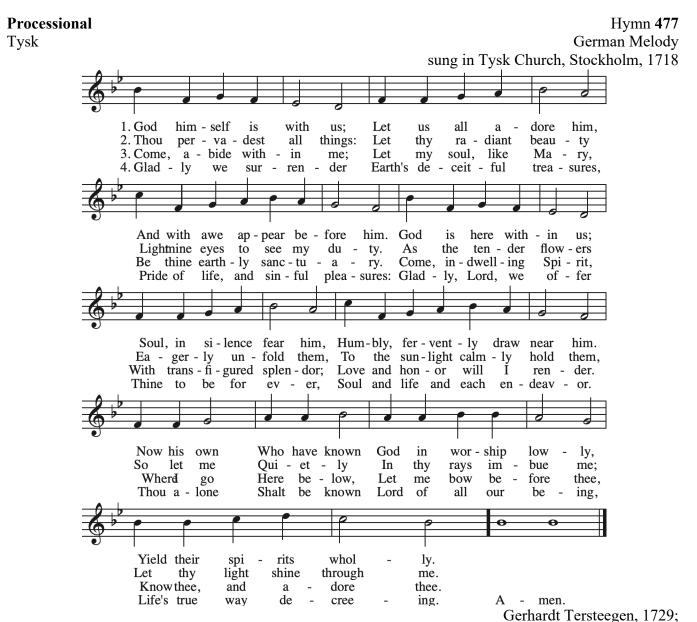
# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street Chatsworth, California 91311 (747) 755-8498 http://www.stmaryanglican.org The Right Reverend Anthony F. Rasch, Rector The Rev. Deacon John Yeager, Assisting

# The Seventh Sunday After Trinity 31 July 2022

#### Low Mass



Hymnal Version, 1940; St. 2, Henry Sloane Coffin

Kyrie Eleison 70

Celebrant: Lord, have mercy upon us.
People: Christ, have mercy upon us.
Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

# **Collect for the Seventh Sunday after the Trinity**

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LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen*.

Collect for a Woman Departed
Collect for a Man Departed

Agnes Talley Frank George Mares

#### The Lesson

Exodus 16: 31-35

And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey. And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations. As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept. And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

**Psalm 103:1-8** *Benedic, anima mea*466

PRAISE the LORD, O my soul; \* and all that is within me, praise his holy Name.

- <sup>2</sup> Praise the LORD, O my soul, \* and forget not all his benefits:
- <sup>3</sup> Who forgiveth all thy sin, \* and healeth all thine infirmities;
- <sup>4</sup> Who saveth thy life from destruction, \* and crowneth thee with mercy and loving-kindness;
- <sup>5</sup> Who satisfieth thy mouth with good things, \* making thee young and lusty as an eagle.
- <sup>6</sup> The LORD executeth righteousness and judgment \* for all them that are oppressed with wrong.
- <sup>7</sup> He showed his ways unto Moses, \* his works unto the children of Israel.
- <sup>8</sup> The LORD is full of compassion and mercy, \* longsuffering, and of great goodness.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost.

All: As it was in the beginning is now and ever shall be, world without end. Amen.

**Romans 6:19-23** 

BRETHREN: I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

#### **Gradual and Alleluia**

The Gospel St. Mark 8:1-9

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IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand: and he sent them away.

Nicene Creed 71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen*.

#### Announcements



Sermon

Ken Kubo, Candidate for Holy Orders

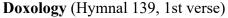
**Offertory Verse and Sentences** 

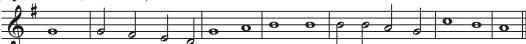




John Henry Newman, 1833

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Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be-low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

#### **Bidding Prayers**

#### **Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father

Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to

our benefit and that of all his holy Church. Amen.

### Prayer for the Whole State of Christ's Church

General Confession 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve

and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface 76

Sanctus and Benedictus 77

HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

₩ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

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Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

# The Lord's Prayer

**Prayer of Consecration** 

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Fracture

#### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

#### **Agnus Dei**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

# **Prayer of Humble Access**

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#### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word

only and my soul shall be healed.

For those attending in person, we have resumed the customer of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.



William Bright, 1874

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#### **Prayer of Thanksgiving**

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

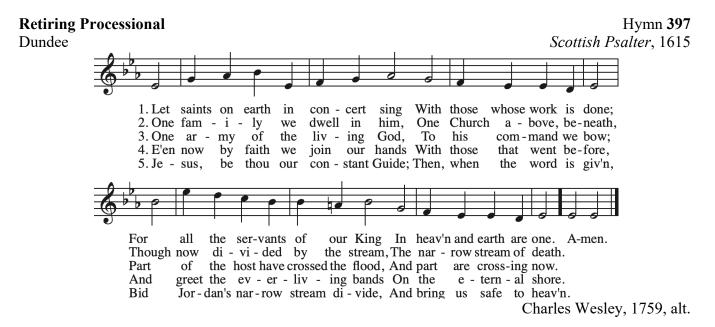
# **Communion Verse and Post-Communion Prayers**

#### **Dismissal**

#### **Final Blessing**

Bishop:

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the  $\maltese$ Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.



#### Announcements

Celebrant
Assisting
The Right Reverend Anthony F. Rasch
The Reverend Deacon John Yeager
Epistoler and Sermon
Acolyte
Lector
Organist
Organist
Altar Guild
Zoom Wrangler

The Right Reverend Anthony F. Rasch
The Reverend Deacon John Yeager
Ken Kubo, Candidate for Holy Orders
Ken Kubo, Candidate for Holy Orders
Farick Dempsey
Orders
Organist
Altar Guild
Gretchen Martin
Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Midweek Mass will be celebrated at 10 am Wednesday (Feria of Trinity VII).

Coffee Fellowship in the Parish Hall after Mass today honoring those whose Birthdays occurred in July: Terri Lynch, Debbie Tingets (and Agnes Talley RIP).

Beloved member AgnesTalley entered Eternal Life this past Tuesday, July 26th. The Funeral will take place in the Pioneer Church on Friday, August 12th, at 11:00 am. It will be the Burial Office from the Book of Common Prayer. At the family's request it will not be a Requiem Mass, and no eulogies will be given. The service will be followed by a graveside Interment near to Oakwood's entrance.

The family is hosting a 'Celebration of Life' after, during which attendees would be welcome to share fond remembrances of Agnes. To have a realistic idea of how many may wish to attend, and for the overall cost to be accurately estimated, the family requests that you contact Kevin George by phone as soon as possible to confirm if you will be attending the 'Celebration of Life'.

This Tuesday, August 2nd, at 10:00 am, there will be a graveside Burial Office with Interment for Frank George Mares who entered Eternal Life on July 11th. The gravesite is located just across the street from behind the church. You are cordially invited to attend.

The Patronal Lunch will be Sunday, August 14th, from 2 pm - 4 pm, at ROSIE'S BBQ, 8930 Corbin Avenue, Northridge. The cost will be \$20.00 per person, and you are requested to make your check payable to St. Mary's Church, as we have prepaid the restaurant to reserve a banquet area. We will ascertain how many plan to attend from the number of checks we receive in advance of the Patronal date.

The Quarterly Mite Box Offering for the Second Quarter of 2022 will be collected through the month of July.