

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498
<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Twelfth Sunday After Trinity Anticipation of the Nativity of the Blessed Virgin Mary (8 September) and Commemoration of Labor Day 4 September 2022

Low Mass

Processional Ora Labora

Hymn 576

T. Tertius Noble, 1918



1. Come, la-bor on. Who dares stand i - dle on the har-vest plain,
2. Come, la-bor on. The e - ne - my is watch-ing night and day,
3. Come, la-bor on. A - way with gloom - y doubts and faith-less fear!
4. Come, la-bor on. Claim the high call - ing an - gels can - not share—
5. Come, la-bor on. No time for rest, till glows the west-ern sky,



While all a-round him waves the gold-en grain? And to each ser - vant
To sow the tares, to snatch the seed a - way; While we in sleep our
No arm so weak but may do ser-vice here: By fee-blest a - gents
To young and old the gos - pel glad-ness bear: Re - deem the time; its
Till the long sha-dows o'er our path-way lie, And a glad sound comes



does the Mas - ter say, "Go work to - day."
du - ty have for - got, He slum - ber'd not.
may our God ful - fill His right - eous will.
hours too swift - ly fly. The night draws nigh.
with the set - ting sun, "Ser - vants, well done."

Jane Borthwick, 1869, alt.

Collect for Purity Introit

BCP 67

The Decalogue (*may be said here*)

68

Deacon: GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not take the Name of the LORD thy God in vain
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Remember that thou keep holy the Sabbath-day.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Honour thy father and thy mother;
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Thou shalt do no murder.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Thou shalt not commit adultery.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Thou shalt not steal.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Thou shalt not bear false witness against thy neighbour.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Thou shalt not covet.
 People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law 69

Kyrie Eleison 70

Celebrant: Lord, have mercy upon us.
 People: Christ, have mercy upon us.
 Celebrant: Lord, have mercy upon us.

Gloria in Excelsis 84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the Twelfth Sunday after Trinity 206

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

Collect for the Nativity of the Blessed Virgin Mary

Collect for All Who Labor 44

Almighty God, our heavenly Father, who declarest thy glory and showest forth thy handiwork in the heavens and in the earth; Deliver us, we beseech thee, in our several callings, from the service of mammon, that we may do the work which thou givest us to do, in truth, in beauty, and in righteousness, with singleness of heart as thy servants, and to the benefit of our fellow men; for the sake of him who came among us as one that serveth, thy Son Jesus Christ our Lord. *Amen.*

The Lesson

Genesis 1:26-31

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Psalm 128

506

BLESSED are all they that fear the LORD, * and walk in his ways.

² For thou shalt eat the labours of thine hands: * O well is thee, and happy shalt thou be.

³ Thy wife shall be as the fruitful vine * upon the walls of thine house;

⁴ Thy children like the olive-branches * round about thy table.

⁵ Lo, thus shall the man be blessed * that feareth the LORD.

⁶ The LORD from out of Sion shall so bless thee, * that thou shalt see Jerusalem in prosperity all thy life long;

⁷ Yea, that thou shalt see thy children's children, * and peace upon Israel

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost.

All: As it was in the beginning is now and ever shall be, world without end. Amen.

The Epistle

2 Corinthians 3:4-9

206

BRETHREN: Such trust have we through Christ to God-ward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

Gradual and Alleluia

The Gospel

St. Mark 7:31-37

206

AT that time: Jesus, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the

more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Hymn 407

St. Hilda

Justin H. Knecht, 1799, and Edward Husband, 1871

1. O Je - sus, thou art stand - ing Out - side the fast - closed door,
2. O Je - sus, thou art knock - ing: And lo! that hand is scarred,
3. O Je - sus, thou art plead - ing In ac - cents meek and low:
In low - ly pa - tience wait - ing To pass the thresh - old o'er:
And thorns thy brow en - cir - cle, And tears thy face have marred;
"I died for you, my chil - dren, And will ye treat me so?"
Shame on us, Christ - ian bro - thers, His Name and sign who bear,
O love that pass - eth know - ledge, So pa - tient - ly to wait!
O Lord, with shame and sor - row We o - pen now the door:
O shame, thrice shame up - on us, To keep him stand - ing there! A - men.
O sin that hath no e - qual, So fast to bar the gate!
Dear Sa - viour, en - ter, en - ter, And leave us ne - ver - more.

William Walsham How, 1867

Sermon

The Rt. Reverend Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Tidings

Hymn 261

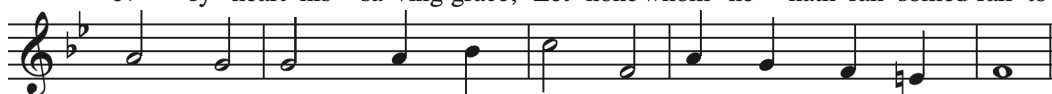
James Walsh, 1876



1. O Si - on, haste, thy mis - sion high ful - fill - ing, To tell to
2. Pro - claim to ev - 'ry peo - ple, tongue, and na - tion That God, in
3. Give of thy sons to bear the mes - sage glo - rious; Give of thy
4. He comes a - gain! O Si - on, ere thou meet him, Make known to



all the world that God is Light; That he who made all na - tions is not
whom they live and move, is Love: Tell how he stooped to save his lost cre-
wealth to speed them on their way; Pour out thy soul for them in prayer vic-
ev - 'ry heart his sa-ving grace; Let none whom he hath ran-somed fail to



will - ing One soul should per - ish, lost in shades of night:
a - tion, And died on earth that man might live a - bove.
to - rious Till God shall bring his king-dom's joy - ful day.
greet him, Through thy ne - glect, un - fit to see his face.



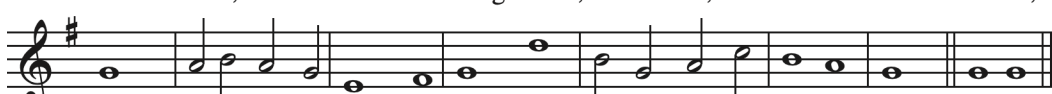
Publish glad tidings: Tidings of peace, Ti-dings of Je - sus, Redemption and release.

Mary Ann Thompson, 1870, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Fa-ther, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve

and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface 76

Sanctus and Benedictus 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

Prayer of Humble Access 82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

St. Margaret

Hymn 458, 2nd Tune
Albert Lister Peace, 1885

(Hymn not available)

George Matheson, 1882

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Final Blessing

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠ Blessing of

God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional

St. Joan

Hymn 258

Percy E. B. Collier, 1941



1. Christ is the world's true Light, Its Cap-tain of sal - va - tion,
2. In Christ all ra - ces meet, Their an-cient feuds for - get - ting.
3. One Lord, in one great Name U - nite us all who own thee;



The Day - star clear and bright Of ev - 'ry man and na - tion;
The whole round world com - plete, From sun - rise to its set - ting;
Cast out our pride and shame That hin - der to en - throne thee;



New life, new hope a - wakes, Wher - e'er men own his sway:
When Christ is throned as Lord, Men shall for - sake their fear,
The world has wait - ed long, Has tra - vailed long in pain;



Free-dom her bond - age breaks, And night is turned to day. A - men.
To plough-share beat the sword, To prun - ing-hook — the spear.
To heal its an - cient wrong, Come, Prince of Peace and reign.

George Wallace Briggs, 1930

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Acolyte	Tony Shehata
Lector	
Organist	Patrick Dempsey
Altar Guild	Gretchen Martin
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Happy Birthday!

Ethel Wilson (8 September)

The Reverend Darnell Coleman (9 September)

The Midweek Mass will be celebrated at 10 am Wednesday (Nativity of the Blessed Virgin Mary – 8 September).

Next Sunday we will commemorate Patriot's Day in remembrance of the national observance. A Choral Mass will include Honor Guard, singing of national hymns, and conclude with the Tolling of the Bell in memory of the victims and the singing of the National Anthem.

If help is needed today, would you have time to volunteer to help decorate the Church after Mass in anticipation of next Sunday's Patriot's Day Mass?

Also next Sunday – the Vestry resumes meeting after the Coffee Fellowship.

FYI: Bishop's 14th anniversary of Consecration to the Episcopate is 13 September.

SUMMER SCHEDULE of SUNDAY SERVICES – July through September

1 st , 3 rd & 5 th Sundays	Low Mass with hymns & sermon	10 am
2 nd & 4 th Sundays	Choral Mass with hymns & sermon	10 am